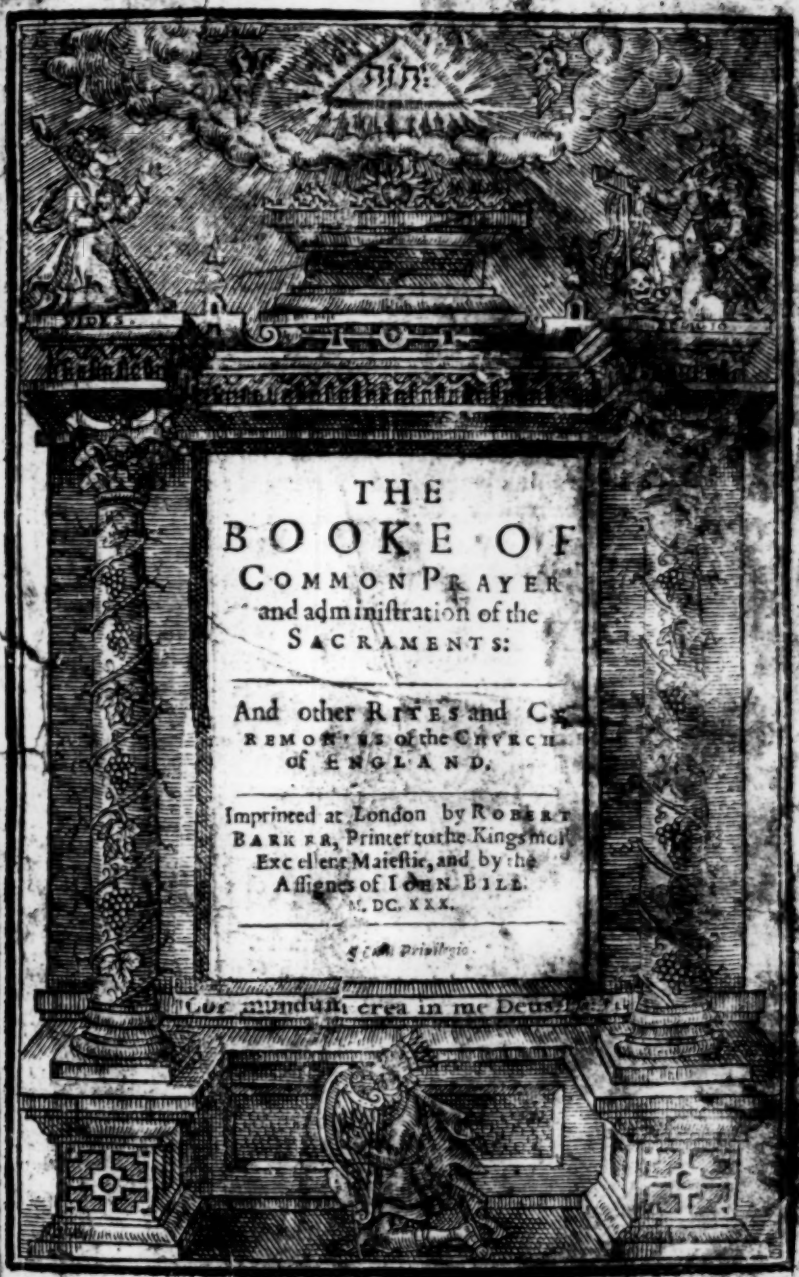

THE BOOKE OF COMMON PRAYER and administration of the SACRAMENTS:

And other RITES and CEREMONIES of the CHVRCH of ENGLAND.

Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Maiestie, and by the Assignes of IOHN BILL.
M. DC. XXX.

Cum Privilegio

Cor mundum crea in me Deus

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¶ AN ACT FOR THE VNIFORMITIE of COMMON PRAYER, and SERVICE, in the CHVRCH, and administration of the SACRAMENTS.

WHere at the death of our late soueraigne Lord, King *Edward* the sixt, there remained one vniforme order of Common seruice and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set forth in one booke, intituled, The booke of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorized by Act of Parliament, holden in the fift and sixt yeares of our said late soueraigne Lord, King *Edward* the sixt, intituled, An Act for the vniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the first yeere of the reigne of our late Soueraigne Lady, Queene *Mary*, to the great losse of the due honour of God, and discomfort to the professors of the truth of Christes Religion.

Bee it therefore enacted by the authoritie of this present Parliament, that the said Statute of repeale, and euery thing therein conteined, touching or concerning the said Booke, and the Seruice, Administration of Sacraments, Rites, and Ceremonies, conteined or appointed in, or by the said Booke, shall be vtterly voyd and of none effect, from, and after the Feast of the Nativitie of Saint *Iohn* Baptist next comming. And that the said Booke, with the order of Seruice, and of the administration of Sacraments, Rites and Ceremonies, with the alterations and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the Nativitie of Saint *Iohn* Baptist in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled and by the authority of the same, that all and singular Ministers, in any Cathedrall or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativitie of S. *Iohn* Baptist next comming, bee bounden to say and vse the Matteus, Euensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said Booke, so authorized by Parliament in the said fift and sixt yeere of the reigne of King *Edward* the first, with one alteration or addition of certaine Lessons to bee vsed on euery Sunday in the yeere, and the forme of the Litany altered and corrected, and two sentences onely added in the deliuery of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Parson, Vicar, or other whatsoeuer Minister, that ought or should sing or say Common prayer mentioned in the sayd Booke, or minister the Sacraments, from and after the Feast of the Nativitie of S. *Iohn* Baptist next comming, refuse to vse the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as he ought euil vse to minister the same, in such order and forme as they bee mentioned and set forth in the said Booke, or shall wilfully or obstinately standing in the same, vse any other Rite, Ceremonie, Order, Forme, or manner of celebrating of the Lords Supper openly, or priuily, or Matteus, Euensong, administration of the Sacraments, or other open prayers, then is mentioned and set forth in the said Booke (*open prayer in and throughout this Act, is meant that Prayer which is for other to come vnto the house, either the common Churches or private Chappels, or Oratories commonly called, The Seruice of the Church*) or shall preach, declare, or speake any thing in the derogation or depraying of the said Booke, or any thing therein conteined, or of any part thereof, and shall bee thereof lawfully conuicted, according to the Lawes of this Realme, by verdict of twelue men, or by his owne confession, or by the notorious euidence of the fact: for the first offence shall forfeit to the Queenes Highnesse, her Heires and Successors, for his first offence, the profit of all his Spirituall Benefices or Promotions, comming or arising in one whole yeere next after his conuiction. And also that the person so conuicted, shall for the same offence suffer imprisonment by the space of six moneths, without Baile or Mainepryse. And if any such person, once conuict of any offence concerning the premisses, shall after his first conuiction, eftsoones offend, and bee thereof in forme aforesaid lawfully conuict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall therefore be deprived *Ipso facto* of all his spirituall promotions. And that it shall bee lawfull to all Patrons or Donnors of all and singuler the same spirituall promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be thus conuicted in forme aforesaid, shall offend against any of the premisses the third time, and shall be thereof in forme aforesaid lawfully conuicted: that then the person so offending, and conuicted the third time, shall be deprived *Ipso facto* of all his spirituall promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be conuict in forme aforesaid, concerning any of the premisses, shall not bee Beneficed, nor haue any spirituall promotion: that then the same person so offending and conuict, shall for the first offence suffer imprisonment during one whole yeere next after his said conuiction, without Baile or Mainepryse. And if any such person, not hauing any spirituall promotion, after his first conuiction, shall eftsoones offend in any thing concerning the premisses, and shall in forme aforesaid bee thereof lawfully conuicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authoritie

aboue ſaid, that if any perſon or perſons whatſoeuer, after the ſaid feaſt of the Natiuitie of S. Iohn Baptiſt next comming, ſhall in any Enterludes, Playes, Songs, Rimes, or by other open wordes, declare or ſpeake any thing in the derogation, deprauing, or deſpiſing of the ſame Booke, or of any thing therein contained, or any part thereof, or ſhall by open faſt, deed, or by open threatnings, compell, or cauſe, or otherwiſe procure, or maintaine any Parſon, Vicar, or other Miniſter in any Cathedrall, or Pariſh Church, or in Chappell, or in any other place, to ſing or ſay any Common & open prayer, or to miniſter any Sacrament, otherwiſe, or in any other maner and forme then is mentioned in the ſaid Booke, or that by any of the ſaid meanes, ſhall vnlawfully interrupt or let any Parſon, Vicar, or other miniſter in any Cathedral or Pariſh Church, Chappell, or any other place, to ſing or ſay Common & open prayer, or to miniſter the Sacraments, or any of them, in ſuch manner and forme as is mentioned in the ſaid Booke: that then euery ſuch perſon being thereof lawfully conuicted in forme aboueſaid, ſhall forfeite to the Queene our Soueraigne Lady, her heires and ſucceſſours, for the firſt offence an hundred markes. And if any perſon or perſons, being once conuict of any ſuch offence, eftſoones offend againſt any of the laſt recited offences, and ſhall in forme aforeſaid be thereof lawfully conuict: that then the ſame perſon ſo offending and conuict, ſhall for the ſecond offence forfeit to the Queene our Soueraigne Lady her heires and ſucceſſors, foure hundred markes. And if any perſon, after he in forme aforeſaid, ſhall haue been twice conuict of any offence concerning any of the laſt recited offences, ſhall offend the third time, and be thereof in forme aboueſaid lawfully conuict: that then euery perſon ſo offending and conuict, ſhall for his third offence, forfeit to our Soueraigne Lady the Queene, all his goods and chattels, and ſhall ſuffer impriſonment during his life. And if any perſon or perſons, that for his firſt offence concerning the premiſſes, ſhall bee conuict in forme aforeſaid, doe not pay the ſumme to be payd by vertue of his conuiction, in ſuch maner and forme as the ſame ought to be payd within ſixe weekes next after his conuiction: that then euery perſon ſo conuict, and ſo not paying the ſame, ſhall for the ſame firſt offence, inſtead of the ſaid ſumme, ſuffer impriſonment by the ſpace of ſixe moneths, without baile or mainepriſe. And if any perſon or perſons, that for his ſecond offence concerning the premiſſes, ſhalbe conuict in forme aforeſaid, doe not pay the ſaid ſumme to bee paid by vertue of his conuiction and this eſtatute, in ſuch manner and forme as the ſame ought to be paid, within ſix weeks next after his ſaid ſecond conuiction: that then euery perſon ſo conuicted and not paying the ſame, ſhall for the ſame ſecond offence, in the ſtead of the ſayd ſumme, ſuffer imprioſnmēt during twelue moneths, without baile or mainepriſe. And that from and after the ſaid Feaſt of the Natinity of Saint Iohn Baptiſt next comming, all and euery perſon and perſons inhabiting within this Realme, or any other the Queenes Maieſties dominions, ſhall diligently and faithfully, hauing no lawfull or reaſonable excuſe to bee abſent, endeauour themſelues to reſort to their Pariſh Church or Chappel accuſtomed, or vpon reaſonable let thereof, to ſome vſuall place where common prayer and ſuch Seruice of God ſhalbe vſed in ſuch time of let, vpon euery Sunday, and other daies ordained & vſed to be kept as holy dayes: and then and there to abide orderly and ſoberly, during the time of Common prayer, preachings, or other Seruice of God there to be vſed or miniſtred, vpon paine of puniſhment by the Cenſures of the Church: And alſo vpon paine that euery perſon ſo offending, ſhall forfeit for euery ſuch offence twelue pence, to be leuied by the Churchwardens of the Pariſh, where ſuch offence ſhall be done, to the vſe of the poore of the ſame Pariſh, of the goods, lands, and tenements of ſuch offendor, by way of diſtreſſe And for due execution hereof, the Queenes moſt excellent Maieſty, the Lords Temporall, and all the Commons in this preſent Parliament aſſembled, doeth in Gods Name earneſtly require and charge all the Archbiſhops, Biſhops, and other Ordinaries, that they ſhall endeuour themſelues to the vttermoſt of their knowledges, that the due and true execution hereof, may bee had throughout their Dioceſſe and charges, as they will anſwere before God, for ſuch euils and plagues wherwith Almighty God may iuſtly puniſh his people for neglecting his good & wholeſome Law. And for the authoritie in this behalfe, Bee it further enacted by the authoritie aforeſaid, That all and ſinguler the ſame Archbiſhops, Biſhops, and all other their Officers, exerciſing Eccleſiaſticall iuriſdiction, as wel in place exempt as not exempt, within their Dioceſſe, ſhall haue full power and authority by this act, to reforme, correct, and puniſh by Cenſures of the Church, all and ſinguler perſons, which ſhall offend within any their Iuriſdictions or Dioceſſe, after the ſaid feaſt of the Natiuitie of Saint *Iohn* Baptiſt next comming, againſt this Acte and Statute: any other Law, Statute, Priuiledge, Libertie, or Prouiſion heretofore made, had or ſuffered to the contrary notwithſtanding.

And it is ordained and enacted by the authoritie aforeſaid, that all and euery Iuſtice of Oyer and Determiner, or Iuſtices of Aſſiſe, ſhall haue full power and authoritie in euery of their open and generall Seſſions, to enquire, heare, and determine all, and all manner of offences that ſhall be committed or done contrary to any article conteined in this preſent Act, within the limits of the Commiſsion to them directed, and to make proceſſe for the execution of the ſame, as they may doe againſt any perſon being indicted before them of treſpaſſe, or lawfully conuicted thereof.

Prouided alwayes, and be it enacted by the authoritie aforeſaid, that all and euery Archbiſhop & Biſhop, ſhall or may at all time and times at his liberty and pleaſure ioyne and aſſociate himſelfe, by vertue of this Act, to the ſaid Iuſtices of Oyer and Determiner or to the ſaid Iuſtices of Aſſiſe, at euery of the ſaid open and generall Seſſions to be holden in any place within his Dioceſſe, for and to the enquiry, hearing and determining of the offences aforeſaid.

Prouided alſo, and be it enacted by the authoritie aforeſaid, That the Bookes concerning the ſaid Seruice, ſhall at the coſtes and charges of the Pariſhioners of euery Pariſh and Cathedrall Church, bee attained and gotten before the ſaid Feaſt of the Natiuity of S. *Iohn* Baptiſt next following: and that all ſuch Pariſhes and Cathedrall Churches, or other places where the ſaid bookes ſhall be attained and gotten, before the ſaid feaſt of the Natinity of Saint Iohn Baptiſt, ſhall within three weekes next after the ſaid bookes ſo attained and gotten, vſe the ſaid Seruice, and put the ſame in vſe according to this Acte.

And be it further enacted by the authority aforeſaid, that no perſon or perſons ſhall bee at any time hereafter impeached, or otherwiſe moleſted, of or for any of the offences aboue mentioned, hereafter to be committed or done contrary to this Acte, vnleſſe he or they ſo offending, be thereof indicted at the next

generall

¶ OF CEREMONIES, WHY SOME BEE abolished, and some reteined.

OF such Ceremonies as bee vsed in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet at length turned to vanity and superstition: some entred into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vnprofitablenesse, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away and cleane reiected. Other there be, which although they haue bene deuised by man, yet it is thought good to reteine them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some bee so new fangled, that they would innouate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profite them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certaine causes rendred, why some of the accustomed Ceremonies bee put away, and some reteined and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were growen to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would serue quietly to doe it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes vsed among vs? whereunto the multitude vsed in his time was not to bee compared. This our excessiue multitude of Ceremonies was so great, and many of them so darke, that they did more confound and darken them declare and set forth Christs benefits vnto vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a Religion to serue God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which doe serue to a decent order, and godly discipline, and such as are apt to stir vp the dull mind of man to the remembrance of his duty to God, by some notable and speciall signification, whereby he might be edified.

Furthermore, the most weighty cause of the abolishment of certaine Ceremonies was, that they were so farre abused, partly by the superstitious blindnesse of the rude and vnlearned, and partly by the vnsatiable auarice of such as sought more their owne lucre, then the glory of God, that the abuses could not well bee taken away, the thing remaining still. But now as concerning those persons, which peraduenture will bee offended, for that some of the olde Ceremonies are reteined still: if they consider, that without some Ceremonies it is not possible to keepe any order, or quiet discipline in the Church, they shall easily perceiue iust cause to reforme their iudgments. And if they thinke much that any of the olde doe remaine, and would rather haue all deuised anew: then such men, granting some Ceremonies conuenient to be had, surely where the old may be well vsed, there they can not reasonably reproue the olde, only for their age, without bewraying of their owne folly. For in such a case, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themselues to bee more studious of vnity and concord, then of innouations and newfanglenesse, which (as much as may bee, with the true setting forth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies reserued to bee offended. For as those bee taken away which were most abused, and did burden mens consciences without any cause: so the other that remaine, are retained for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreouer, they bee neither darke nor dumbe Ceremonies, but are so set forth, that euery man may vnderstand what they doe meane, and to what vse they doe serue. So that it is not like, that they in time to come, should be abused as other haue beene. And in these our doings wee condemne no other Nations, nor prescribe any thing but to our owne people onely. For wee thinke it conuenient, that euery Countrey should vse such Ceremonies, as they shall thinke best to the setting forth of Gods honour and glory, and to the reducing of the people to a most perfect and godly liuing, without errour or superstition: And that they should put away other things, which from time to time they perceiue to bee most abused, as in mens ordinances it often chanceth diuersly, in diuers Countrys.

¶ The

In Symsons History of the Church / 146. Reformation of Religion began in Germany by Martin Luther. Constitution of Worms 1521. 1521.

¶ The Table and Kalender expressing the order of the Psalmes, to be said at Morning and Euening Prayer thorowout the yeere, except certaine Proper Feasts, is in the Rules following more plainely appeare

¶ The order how the Psalter is *appointed to be read.*

THe Psalter shall be read through once every moneth. And because that some monethes be longer then some other, it is thought good to make them equall, by this meanes. To every moneth hauing xxx. dayes is appointed, as concerning this purpose, xxx. thirtie dayes.

And therefore, Januarie and March haue one day a peece the first number and February which is placed by reason of an oth, hath one lesse, that is xxviii. dayes. February shall follow order of the Kalender of Januarie and March one day: and so the Psalter shall be read in February, shall begin at the last day of Januarie, and end the last day of March.

And whereas May, Iuly, August, October and December haue xxxi. dayes a peece: it is ordered that the Psalmes that should be read the last day of the said monethes, which were read the day before, so that the xxx. day of Ianuary begin again the last day of the next month following.

Now to know what Psalme shalbe read euery day, looke in the Kalender the number that is appointed for the Psalmes, for that shall the same number in this Table placed at the end of the Kalender for that purpose: vnder that manner that you see what Psalmes shall be said at Morning and Euening prayer.

And where the cxix. Psalme is diuided into xxii. portions, and in reciting shall be read at one time not to be read aboue foure of the said portions, as you shall perceiue to be noted in the Table following.

And whereas also it is ordered, that in the Table and in all other parts of the Seruice, where any Psalmes are appointed, the number is expressed after the great English Bible, which is vsed in the Churches of Englande: Psalmes, following the Chapters of the Hebrewes, doth vary in number from the common Latin translation.

¶ The order how the rest of the holy Scripture (beside *the Psalmes*) *is appointed to bee read.*

THe Old testament is appointed for the first Lessons at Morning and Euening prayer, and shalbe read through euery yeere once, except certaine Bookes and Chapters which be least edifying, and might best be spared, and therfore be left vnread.

The New Testament is appointed for the second Lessons at Morning and Euening prayer, and shalbe read ouer orderly euery yeere thrise beside the Epistles and Gospels: except the Reuelation, out of the which there be only certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shalbe read euery day: Find the day of the moneth in the Kalender following, and there ye shall perceiue the Bookes and Chapters that shall be read for the Lessons both at Morning and Euening prayer.

And here is to be noted, that whensoeuer there be any proper Psalmes or Lessons appointed for the Sundayes, or for any Feast, mouueable or vnmouueable: then the Psalmes and Lessons appointed in the Kalendar, shalbe omitted for that time.

Yee must note also, that the Collect, Epistle, and Gospel, appointed for the Sunday, shall serue all the weeke after, except there fall some Feast that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeere the Psalmes and Lessons which serue for the 25. day of February, shall be read againe the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table seruing to that purpose.

Also, wheresoeuer the beginning of any Lesson, Epistle or Gospel is not expressed; there ye must begin at the beginning of the Chapter.

And wheresoeuer is not expressed how farre shall bee read: there yee shall reade to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew is read, either for Lesson or Gospel, yee shall begin the same at verse 18. *Now the birth of Iesus Christ, &c.* And the third Chapter of S. Lukes Gospel shall bee read vnto the middle of verse xxiii. *Being as was supposed the sonne of Ioseph, &c.*

¶ PROPER

Ezd. 20. 12. 13. 16. 20. 21. 24. 37. 38. 43. } Mat. 24. 35. 36. Mar. 13. 31. 32. } Ind. and of the Ecclus. 38. 24. Lev. 21. 10. Mat. 12. 37. 1 Cor. 5. 11. Ps. 141. 3.

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
THE first	Esai. i.	Esai ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Christmas.		
The first.	Esai xxxvii.	Esai xxxviii.
ii.	xli.	xliii.
¶ Sundayes after the Epiphanie.		
The first	Esai xliiii.	Esai xlvi.
ii.	li.	lii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xlii.
iiii.	Genesis xliii.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod. xii.	Exod. xiiii.
ii. Lesson.	Rom. vi.	Actes ii.

¶ Sundayes after Easter.

	¶ Mattens.	¶ Euensong.
THE first.	Numb. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisedome i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. it fortuned, &c. *vnto*, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	Iosuah i.
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity.

	¶ Mattens.	¶ Euensong.
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudicum iiii.	Iudicum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii.
v.	xv.	xvii.
vi.	ii. Sam. xii.	ii. Sam. xxi.
vii.	xxii.	xxiiii.
viii.	i. King. xiii.	i. Kings xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	ii. King. v.	ii. Kings ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Ieremie v.	Ieremie xxii.
xv.	xxxv.	xxxvi.
xvi.	Ezech. ii.	Ezech. viiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiiii.
xix.	Daniel iii.	Daniel vi.
xx.	Ioel ii.	Mich. vi.
xxi.	Abac. ii.	Prouerb. i.
xxii.	Prouerbes ii.	Prouerbs iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.

	¶ Mattens.	¶ Euensong.
S. Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Thomas Apost.	xxiii.	xxiiii.
¶ Natiuitie of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spoke once again to Achaz. Titus iii. The kindnesse and loue, &c.
ii. Lesson.	Luke ii. *vnto* And *vnto* men good will.	
¶ S. Steuen.		
i. Lesson.	Prouerbs xxviii.	Eccles. iiii.
ii. Lesson.	Actes vi and vii. Steuen full of faith, &c *vnto* And when fortie yeres &c.	Acts vii. When forty yeres were &c. *vnto* Steuē full of the holy Ghost, &c.
¶ S. Iohn.		
i. Lesson.	Eccle. v.	Eccles. vi.
ii. Lesson.	Apoca. i.	Apoca. xxii.

Innocents.

Proper Leſſons.

	¶ *Mattens.*	¶ *Euenſong.*
¶ *Innocents day.*	Iere. xxxi. *vnto* Moreouer I	Wiſd. i.
¶ *Circumciſion.*	heard Ephraim	
i. Leſſon.	Geneſis xvii.	Deu. x. *vnto* And now Iſrael, &c
ii. Leſſon.	Rom. ii.	Coloſſ. ii.
Epiphanie.		
i. Leſſon.	Eſai xl.	Eſai. xlix.
ii. Leſſon.	Luke iii. *vnto* So that he was ſuppoſed to be &c.	Iohn ii. *vnto* After this he went to Capernaum
¶ *Conuerſion of S. Paul.*		
i. Leſſon.	Wiſdome v.	Wiſdome vi.
ii. Leſſon.	Acts xxii. *vnto* They heard him	Acts xxvi.
¶ *Purification of Marie.*	Wiſdome ix.	Wiſdome xii.
¶ *S. Matthias.*	Wiſdom xix.	Eccle. i.
¶ *Annunciati. of Marie.*	Eccleſiaſtes ii.	Eccle. iii.
¶ *Wedneſday before Eaſter.*	Oſee xiii.	Oſee xiiii.
¶ *Thurſday before Eaſter.*	Daniel ix.	Ierem. xxxi.
¶ *Good Friday.*	Geneſis xxii.	Eſai. liii.
¶ *Eaſter euen.*	Zacharie ix.	Exodus xiii.
¶ *Munday in Eaſter weeke.*		
i. Leſſon.	Exodus xvi.	Exodus xvii.
ii. Leſſon.	Matth. xxviii.	Actes iii.
¶ *Tueſday in Eaſter weeke.*		
i. Leſſon.	Exodus xx.	Exod. xxxii.
ii. Leſſon.	Luk. xxiiii. *vnto* And behold two of them,	i. Cor. xv.
¶ *S. Marke.*	Eccle. iiii.	Eccle. v.
¶ *Philip and Iacob.*	Eccle. vii.	Eccle. ix.

	¶ *Mattens.*	¶ *Euenſong.*
¶ *Aſcenſion day*	Deuter. x.	ii. King. ii.
¶ *Munday in Whitſunweeke.*	Gene. xi. *vnto* Theſe are the generations of Sem.	Num. xi. Gather vnto me, &c. *vnto* Moſes and the, &c.
i. Leſſon.		
ii. Leſſon.	i. Cor. xii.	Deut. xxx.
¶ *Tueſday in Whitſunweeke.*	i. Sa. xix. Dauid came to Samuel. &c.	
¶ *S. Barnabe.*		
i. Leſſon.	Eccle. x.	Eccle. xii.
ii. Leſſon.	Actes xiiii.	Acts xv. *vnto* After certain daies.
¶ *S. Iohn Baptiſt.*		
i. Leſſon.	Malo. iii.	Mala. iiii.
ii. Leſſon.	Matth. xiii.	Matth. xiiii. vnto When Ieſus, &c.
¶ *S. Peter.*		
i. Leſſon.	Eccle. xv.	Eccle. xix.
ii. Leſſon.	Actes iii.	Actes iiii.
¶ *S. Iames.*	Eccle. xxi.	Eccle. xxii.
¶ *S. Bartholom.*	xxv.	xxix.
¶ *S. Matthew.*	xxxv.	xxxviii.
¶ *S. Michael.*	xxxix.	xliii.
¶ *S. Luke.*	li.	Iob. i.
¶ *Simon and Iude.*	Iob xxiiii. xxv.	
i. Leſſon.	Wiſdom iii. *vnto*, Bleſſed is rather the &c.	Iob xlii.
¶ *All Saints.*		
i. Leſſon.	Heb. xi. xii. Saints by faith *vnto*, If ye endure, &c.	Wiſdom v. *vnto* His ielouſie alſo
ii. Leſſon.		Apoc. xix. *vnto* And I ſaw an Angel ſtand.

¶ Proper Pſalmes on certaine dayes.

	¶ *Mattens.*	¶ *Euenſong.*
Chriſtmas day.	Pſalmes xix.	Pſal. lxxxix.
	xlv.	cx.
	lxxxv.	cxxxii.
Eaſter day.	ii.	cxiii.
	lvii.	cxiii
	cxi.	cxviii.

	¶ *Mattens.*	¶ *Euenſong*
Aſcenſion day.	Pſalm. viii.	Pſalm xxiii.
	xv.	lxvii.
	xxi.	cviii.
Whitſunday.	xlviii.	civ.
	lxvii.	cxlv

¶ THE

¶ THE ORDER OF THE Pſalmes to be ſaid at Morning and Euening Prayer

	Morningprayer.	*Euenin-gprayer*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120.121.122.123.	126.127.128.129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Puriſication of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

¶ To finde Eaſter for euer.

Prime	A	B	C	D	E	F	G
i	Apr. 9.	10	11	12 6	7	8	
ii	Mar. 26	27	28	9 30	31	Ap. 1	
iii	Apr. 16	17	18	9 20	14	15	
iiii	Apr. 9.	3	4	6	7	8	
v	Mar. 26	27	28	29 33	24	25	
vi	Apr. 18	17	11	12 13	14	15	
vii	Apr. 2.	3	4	6	Ma. 31	Ap. 1	
viii	Apr. 23	24	25	9 20	21	22	
ix	Apr. 9.	10	11	12 13	14	8	
x	Apr. 2.	3	Ma. 28	29 30	31	Ap. 1	
xi	Apr. 16	17	18	9 20	21	22	
xii	Apr. 9.	10	11	5 6	7	8	
xiii	Mar. 26	27	28	29 30	31	25	
xiiii	Apr. 16	17	18	19 13	14	15	
xv	Apr. 2.	3	4	6	7	8	
xvi	Mar. 26	27	28	22 23	24	25	
xvii	Apr. 16	10	11	12 13	14	15	
xviii	Apr. 2.	3	4	Ma. 30	31	Ap. 1	
xix	Apr. 23	24	18	19 20	21	22	

Feria. 43. 7. Epact. 12. 2.

¶ When yee haue found the Sunday Letter in the vppermoſt Line, guide your eye downeward from the ſame, till ye come right ouer the Prime, and there is ſhewed both what Moneth, and what day of the Moneth Eaſter falleth that yeere.

Septuageſima.	before Eaſter.	ix. weekes.
Sexageſima.		viij. weekes.
Quinquageſima.		vij. weekes.
Quadrageſima.		vj. weekes.
Rogation.	after Eaſter.	v. weekes.
Whitſunday.		vij. weekes.
Trinitie Sunday.		viij. weekes.

A rule to know when the Terme beginneth and endeth.

HIllarie Terme beginneth the xxiij. day of Ianuarie (if it be not Sunday: if it be Sunday, then the next day after) and endeth the xij. of February.

EAſter Terme beginneth xviij. dayes after Eaſter day, and endeth foure daies after the Aſcenſion day

TRinitie Terme beginneth twelue dayes after Whitſunday, and endeth the Wedneſday fortnight after.

MIchaelmas Terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxvij of Nouember.

¶ AN

¶ An Almanacke For XLV. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsun-day.	Advent Sunday.
1597.	ii.	B	13 January	9. Febr.	March 27.	4. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	A	12 Febr.	1. March.	April. 16.	22.	25.	3. June.	3. Decem
1599.	iiii.	G	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	F E	29 Ian.	6.	March 23	28. Apr.	1.	11.	30. Nou.
1601.	vi.	D	8. Febr.	25.	April 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31. Ian.	17	4.	10.	13.	23.	28.
1603.	viii.	B	20. Febr.	9. March.	24.	30.	2. June.	10. June.	27.
1604.	ix.	A G	5.	22. Febr.	8.	14.	17. Mai	27. Mai.	2. Decem
1605.	x.	F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E	16. Febr.	5. March.	April 20.	26.	29.	8. June	1. N u
1607.	xii.	D	1. Febr.	18. Febr.	5.	11.	14.	22. Mai.	29.
1608.	xiii.	C B	23. Ian.	10	March 27.	2.	5.	15.	27.
1609.	xiiii.	A	12. Febr.	1. March.	April 16.	22.	25.	3. June	3. Decem
1610.	xv.	G	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	F E	20. Ian.	6.	March 24.	30. Apr.	2.	12.	1.
1612.	xvii.	D	9 Febr.	25.	April 12.	18. Mai.	21.	31.	Noue. 30
1613.	xviii.	C	31. Ian.	17.	4.	10.	13.	22.	28.
1614.	xix.	B	20. Febr.	9. March.	24.	30.	2. June	12. June.	27.
1615.	i.	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	G F	28. Ian.	14.	March 31.	6.	9.	19	1.
1617.	iii.	E	16. Febr.	7. March.	April 20.	26.	29.	7. June	30. Nou.
1618.	iiii.	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	B A	13. Febr.	1. March	April 16.	22.	25.	4. June.	3. Decem.
1621.	vii.	G	28. Ian.	14 Febr.	1.	7.	10.	20 Mai.	2.
1622.	viii.	F	17. Febr.	6. March.	21.	27.	30.	9. June.	1.
1623.	ix.	E	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3. Mai.	6.	16. Mai.	28.
1625.	xi.	B	15. Febr.	2. March.	April 17.	23.	26.	5. June.	27.
1626.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	G F	21. Ian.	7.	March 25.	30. Apr.	4.	13.	2.
1628.	xiiii.	E	10. Febr.	27.	April 13.	19. Mai.	22.	1. June.	30. Nou.
1629.	xv.	D C	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi.	B	24. Ian.	10.	March 28.	3.	6.	16.	28.
1631	xvii.	A	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	G F	29. Ian.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix.	E	17. Febr.	6. March	April 21.	27.	30.	9 June.	1.
1634.	i.	D	2. Febr.	19 Febr.	6.	12.	15.	25.	30. Nou
1635.	ii.	C B	25. Ian.	11. Febr.	March. 29.	4.	7.	17. Mai.	29.
1636.	iii.	A	14. Febr.	2. March.	April 17.	13.	16.	5 June.	27.
1637	iiii.	G	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem
1638	v.	F	21. Ian.	7.	March 25.	30. Apr	3.	13.	2.
1639.	vi.	E D	10. Febr.	27.	April 13.	19. Mai.	22.	1. June.	1.
1640.	vii.	C	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641	viii.	B	21. Ian.	10 March	25.	31.	3. June.	13. June.	28.

¶ THE GOLDEN NVMBER.

THe GOLDEN NVMBER is so called, becauſe it was written in the kalender with letters of Gold, right at that day whereon the Moone changed: and it is the ſpace of 19. yeeres, in the which the Moone returneth to the ſelfe ſame day of the Sunne: and therefore it is alſo called the Circle of the Moone, in the which the Solſtices and Equinoctials doe returne to al one point in the Zodiaque.

¶ To finde it euery yeere, you muſt adde one yere of CHRIST for CHRIST was borne one yere of the 19. already paſt) then diuide the whole by 19. and that which reſteth, is the GOLDEN NVMBER for that yeere: if there bee no ſurpluſage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall letter doeth change euery yeere the firſt day of Ianuary.

¶ Note alſo that the yere of our LORD begineth the xxv. day of March, the ſame day ſuppoſed to be the firſt day vpon which the world was Created, and the ſame day when CHRIST was conceiued in the Woombe of the Virgine Mary.

¶ January hath xxxj dayes.

			Morning Prayer. 1. Lesson	2. Lesson	Euening Prayer. 1. Lesson	2. Lesson
1	A	New yere.	Gen.17	Rom.2	Deut.10	1.Cor.2.
2	b		Gen 1.	Matth.1.	Gene. 2	Rom.1
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epiphanie.	Eſai 60.	Luke 3.	Eſa.49.	Ioh.1.
7	g		Gen.9.	Matth.5	Gen 12.	Rom.5
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	Seluin Ag.	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	33	16
19	e		35	17	37	1.Cor.1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conu. of Paul.	Wiſd 5.	Acts 22.	Wiſd 6.	Acts 6
26	e		Gen.48.	Matt 23.	Ecc 1.	1 Cor 7
27	f		50	24	Exod.1.	8
28	g		Exod.2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ February hath xxviij. dayes.

			Morning Prayer. 1. Lesson	2. Lesson	Euening Prayer. 1. Lesson	2. Lesson
1	d	Fast.	Exo. 11	Mat. 1.	Exo. 12.	1 Co 13
2	e	Pur. of Ma	Wiſd.6	2	Wiſ.12	14
3	f	Blaſi.	Exo.13.	3	Exo.14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2.Cor.1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		25	9	31	5
10	f		32	10	Exo. 8	6
11	g	Iol in Fil.	Leu c 19	11	20.	7
12	A		26	2	Num.1	8
13	b		Num.11	13	13	9
14	c	Valentine.	14	14	16	10
15	d		17	15	20	11
16	e		22	16	21	12
17	f		23	Deu.31.	24	13
18	g		25	31.1.	27	Gal.1.
19	A		30	2	31	2
20	b		32	3	33	3
21	c		35	4	Deut. 1	4
22	d		Deut.2	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat- thias.	Wiſ.19.	7	Eccle.1	Eph.1.
25	g		Deut.6.	8	Deut.7	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c					

¶ March hath xxxi. dayes.

			Morning Prayer. 1. Lesson	2. Lesson	Euening Prayer. 1. Lesson	2. Lesson
1	d	Dauid.	Deu. 26.	Luk 1	Deut 27	Ephe.6
2	e	Ceddc.	28.	3	29	Phil. 1.
3	f		30	4	31	2
4	g		32	5	34	3
5	A		35	6	36	4
6	b		37	7	38	Col.1.
7	c	Perpetue	39	8	40	2
8	d		41	9	42	3
9	e		43	0	44	4
10	f		Iosue	11	Iosue 2	The.1
11	g	Edmu.	3	22	4	2
12	A	Gregory	5	23	6	3
13	b	Nicho. A	7	24	8	4
14	c		9	Iohn 1.	10	5
15	d		23	2	24	1.Tim.1
16	e		Iudg.1.	3	Iudg.2	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1.Tim.4
19	A		7	6	8	5
20	b		9	7	10	6
21	c	Benedict	11	8	12	2
22	d		13	9	14	6
23	e		15	10	16	2.Tim.1
24	f		17	11	18	2
25	g	Conuer. of	Eccle.2.	12	Eccle 2	3
26	A	Mary.	Iudg.	3	Iudg. 9	4
27	b	1.E.R.Cor.	21	3	Iudg.	Tit.1.
28	c		Ruth 2	15	3	2
29	d		4	16	1.Sam.	Iude.
30	e		1.Sam.2	2	3	Heb 1
31	f		4	18	5	2

¶ April hath xxx. dayes.

			Morning Prayer. 1. Lesson	2. Lesson	Euening Prayer. 1. Lesson	2. Lesson
1	g		Sam.8	Ioh.19.	1 Sam.7	Heb.10
2	A		8	20	9	4
3	b	Richard	10	21	11	5
4	c	Ambroſe.	12	Acts 1	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c	Seluin Tou	26	8	27	13
12	d	lo.	28	9	29	Iam.1
13	e		30	10	31	2
14	f		1.Sam.1	11	2.Sam.2	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1.Pet.1
18	c		9	15	10	2
19	d	Alphage	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2.Pet.1
23	A	S George	19	20	20	2
24	b		21	21	22	3
25	c	Marke E.	Eccle.1.	22	Eccle 5	1.Ioh.1
26	d	Euang.	Exo.25	23	Exo.24	2
27	e		Exo.1.	24	Exo.2.	3
28	f		2	25	4	4
29	g		5	26	6	5
30	A				8	2.Ioh

¶ May hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	b	*Philip and*	Eccle. 7.	Act. 8.	Eccl. 9.	Iude. 1.
2	c	*Iacob.*	1. king. 9.	28	1. ki. 10	Rom. 1.
3	d	Inuention	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Iohn Port.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2. king. 1.	7	2. ki. 2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in Ge.*	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c		15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. Cor. 1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	Ezr. 2.	4
22	b		1. Esd. 3.	20	4	5
23	c		5	21	6	6
24	d		7	22	9	7
25	e		2. Esd. 1.	23	Neh. 2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Hest. 1	12
30	c		Hest. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ Iune hath. xxx. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	e		Hest. 6.	Mar. 2	Hest. 7	1. Cor. 15
2	f		8	3	9	16
3	g	Nichom.	Iob. 1.	4	Iob 2.	2. Cor. 1
4	A		3	5	4	-
5	b	Boniface	5	6	6	2
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar. Apo.	Eccl. 10.	Act. 14	Eccl 11	Act 15.
12	b	*Sol in Ca.*	Iob. 17. 18	Mar. 11	Iob. 19	1. Cor. 9
13	c	Solst. esti.	20	13	21	10
14	d		22	14	24	11
15	e		24. 25.	15	26. 27.	12
16	f		28	16	29	13
17	g		30	Luke. 1	31	Galat. 1.
18	A		32	2	33	2
19	b		34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou. 1	Ephe. 1.
24	g	*Iob. Bapt.*	Mala. 3.	Mat. 3	Mal. 4.	Mat. 14.
25	A		Prou. 2.	Luk. 8.	Pro. 3.	Ephe. 2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*S. Peter*	Eccl. 15.	Act. 3.	Ecc. 19	Act. 4.
30	f		Prou. 10.	Luk. 12	Pro. 11	Ephe. 6.

¶ Iuly hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Lesson
1	g	Visit. Ma.	Prou. 12	Luk. 13	Prou. 13	Phil. 1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss. 1.
6	e	Dogdays	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Thes. 1.
10	b		31	22	Eccle. 1	2
11	c		Eccle. 2.	23	3	3
12	d	*Sol in Le.*	4	24	5	4
13	e		6	Iob. 1.	7	5
14	f		8	2	9	2. Thes. 2.
15	g	Swithun.	10	3	11	2
16	A		12	4	Iere. 1.	3
17	b		Iere. 2.	5	3	1. Tim. 1.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2. Tim. 1.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iam. Ap.*	Eccl. 11	13	Eccl. 29	4
26	d	Anne.	Iere. 8.	14	Iere. 19	Titus 1.
27	e		20	15	21	2. 3.
28	f		22	16	23	Phile. 1.
29	g		24	17	25	Hebr. 1.
30	A		26	18	27	2
31	b		27	19	29	3

¶ Auguſt hath xxxj. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Lesson
1	c	Lammas.	Iere. 30.	Ioh. 20	Iere. 31	Heb. 4.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Ieſ.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames. 1.
12	g	*Sol in Vi.*	Lamen. 1.	10	Lam. 2	2
13	A		3	11	4	3
14	b		5	12	Eze. 2.	4
15	c		Ezech. 3.	13	6	5
16	d		7	14	13	1. Pet. 1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2.	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet. 1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*Bart. A.*	Eccl. 25.	22	Ec. 26.	1. Ioh. 1.
25	f		Dan. 11.	23	Dan. 12	2
26	g		(*)	24	14	3
27	A		Ose. 1.	25	Os. 2. 3.	4
28	b	Augustin	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Ioh.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mar. 1.	12	Rom. 1.

(*) Note, that the 13. of Daniel, touching the Hiſtory of Suſanna, is to bee read vntill theſe words: *And King Aſyages, &c.*

¶ September hath xxx. dayes.

			Morning prayer		Euening prayer	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	f	Gyles.	Ofee.13.	Mat.2.	Ofee.14	Rom.2
2	g		Ioel.1.	3	Ioel.2.	3
3	A		3	4	Amos.1	4
4	b		Amos. 2.	5	3	5
5	c	Dog daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur. bilh.	8	8	9	8
8	f	Nat. of Ma.	Abdi.1.	9	Ionas.1	9
9	g		Iona.2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	Sol in Lib.	5	13	6	13
13	d		7	14	Nau. 1.	14
14	e	Holy croſſ.	Naum. 2.	15	3	15
15	f	Aequinoc.	Abac.1.	16	Abac.2.	16
16	g	Autumn.	3	17	Soph.1.	1. Cor.1
17	A	Lambert.	Soph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zach. 1.	20	Zac.2.3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	S. Matthew	Eccl. 35.	22	Eccl 38	6
22	f		Zach 7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi 1.	Mar. 1.	Tobi.2.	13
29	f	S. Michael.	Eccl.39	2	Eccl.44	14
30	g	Hieron.	Tob.3.	3	Tobi.4.	15

¶ October hath xxxj. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſon	2. Leſſ.	1. Leſſon	2. Leſſon
1	A	Remige.	(*)	Mar. 4	Tobi.6.	1. Co.16
2	b		Tob.7.	5	8	2. Cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	4	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	13	10
12	e	Sol in Sc.	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wiſd.1.	Lu. di.1	Wiſ.2.	13
15	A		3	di.1.	4	Galat.1
16	b		5	2	6	2
17	c	Feaſelar.	7	3	8	3
18	d	Luke Ew.	Eccl.51.	4	Iob.1.	4
19	e		Wiſd.9.	5	Wiſ.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpine.	Ecclu.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	Simon & Iude.	Io.24.25	14	Iob.42.	2
29	A		Ecclu.8.	15	Ecclu.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Coloſ.1

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words *Theſe be the Gods, &c.*

¶ November hath xxx. dayes

			Morning prayer		Euening prayer	
			1. Leſſon	2. Leſſ.	1. Leſſon	2. Leſſ.
1	d	All Saints	Wiſd.3	He.11.12	Wiſd.5	Apo.19.
2	e		Eccl. 14.	Luk.18.	Eccl.15.	Col.2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	Pap. conſp.	20	21	21	1. Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	2. The.1
11	g	S. Martin.	33	3	34	2
12	A	Sol in Sag.	35	4	36	3
13	b	Brice.	37	5	38	1. Tim.1
14	c		39	6	40	2. 3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bilh.	45	9	(*)	6
18	g		47	10	48	1 Tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2	13	3	4
22	d	Cicely.	4	14	5	Titus 1
23	e	Clement.	6	15	Eſai 1.	2. 3.
24	f		Eſai 2.	16	3	Philo.1
25	g		4	17	5	Heb.1.
26	A	Katherine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	Andr. Ap.	Pro.20.	Act 1.	Prou.21	6

(*) The beginning of the 26. Chap. of Eccluſ. (*vnto*) *But when one, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &c.*

¶ December hath xxxj. dayes.

			Morning prayer.		Euening prayer	
			1. Leſſon	2. Leſſ.	1. Leſſō	1. Leſſō
1	f		Eſai 14.	Acts 2.	Eſai 15.	Heb. 7
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21.	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	Iam. 1.	26	12
7	e		27	Iam. 2.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	Sol in Cap.	37	12	38	5
13	d	Lucie.	39	13	40	1. Pet.1
14	e		41	14	42	2
15	f		43	15	44	3
16	g		45	16	46	4
17	A	Oſapien	47	17	48	5
18	b	tia.	49	18	50	2. Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	Tho. Apo.	Pro.23	21	Pro.24	1. Ioh.1.
22	f		Eſai 55	21	Eſai 56	2
23	g		57	22	58	3
24	A	Faſt.	59	24	60	4
25	b	Chriſtm.	Eſai 9.	Luke 2.	Eſai 7.	Tit.3.
26	c	S. Steuen.	Pro.28.	Act.6.7	Eccle.4	Acts 7
27	d	S. John.	Eccl. 5.	Apoc 1	Eccle.6	Apo.22
28	e	Innocent	Ier 31.	Act 25	Wiſd. 1	1. Ioh.5.
29	f		Eſai 61.	26	Eſai 62.	2. Ioh.1.
30	g		63	27	64	3. Ioh.
31	A	Siluester	65	28	66	Iude.

THE ORDER WHERE MORNING and Euening Prayer ſhall bee vſed and ſayd.

THe *Morning and Euening Prayer ſhall bee vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall bee otherwiſe determined by the Ordinarie of the place: And the Chancells ſhall remaine as they haue done in times paſt.*

And heere is to bee noted, that the Miniſter at the time of the Communion, and at all other times in his Miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authoritie of Parliament in the ſecond yeere of the raigne of King Edward *the ſixt, according to the Acte of Parliament ſet in the beginning of this Booke.*

¶ AN ORDER FOR MORNING PRAYER daily throughout the yeere.

¶ *At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a loud voyce some one of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.*

AT* what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

* I doe know mine own wickednesse, and my sin is alwaies against me.

* Turne thy face away from our sinnes (O Lord) and blot out all our offences.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull he is patient and of much mercy, and such a one that is sorry for your afflictions.

* To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voice, whereby we might walk in thy lawes which thou hast appointed for vs.

* Correct vs, O Lord, and yet in thy iudgement: not in thy fury, lest wee should be consumed and brought to nothing.

* Amend your liues: for the kingdome of God is at hand.

* I will goe to my Father, and say vnto him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

* If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs.

DEarely beloued brethren, the Scripture mooueth vs in sundry places to acknowledge and confesse our manifold sins and wickednes, and that wee should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiuenes of the same by his infinite goodnesse and mercy. And although wee ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when wee assemble and meet together, to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray, and beseech you as many as be here present, to accompany mee with a pure heart, and humble voice, vnto the throne of the heauenly grace, saying after me.

A general confession to be said of the whole congregation, after the Minister, kneeling.

ALmighty and most mercifull father, we haue erred and strayed from thy wayes like lost sheep: we haue followed too much the deuices and desires of our own hearts: we haue offended against thy holy Lawes: we haue left vndone those things which wee ought to haue done, and wee haue done those things which we ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpō vs miserable offenders. Spare thou them O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesus our Lord: and grant O most mercifull Father for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ *The absolution or remission of sinnes, to be pronounced by the Minister alone.*

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherfore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

¶ *The people shall answere, Amen.*

¶ *Then shall the Minister begin the Lords Prayer with a loud voyce.*

OVr Father which art in heauen, Hallowed bee thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

¶ *Then likewise he shall say.*

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God make speed to saue vs.

Answ. O Lord make hast to helpe vs.

Priest. Glory be to the Father, &c.

Answ. As it was in the beginning, &c.

Praise yee the Lord.

¶ *Then shall be said or sung this Psalme following.*

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: & shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all Gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and hee made it: and his hands prepared the dryland.

O come let vs worship and fall downe: and kneele before the Lord our Maker.

Venite exultemus Domino. Psal. 95.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands

To day if yee will heare his voyce harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your Fathers tempted mee: prooued mee, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there bee proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yeere, and likewise in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis *shall be repeated.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shalbe read two Lessons distinctly with a loud voyce, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the Kalender (except there be proper Lessons assigned for that day) the Minister that readeth the Lesson, standing, and turning himselfe so he may best be heard of all such as be present. And before euery Lesson the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he shall say,*

Here endeth such a Chapter of such a Booke.

¶ *And (to the end the people may the better heare) in such places where they do sing, there shall the lessons be sung in a plaine tune after the maner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first Lesson, shall follow* Te Deum laudamus *in English daily throughout the whole yeere.*

WE praise thee (O God:) we acknowledge thee to be the Lord.

All the earth doeth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbath.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou hadst ouercome the sharpenesse of death: thou diddest open the Kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleeue that thou shalt come: to bee our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer be confounded.

¶ Or this Canticle. *Benedicite omnia opera Domini*

O All ye works of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O yee Angels of the Lord blesse yee the Lord: praise him, and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be aboue the firmament: blesse ye the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse yee the Lord: praise him and magnifie him for euer.

O ye Sun and Moone blesse yee the Lord: praise him and magnifie him for euer.

O ye Stars of heauen, blesse yee the Lord: praise him and magnifie him for euer.

O ye showres and dew, blesse ye the Lord: praise him and magnifie him for euer.

O yee winds of God, blesse yee the Lord: praise him and magnifie him for euer.

O ye fire and heat, blesse yee the Lord: praise him and magnifie him for euer.

O yee Winter and Summer, blesse yee the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him and magnifie him for euer.

O yee frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O yee yce and snow, blesse yee the Lord: praise him and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise him and magnifie him for euer.

O yee light and darkenesse, blesse yee the Lord: praise him and magnifie him for euer.

O yee lightnings and clouds, blesse ye the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him and magnifie him for euer.

O yee mountaines and hills, blesse yee the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse yee the Lord: praise him and magnifie him for euer.

O ye welles, blesse yee the Lord: praise him and magnifie him for euer.

O yee seas and floods, blesse yee the Lord: praise him and magnifie him for euer.

O ye Whales, and all that moue in the waters, blesse yee the Lord: praise him and magnifie him for euer.

O all yee foules of the ayre, blesse yee the Lord: praise him and magnifie him for euer.

O All yee beasts and cattell, blesse yee the Lord: praise him and magnifie him for euer,

O ye children of men, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O yee Prieſts of the Lord, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O yee ſeruants of the Lord, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ And after the ſecond leſſon ſhall be vſed and ſaid, Benedictus in Engliſh, as followeth.

BLeſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould bee ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſsion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from on high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ Or this 100. Pſalme.

OBe ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be yee ſure that the Lord he is God: it is he that hath made vs, and not wee our ſelues: wee are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Then ſhall be ſaid the Creede by the Miniſter, and the people ſtanding.

IBeleeue in God the Father Almighty, Maker of heauen and earth: and in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day hee roſe againe from the dead, hee aſcended into heauen, and ſitteth on the right hand of God the: from thence he ſhall come to iudge the dead. I beleeue in the holy Ghoſt, Catholike Church, the Communion of Saints, forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ And after that, theſe prayers following, as well as Euening prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voyce.

The Lord be with you.
Anſwere.
And with thy Spirit.
Miniſter.
¶ Let vs pray.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh with a loud voice.
Our Father which art in heauen, &c.
¶ Then the Miniſter ſtanding vp ſhall ſay.
O Lord ſhew thy mercy vpon vs.
Anſwere.
And grant vs thy ſaluation.
Miniſter.
O Lord ſaue the King.
Anſwere.
And mercifully heare vs when wee call vpon thee.
Miniſter.
Endue thy Miniſters with righteouſneſſe.
Anſwere.
And make thy choſen people ioyfull.
Miniſter.
O Lord ſaue thy people.
Anſwere.
And bleſſe thine inheritance.
Miniſter.
Giue peace in our time, O Lord.
Anſwere.
Becauſe there is none other that fighteth for vs, but only thou, O God.
Miniſter.
O God, make cleane our hearts within vs.
Anſwere.
And take not thine holy Spirit from vs.

¶ Then ſhall follow three Collects. The firſt of the day which ſhall bee the ſame that is appointed at the Communion. The ſecond for peace. The third, for grace to liue well. And the two laſt Collects, ſhall neuer alter, but dayly be ſaid at Morning prayer, throughout all the yeere, as followeth.

The ſecond Collect for peace.

OGod which art Author of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants, in all aſſaults of our enemies, that wee ſurely truſting in thy defence, may not feare the power of any aduerſaries, whotow the might of Ieſus Chriſt our Lord. Amen.

The third Collect for grace.

OLord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither run into any kind of danger: but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

AN

AN ORDER FOR EVENING PRAYER throughout the yeere.

¶ *The Priest shall say.*

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

¶ *Then likewise he shall say.*

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Praise ye the Lord.

¶ *Then the Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the Old Testament, as is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that,* Magnificat *in English as followeth.*

Magnificat. Luke 1.46.

MY soule doth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.
For he hath regarded: the lowlinesse of his handmaiden.
For behold from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified mee: and holy is his Name.
And his mercy is on them that feare him: throughout all generations.
He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.
He hath put downe the mighty from their seat: and hath exalted the humble and meeke.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembring his mercy hath holpen his seruant Israel: as he promised to our forefathers, Abraham and his seed for euer.
Glory be to the Father, &c.
As it was in the beginning, &c.

Or the 98. Psal.

Cantate Domino. Psal. 98.

OSing vnto the Lord a new song: for he hath done marueilous things.
With his own right hand, and with his holy arme: hath he gotten himselfe the victory.
The Lord declared his saluation: his righteousnesse hath he openly shewed in the sight of the heathen.
He hath remembred his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.
Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thankes.
Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thankesgiuing.
With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.
Let the Sea make a noise, and all that therein is: the round world, and they that dwel therein.
Let the flouds clap their hands, and let the hilles be ioyfull together before the Lord: for he is come to iudge the earth.
With righteousnesse shall he iudge the world: and the people with equity.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ *Then a Lesson of the new Testament. And after that,* Nunc dimittis, *in English, as followeth.*

Nunc dimittis. Luke 2.29.

LOrd, now letteste thou thy seruant depart in peace: according to thy word.
For mine eyes haue seene: thy saluation.
Which thou hast prepared: before the face of all people.
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, &c.
As it was in the beginning, &c.

Or else this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.
That thy way may be known vpon the earth: thy sauing health among all nations.
Let the people praise thee, O God: yea, let all the people praise thee.
O let the nations reioyce and be glad, for thou shalt iudge the folke righteously: and gouerne the nations vpon earth.
Let the people praise thee, O God: let all the people praise thee.
Then shal the earth bring forth her increase: and God, euen our owne God shal giue vs his blessing.
God shall blesse vs: and all the ends of the world shall feare him.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ *Then shall follow the Creed, with other prayers, as is before appointed at Morning Prayer after Benedictus, and with three Collects. First of the day: The second, for Peace: The third, for aid against all perils, as hereafter followeth: which two last Collects, shall bee dayly said at Euening Prayer without alteration.*

¶ *The second Collect at Euening Prayer.*

OGod, from whom all holy desires, all good counsels, and all iust workes doe proceed: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee we, being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Sauiour. Amen.

¶ *The third Collect for aide against all perils.*

LIghten our darknes, we beseech thee, (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ. Amen.

¶ *In the Feasts of Christmas, the Epiphany, S. Matthias, Easter, the Ascension, Pentecost, Saint Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew S. Simon and Iude, S. Andrew, and Trinity Sunday shall be sung or said, immediatly after* Benedictus, *this Confession of our Christian faith.*

WHosoeuer will be saued: before all things, it is necessary that hee hold the Catholike Faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that wee worship one God in Trinitie, and Trinity in Vnity.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there bee not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Christian verity: to acknowledge euery person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse then another.

But the whole three persons bee coeternall together: and coequall.

So that in all things, as is aforesaid: the Vnity in Trinitie, and the Trinitie in Vnitie is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinitie.

Furthermore, it is necessary to euerlasting saluation: that he also beleeue rightly in the Incarnation of our Lord Iesus Christ.

For the right faith is, that wee beleeue and confesse: that our Lord Iesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although hee bee God and man: yet hee is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, hee sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany to be vsed vpon Sundayes, Wednesdayes, and Fridayes, and *at other times when it shall be commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God the holy Ghost, proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vainglory and hypocrisie, from enuy, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy baptisme, fasting and temptation.

Good Lord deliuer vs.

By thine agony, and bloody sweat, by thy crosse and passion, by thy precious death and burriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse, and holinesse of life, thy seruant CHARLES, our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queene *Mary*, *Fredericke* the Prince Elector Palatine, the Lady *Elizabeth* his wife, with their Princely issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it foorth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisdome, and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, vnity, peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit,

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are deceiued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, help, and comfort all that be in danger, necessity and tribulation.

We beseech thee, &c.

That it may please thee to preserue all that trauell by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pitty vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and prouide for the fatherlesse children, and widowes, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgiue our enemies, persecuters and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgiue vs all our sins, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sins of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation,

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answ. Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers, that wee make before thee in all our troubles and aduersities whensoeuer they oppresse vs, and graciously heare vs, that those euils which the craft and subtiltie of the deuill or man worketh against vs, bee brought to nought, and by the prouidence of thy goodnesse they may bee dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord

¶ *Lord arise, help vs and deliuer vs for thy Names sake.*

O God wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddst in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thy honour

Glory be to the Father, &c. As it was, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously, heare vs, O Lord Christ. *The Versicle.*

O Lord, let thy mercy be shewed vpon vs.

Answere.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities: and for the glory of thy Names sake, turne from vs all those euils, that wee most righteously haue deserued, and grant, that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediator & Aduocate Iesus Christ our Lord. Amen.

¶ *A prayer for the Kings Maiestie.*

O Lord our heauenly Father, high and mightie, King of kings, Lord of lords, the onely Ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily wee beseech thee, with thy fauour to behold our most gracious Soueraigne Lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that he may alway encline to thy will, and walke in thy way: endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him that hee may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euerlasting ioy and felicity, through Iesus Christ our Lord, Amen.

¶ *A prayer for the Qu. P. Charles P. Fredericke, the Lady Elizabeth his wife, and their children.*

ALmighty God, which hast promised to be a Father of thine Elect and of their seede, wee humbly beseech thee to blesse our gracious Queene *Mary*, Prince *Charles*, *Fredericke* the Prince Electour Palatine, the Lady *Elizabeth* his wife, with their Princely issue: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

ALmighty and euerlasting God, which onely worketh great marueiles, send down vpon our Bishops and Curates, and all congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediator Iesus Christ. Amen.

¶ *A Prayer of Chrysostome.*

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & dost promise that when two or three be gathered together in thy name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen.

¶ *For raine, if the time require.*

O God, heauenly Father, which by thy Son Iesus Christ, hast promised to all them that seek thy kingdome, and the righteousnesse thereof, all things necessary to their bodily sustenance: send vs, wee beseech thee, in this our necessitie, such moderate raine and showres, that wee may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

¶ *For faire weather.*

O Lord God, which for the sin of man didst once drowne all the world except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: We humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ *In the time of dearth and famine.*

O God, heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodnesse be mercifully turned into cheapenesse and plenty: for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

¶ *In the time of warre.*

O Almighty God, King of all Kings, & gouernor of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be merciful to them that truely repent: Saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, assuage their malice, and confound their deuices, that wee being armed with thy defence, may bee preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy onely Soone Iesus Christ our Lord. Amen.

¶ *In the time of any common plague or sickenesse.*

O Almighty God, which in thy wrath in the time of King Dauid, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse and mortalitie, that like as thou didst then command thine Angell to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord. Amen.

O God, whose nature & property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christ our sake, our Mediatour and Aduocate, Amen.

¶ *A thanksgiuing for raine.*

O God our heauenly Father, who by thy gracious prouidence, dost cause the former and the latter raine to descend vpon the earth, that it may

may bring forth fruit for the vſe of man: we giue thee humble thanks, that it hath pleaſed thee in our greateſt neceſſity, to ſend vs at the laſt a ioyful raine vpon thine inheritance, and to refreſh it when it was dry, to the great comfort of vs thy vnworthy ſeruants, and to the glory of thy holy Name, through thy mercies in Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for faire weather.

O Lord God, who haſtiuſtly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy haſt releeued and comforted our ſoules by this ſeaſonable and bleſſed change of weather, wee praiſe and glorifie thy holy Name for this thy mercy, and will alwaies declare thy louing kindneſſe from generation to generation, through Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for plenty.

O Moſt merciſull Father, which of thy gracious goodneſſe haſt heard the deuout prayers of thy Church, and turned our dearth and ſcarcity into cheapneſſe and plenty: we giue thee humble thankes for this thy ſpeciall bounty, beſeeching thee to continue this thy louing kindneſſe vnto vs, that our land may yeeld vs her fruits of increaſe, to thy glory and our comfort, through Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for peace and victory.

O Almighty God, which art a ſtrong towre of defence vnto thy ſeruants againſt the face of their enemies, wee yeeld thee praiſe and thankeſgiuing for our deliuerance from thoſe great and apparant dangers, wherewith we were compaſſed: we acknowledge it thy goodneſſe, that we were not delinered ouer as a prey vnto them, beſeeching thee ſtill to continue ſuch thy mercies toward vs, that all the world may know, that thouart our Sauiour and mighty Deliuerer, through Ieſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for deliuerance from the plague.

O Lord God which haſt wounded vs for our ſinnes, and conſumed vs for our tranſgreſſions by thy late heauy and dreadfull viſitation, and now in the midſt of iudgement remembring mercy, haſt redeemed our ſoules from the iawes of death, wee offer vnto thy fatherly goodneſſe, our ſelues, our ſoules and bodies, which thou haſt deliuered to bee a liuing ſacrifice vnto thee, alwaies praiſing and magnifying thy mercies in the midſt of the Congregation, through Ieſus Chriſt our Lord, Amen.

¶ Or thus.

WE humbly acknowledge before thee (O moſt merciſull Father) that all the puniſhments, which are threatned in thy Law, might iuſtly haue fallen vpon vs, by reaſon of our manifold tranſgreſſions, and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercy vpon our weake and vnworthy humiliation, to aſſwage the noiſome peſtilence wherewith we lately haue beene ſore afflicted, and to reſtore the voyce of ioy and health into our dwellings: We offer vnto thy diuine Maieſtie, the ſacrifice of praiſe and thankeſgining, lauding and magnifying thy glorious Name for ſuch thy preſeruation and prouidence ouer vs, through Ieſus Chriſt our Lord, Amen.

The end of the Letany.

¶ The Collects, with the order how to find the beginning and end of the Epiſtles and Goſpels in the New Teſtament, by the Chapter and the verſe, as it is appointed in the Booke of Common Prayer.

¶ The firſt Sunday in Aduent.

The Collect.

ALmighty God giue vs grace that we may caſt away the workes of darkneſſe, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Ieſus Chriſt came to viſite vs in great humility) that in the laſt day, when he ſhall come againe in his glorious Maieſtie, to iudge both the quicke and the dead, wee may riſe to life immortall, through him who liueth and reigneth with thee and the holy Ghoſt, now and euer, Amen.

The Epiſtle.

Owe nothing to any man. Rom.13.
verſe 8. vnto the end.

The Goſpel.

And when they drew neere. Matth.21.
verſe 1. vnto verſe 14.

¶ The ſecond Sunday in Aduent.

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our learning, grant that we may in ſuch wiſe heare them, read, marke, learne, and inwardly digeſt them, that by patience, & comfort of thy holy word, we may embrace, & euer hold faſt the bleſſed hope of euerlaſting life, which thou haſt giuen vs in our Sauiour Ieſus Chriſt, Amen.

The Epiſtle.

For whatſoeuer things. Rom.15.
verſe 4. vnto verſe 14.

The Goſpel.

Then there ſhalbe ſignes in the. Luke 21.
verſe 25. vnto verſe 34.

¶ The third Sunday in Aduent.

The Collect.

LOrd, we beſeech thee, giue eare to our prayers, and by thy gracious viſitation lighten our darkneſſe of our hearts, by our Lord Ieſus Chriſt, Amen.

The Epiſtle.

Let a man ſo eſteeme of vs. 1 Cor.4.
verſe 1. vnto verſe 6.

The Goſpel.

And when Iohn heard in the. Matth.11.
verſe 2. vnto verſe 11.

¶ The fourth Sunday in Aduent.

The Collect.

LOrd, raiſe vp, wee pray thee, thy power, and come among vs, and with great might ſuccour vs, that whereas through our ſinnes and wickedneſſe, wee be ſore let and hindered, thy bountifull grace and mercy (through the ſatisfaction of thy Sonne our Lord) may ſpeedily deliuer vs: to whom with thee and the holy Ghoſt be honour and glory, world without end. Amen.

The Epiſtle.

Reioyce in the Lord alway. Phil.4.
verſe 4. vnto verſe 8.

The Goſpel.

Then this is the record of Iohn. Iohn 1.
verſe 19. vnto verſe 29.

¶ Or

¶ *On Christmas day.*

The Collect.

ALmighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may dayly bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

¶ *Saint Stevens day.*

The Collect.

GRaunt vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his persecuters, to thee which liuest and reignest, &c.

¶ *Then shall follow a Collect of the Nativity, which shall be said continually vntill New yeares day.*

The Epistle

But he being full of the holy Ghost. Acts. 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, &c. Matt. 23.
verse 34. vnto the end.

¶ *Saint Iohn Euangelists day.*

The Collect.

MErcifull Lord, wee beseech thee, to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts: through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1 vnto the end.

The Gospel.

He said vnto him, Follow me. Iohn 21.
verse 19. vnto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whose praise this day the young Innocents thy witnesses haue confessed and shewed foorth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a lambe. Reu. 14.
verse 1. vnto the end.

The Gospel.

The Angell of the Lord appeared. Matt. 2.
verse 13. vnto verse 19.

¶ *The Sunday after Christmas day.*

The Collect.

ALmighty God, which hast giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgine: grant that we being regenerate, and made thy children by adoption and grace, may dayly be renewed by thy holy spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Gala. 4.
verse 1. vnto verse 8.

The Gospel.

The Booke of the generation. Mat. 1.
verse 1. vnto the end.

¶ *The Circumcision of Christ.* Iohn. 1. 2. 3.

The Collect.

ALmighty God, which madest thy blessed Sonne to be circumcised & obedient to the Law for man, grant vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe, when the. Luke 2.
verse 15 vnto verse 22.

¶ *If there be a Sunday betweene the Epiphany and the Circumcision, then shall be vsed the same Collect, Epistle, and Gospel at the Communion, which was vsed vpon the day of Circumcision.*

¶ *The Epiphany.*

The Collect.

O God, which by the leading of a Starre, diddest manifest thy onely begotten Sonne to the Gentiles, mercifully grant that we which know thee now by Faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 12.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. vnto verse 13.

¶ *The first Sunday after the Epiphany.*

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord. Amen.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2.
verse 42. vnto the end.

¶ *The second Sunday after the Ephipany.*

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life, through Iesus Christ our Lord.

The Epistle.

Seeing then that we haue gifts. Rom. 12.
verse 6. end in verse 16 at, Be not wise, &c.

The Gospel.

And the third day was there a. Iohn 2.
verse 1 vnto verse 12.

¶ *The third Sunday after the Epiphany.*

The Collect.

ALmighty and euerlasting God, mercifully look vpon our infirmities, and in all our dangers and necessities, stretch foorth thy right hand to helpe and defend vs through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 16. vnto the end.

The Gospel.

Now when he was come downe. Matth. 8.
verse 1. vnto verse 14.

¶ *The*

¶ *The fourth Sunday after the Epiphany.*

The Collect.

GOd which knowest vnto be set in the midst of so many and great dangers, that for mans frailenesse we cannot alway stand vprighly: grant to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe wee may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom.13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred in. Mat.8.
verse 23 vnto the end.

¶ *The fift Sunday after the Epiphany.*

The Collect.

LOrd we beseech thee to keepe thy Church and household continually in thy true religion, that they which doe leane only vpon hope of thy heauenly grace, may euermore bee defended by thy mighty power, through Christ our Lord.

The Epistle.

Now therefore as the Elect of. Col.3.
verse. 12 vnto verse 18.

The Gospel.

The kingdome of heauen is. Mat.13.
verse 24. vnto verse 31.

¶ *The first Sunday (if there be so many) shall haue the same Collect, Epistle, and Gospel, that was vpon the fift Sunday.*

¶ *Septuagesima Sunday.*

The Collect.

OLord, we beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1. Cor.9.
verse 24. vnto the end.

The Gospel.

For the Kingdome of heauen. Mat.20.
verse 1. vnto verse 17.

Sexagesima Sunday.

The Collect.

LOrd God which seest that we put not our trust in any thing that wee doe, mercifully grant that by thy power we may bee defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor.11.
verse 19. vnto verse 32.

The Gospel.

Now when much people were. Luk.8.
verse 4. vnto verse 16.

Quinquagesima Sunday.

The Collect.

OLord, which doest teach vs, that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoeuer liueth is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the tongues. 1. Cor.13.
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31. vnto the end.

The first day of Lent.

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: create and make in vs new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer, when ye fast, looke. Mat 6.
verse 16. vnto verse 22.

¶ *The first Sunday in Lent.*

The Collect.

OLord, which for our sakes didest fast fourty dayes and fourty nights: giue vs grace vo vse such abstinence, that our flesh being subdued to the Spirit, we may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor.6.
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Mat.4.
verse 1. vnto verse 12.

¶ *The Second Sunday in Lent.*

The Collect.

ALmighty God which doest see, that we haue no power of our selues to helpe our selues, keep thou vs both outwardly in our bodies, and inwardly in our soules: that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1. Thess.4.
verse 1. vnto verse 9.

The Gospel.

And Iesus went thence. Mat.4.
verse. 21. vnto verse 29.

¶ *The Third Sunday in Lent.*

The Collect.

WEe beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and and stretch forth the right hand of thy maiesty to be our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of. Ephes 5.
verse 1. vnto verse 29.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beseech thee Almighty God, that we which for our euill deedes are worthily punished by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gal.4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

¶ *The*

¶ *The fifth Sunday in Lent.*

The Collect.

WEe beſeech thee Almighty God mercifully to looke vpon thy people, that by thy great goodneſſe, they may bee gouerned and preſerued euermore both in body and ſoule, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

But Chriſt being come an high. Heb.9.
verſe 11. vnto verſe 15

The Goſpel.

Which of you can rebuke me of. Iohn 8.
verſe 46. vnto the end.

¶ *The Sunday next before Eaſter.*

The Collect.

ALmighty and euerlaſting God, which of thy tender loue towards man haſt ſent our Sauiour Ieſus Chriſt to take vpon him our fleſh, and to ſuffer death vpon the Croſſe, that all mankind ſhould follow the example of his great humility: mercifully grant that wee both follow the example of his patience, and be made partake of his reſurrection, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

Let the ſame mind be in you. Phil.2.
verſe 5. vnto verſe 12.

The Goſpel.

And it came to paſſe when. Matt.26.
verſe 1 vnto Chap 27. verſe 57.

¶ *Munday next before Eaſter.*

The Epiſtle.

Who is this that commeth. Iſai.63.
verſe 1. vnto the end

The Goſpel.

And two dayes after followed. Marke 14.
verſe 1. vnto the end.

¶ *Tueſday before Eaſter.*

The Epiſtle.

The Lord God hath opened. Iſai.50.
verſe 5. vnto the end

The Goſpel.

And anon in the dawning. Marke 15.
verſe 1. vnto the end.

¶ *Wedneſday before Eaſter.*

The Epiſtle.

For where a Teſtament is. Heb.9.
verſe 16 vnto the end

The Goſpel.

Now the Feaſt of vnleauened bread. Luke 22.
verſe 1. vnto the end.

¶ *Thurſday next before Eaſter.*

The Epiſtle.

Now in this that I declare. 1.Cor.11.
verſe 17 vnto the end.

The Goſpel.

Then the whole multitude. Luke 23.
verſe 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for the which our Lord Ieſus Chriſt was contented to be betrayed, and giuen vp into the hands of wicked men, and to ſuffer death vpon the Croſſe, who liueth and reigneth, &c.

ALmighty and euerlaſting God, by whoſe Spirit the whole body of the Church is gouerned and ſanctified, receiue our ſupplications and prayers which we offer before thee, for all eſtates of men in thy holy Congregation, that euery member of the ſame, in his vocation and miniſtery, may truely and godly ſerue thee, through our Lord Ieſus Chriſt, who liueth and reigneth, &c.

MErciſull God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be conuerted, and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Hereticks, and take from them all ignorance, hardneſſe of heart, and contempt of thy Word, and ſo fetch them home (bleſſed Lord) to thy flocke, that they may bee ſaued among the the remnant of the true Iſraelites, and be made one fold vnder one Shepheard, Ieſus Chriſt our Lord, who liueth and reigneth, &c.

The Epiſtle.

For the Law hauing the. Heb.10.
verſe 1. vnto verſe 26.

The Goſpel.

When Ieſus had ſpoken theſe. Iohn 18.
verſe 1. vnto the end of Chap. 19.

¶ *Eaſter Euen.*

The Epiſtle.

For it is better (if the will of. 1.Pet.3.
verſe 17. vnto the end

The Epiſtle.

And when the Euen was come. Matt.27.
verſe 57. vnto the end.

¶ *Eaſter day.*

At morning Prayer in ſtead of the Pſalme, O come let vs, &c. *Theſe Antheme ſhall be ſung or ſayd.*

CHriſt riſing againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away ſinne: but in that hee liueth, hee liueth vnto God, and ſo likewiſe count your ſelues dead vnto ſinne, but liuing vnto God, in Chriſt Ieſus our Lord

CHriſt is riſen againe, the firſt fruites of them that ſleepe, for ſeeing that by man came death, by man alſo commeth the reſurrection of the dead: for as by Adam all men doe die, ſo by Chriſt all men ſhall be reſtored to life.

The Collect.

ALmighty God which through thine onely begotten Son Ieſus Chriſt, haſt ouercome death, and opened vnto vs the gate of euerlaſting life, we humbly beſeech thee, (as by thy ſpeciall grace preuenting vs) thou doeſt put in our mindes good deſires: ſo by thy continuall helpe we may bring the ſame to good effect, through Ieſus Chriſt our Lord, who liueth and reigneth, &c.

The Epiſtle.

If ye be then riſen with Chriſt. Coloſ.3.
verſe 1. vnto verſe 8.

The Goſpel.

Now the firſt day of the. Iohn.20.
verſe 1. vnto verſe 11.

¶ *Munday in Eaſter weeke.*

The Collect.

Almighty God, &c. *As vpon Eaſter day.*

The Epiſtle.

Then Peter opened his Acts 10.
verſe 34. vnto verſe 44.

The Goſpel.

And behold two of them went. Luke 24.
verſe 13. vnto verſe 36.

¶ *Tueſday in Eaſter weeke*

The Collect.

ALmighty Father, which haſt giuen thine onely Sonne to die for our ſinnes, and to riſe againe for our iuſtification: graunt vs, ſo to put away the leauen of malice and wickednes, that we may alway ſerue thee in purenes of liuing and truth, through Ieſus Chriſt our Lord. Amen.

The Epistle.

Men and brethren children of. Act.13.
verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stood in the. Luke.24.
verse 36. vnto verse 49.

¶ The first Sunday after Easter.

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

For all that is borne of God. 1.Iohn 5.
verse 4. vnto verse 13.

The Gospel.

The same day then at night. Iohn 20.
verse 19. vnto verse 24.

¶ The second Sunday after Easter.

The Collect.

ALmighty God, which hast giuen thine onely Sonne, to be vnto vs both a sacrifice for sinne, and also an example of good life, giue vs the grace that we may alwayes most thankefully receiue that his inestimable benefit, and also dayly indeauour our selues to follow the blessed steppes of his most holy life.

The Epistle.

For this is thanke worthy. 1.Pet.2.
verse 19. vnto the end.

The Gospel.

I am the good Shepheard. Iohn 10.
verse 11. vnto verse 17.

¶ The third Sunday after Easter.

The Collect.

ALmighty God, which shewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of rightousnes, grant vnto all them that bee admitted into the fellowship of Christs Religion, that they may eschew those things that bee contrary to their profession, and follow all such things as bee agreeable to the same: through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1.Pet.2.
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall. Iohn 16.
verse 16. vnto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

ALmighty God, which doest make the minds of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, whereas true ioyes are to be found, through Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery. Iames 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16.
verse 5. vnto verse 16.

¶ The fift Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration, wee may thinke those things that bee good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ, Amen.

The Epistle.

And be ye doers of the word. Iames 1.
verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you. Iohn 16.
verse 23. vnto the end.

¶ Ascension day.

The Collect.

GRant we beseech thee Almighty God, that like as we doe beleeue thine only begotten Son our Lord, to haue ascended into the heauens: so we may also in heart and mind thither ascend, and with him continually dwell: who liueth & reigneth with thee and the holy Ghost one God world without end.

The Epistle.

I haue made the former. Act 1.
verse 1. vnto verse 12.

The Gospel.

Finally, he appeared vnto. Marke 16.
verse 14. vnto the end.

¶ The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into the Kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth and reigneth, &c.

The Epistle.

Now the end of all things is at hand. 1.Pet.4.
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15.
verse 26. end Chap. 16. in verse 4. at, And these.

¶ Whitsunday.

The Collect.

GOd which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the Light of thy holy Spirit, graunt vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy Comfort; through the merits of Christ Iesus our Sauiour, who liueth and reigneth with thee in the vnity of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Act 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me keepe my. Iohn 14.
verse 15. vnto the end.

¶ Munday in Whitsun weeke.

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. Act 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3.
verse 16. vnto verse 22.

¶ Tuesday in Whitsun weeke.

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles which. Act 8.
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. Iohn 10.
verse 1. vnto verse 11.

¶ Trinity Sunday.

The Collect.

ALmighty & euerlasting God, which hast giuen vnto vs thy seruants grace, by the confession of a true faith, to acknowledge the glory of the eternal

Trinity,

Trinity, and in the power of the diuine Maiesty to worship the vnity: we beseech thee, that through the stedfastnesse of this faith: we may euermore be defended from all aduersity, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. Reuel.4.
verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn 3.
verse 1. vnto verse 16.

¶ The first Sunday after Trinity.

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the end.

¶ The ij. Sunday after Trinity.

The Collect.

LOrd, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueile not my brethren, though. 1. Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

¶ The iij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee mercifully to heare vs; and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aid wee may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

¶ The iiij. Sunday after Trinity.

The Collect.

GOd the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply vpon vs thy mercy, that thou being our Ruler and guide, wee may so passe through things temporall, that we finally lose not the things eternall: grant this, O heauenly Father for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull as. Luke 6.
verse 36. vnto verse 43.

¶ The v. Sunday after Trinity.

The Collect.

GRant Lord, we beseech thee, that the course of this world may be so perceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse: through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind. 1. Pet. 3.
verse 8 end in verse 15. And be ready.

The Gospel.

Then it came to passe as the. Luke 5
verse 1. vnto verse 12.

¶ The vj. Sunday after Trinity.

The Collect.

GOd, which hast prepared to them that loue thee, such good things as passe all mens vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceed all that we can desire: through Iesus Christ. &c.

The Epistle.

Know ye not that all we which. Rom. 6
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, Except your. Matth. 5.
verse 20. vnto verse 27.

¶ The vij. Sunday after Trinity.

The Collect.

LOrd of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man. Rom. 6
verse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8.
verse 1. vnto verse 10.

¶ The viij. Sunday after Trinity.

The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things, which bee profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false Prophets. Matth. 7.
verse 15 vnto verse 22.

¶ The ix. Sunday after Trinity.

The Collect.

GRant vs Lord, we beseech thee, the spirit to thinke and doe alwaies such things as bee rightfull, that wee which cannot be without thee, may by thee bee able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16.
verse 1. vnto verse 10.

¶ The x. Sunday after Trinity

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts, 1. Cor. 12.
verse 1 vnto verse 12.

The

The Gospel.

And when he was come neere. Luk.19.
verse.41. end in verse 47.at. And the high Priests.

¶ *The xi. Sunday after Trinity.*

The Collect.

GOd which declarest thy almighty power, most chiefly in shewing mercy and pitty: giue vnto vs abundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1.Cor.15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luk.18.
verse 9. vnto verse. 15.

¶ *The xij. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2.Cor.3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ *The xiij. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee, true and laudable seruice: Grant wee beseech thee, that we may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Galat.3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The xiiij. Sunday after Trinity.*

The Collect

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the Spirit. Galat.5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinity.*

The Collect.

KEepe we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and lead vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Yee see how large a letter. Galat.6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth.6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee let thy continuall pitty cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes.3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luk.7.
verse 11. vnto verse 18.

¶ *The xvij. Sunday after Trinity.*

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luk.14.
verse 1. vnto verse 12.

¶ *The xviij. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, grant thy people grace to auoyd the infections of the deuill, and with pure heart and mind to follow thee, the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1.Cor.1
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Matt.22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinity.*

The Collect.

O God, forasmuch as without thee we are not able to please thee: grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Ephes.4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat.9.
verse 1. vnto verse 9.

¶ *The xx. Sunday after Trinity.*

The collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that we being ready both in body and soule may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes.5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Mat.22.
verse 2. vnto verse 15.

¶ *The xxi Sunday after Trinity.*

The Collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet mind, through Iesus Christ our Lord.

The Epistle.

Finally my brethren be strong. Ephes.6
verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn.4.
verse 46. vnto the end.

¶ The xxij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee to keepe thy household the Church in continuall godlinesse, that thorow thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God, *hauing*, Phil.1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matt.18
verse 21. vnto the end.

¶ The xxiij. Sunday after Trinity.

The Collect.

GOd our refuge and strength which art the Author of all godlines, be ready to heare the deuout praiers of thy Church, and grant that those things which we aske faithfully, we may obtaine effectually through Iesus Christ our Lord.

The Epistle.

Brethren be followers of me. Phil.3.
verse 17. vnto the end.

The Gospel.

Then went the Pharises and. Matth.22
verse 15. vnto verse 23.

¶ The xxiij. Sunday after Trinity

The Collect.

LOrd wee beseech thee assoyle thy people from their offences, that through thy bountifull goodnesse, we may be delinered from the bonds of all those sinnes which by our frailty we haue committed. Grant this, &c.

The Epistle.

We giue thankes to God. Col.1.
verse 3. vnto verse 13.

The Gospel.

While he thus spake. Matth.9.
verse 18 vnto verse 27.

¶ The xxv. Sunday after Trinity.

The Collect

STirre vp, wee beseech thee, O Lord, the wills of thy faithfull people, that they plentiously bringing forth the fruit of good workes, may of thee be plentifully rewarded, through Iesus Christ, &c.

The Epistle.

Behold the daies come. Iere.23
verse 5 vnto verse 9.

The Gospel.

Then Iesus lift vp his eies. Iohn 6
verse 5. vnto verse 15.

¶ If there be any more Sundayes before Aduent Sunday, to supply the same, shall be taken the Collect, the Epistle, and Gospel of some of those Sundayes that were omitted betweene the Epiphany and Septuagesima.

¶ On Saint Andrewes day.

The Collect.

ALmighty God, which didst giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him with out delay: Grant vnto vs all, that we being called by thy holy word, may forthwith giue our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom.10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by. Matth.4
verse 18. vnto verse 23.

¶ S. Thomas day.

The Collect.

ALmighty and Euerlasting God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to bee doubtfull in thy Sonnes resurrection: grant vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reprooued. Heare vs, O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.

Now therefore ye are no. Ephes.2
verse 19. vnto the end.

The Gospel.

But Thomas one of the. Iohn 14
verse 24. vnto the end.

¶ Conuersion of S. Paul.

The collect.

GOd which hast taught all the world, through the preaching of thy blessed Apostle S. Paul grant wee beseech thee, that wee which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine which he taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Acts.9
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and said. Mat.19
verse 27. vnto the end.

¶ The purification of S. Mary the virgin.

The Collect.

ALmighty and euerlasting God, we humbly beseech thy Maiesty, that as thy onely begotten Son was this day presented in the Temple, in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleare minds, by Iesus Christ our Lord.

The Epistle.

¶ The same Epistle appointed the Sunday before.

The Gospel.

And when the daies of her. Luke 2
verse 22. end in verse 27. And when the.

¶ On S. Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Iudas, diddest chuse thy faithfull seruant Matthias, to be of the number of the twelue Apostles: Grant that thy Church, being alwaies preserued from false Apostles, may be ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those daies Peter. Acts 1
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth.11
verse 25. vnto the end.

¶ Annunciation of the virgin Mary.

The Collect.

WE beseech thee, Lord, powre thy grace into our hearts, that as we haue knowne Christ thy Sons incarnation by the message of an Angel: so by his crosse and passion, we may be brought vnto the glorie of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto. Esay 7
verse 10. vnto verse 16.

The Gospel.

And in the sixth moneth. Luke 1
verse 26. vnto verse 39.

¶ S. Markes day.

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace that we be not like children carried away with euery blast of vaine doctrine: but firmly to be established in the trueth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. Ephes. 4
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15
verse 1. vnto verse 18.

¶ On S. Philip and Iames day.

The Collect.

ALmighty God, whom truely to know, is euerlasting life: grant vs perfectly to know thy Son Iesus Christ, to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other Apostles: through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Iohn 14
verse 1. vnto verse 15.

¶ On S. Barnabas day.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas with singuler gifts of the holy Ghost: let vs not be destitute of thy manifold gifts nor yet of grace to vse them alway to thine honour and glory: through Iesus Christ our Lord.

The Epistle.

Then tidings of these things. Act. 11
verse 22. vnto the end.

The Gospel.

This is my Commandement. Iohn 15
verse 12. vnto verse 17.

¶ On S. Iohn Baptist day.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, & sent to prepare the way of thy Son our Sauiour, by preaching of penance; make vs so to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Iesus Christ, &c.

The Epistle.

Comfort ye, comfort ye my. Isai. 40
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was come. Luke 1
verse 57. vnto the end

¶ On S. Peters day.

The Collect.

ALmighty God, which by thy Son Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commandedst him earnestly to feed thy flocke: make (we beseech thee) all Bishops and Pastours diligently to preach thy holy word, & the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Act. 12
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matt. 8
verse 13. vnto verse 28.

¶ On S. Iames day.

The Collect.

GRant, O mercifull God, that as thy holy Apostle S. Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy Commandements through Iesus Christ our Lord.

The Epistle.

In those daies also came. Act. 11
verse 27. end chap. 12. in verse 3. at, Then were the

The Gospel.

Then came to him of the. Matt. 20
verse 20. vnto verse 29.

¶ S. Bartholomew the Apostles day.

The Collect.

OAlmightie and euerlasting God, which hast giuen grace to thine Apostle Bartholomew truely to beleeue and preach thy Word: Grant we beseech thee vnto thy Church, both to loue that he beleeued, and to preach that hee taught, through Christ our Lord. Amen.

The Epistle.

Thus by the hands of the. Act. 15
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22
verse 24. vnto verse 31.

¶ On S. Matthews day.

The Collect.

ALmightie God, which by thy blessed Sonne didst call Matthew from the receit of custome to be an Apostle and Euangelist: Grant vs grace to forsake all couetous desires, and inordinate loue of riches and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seing that we. 2. Cor. 4
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed foorth. Matth. 9
verse 9. vnto verse 14.

¶ On S. Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alwaies doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell. Reuel. 12
verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Matth. 18
verse 1. vnto verse 11.

¶ S. Luke the Euangelist.

The Collect.

ALmighty God, which calledst Luke the Physician, whose praise is in the Gospel, to be a Physician of the soule, it may please thee by the wholsome medicines of his doctrine to heale all the diseases of our soules, through thy sonne Iesus, &c.

The Epistle.

But watch thou in all things. 2. Tim. 4
verse 5. vnto verse 18.

The Gospel.

After these things the Lord. Luke 10. verse 1. end in verse 7. 21. Goe not from house,

¶ *Simon and Jude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to bee ioyned together in vnity of Spirit by their doctrine, that wee may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord

The Epistle.

Jude a seruant of Iesus Christ. Jude. verse 2. vnto verse 9.

The Gospel.

These things command. Iohn 15. verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together thy Elect in one Communion and fellowship, in the mysticall Bodie of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to those vnspeakable ioyes which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ, &c.

The Epistle.

And I saw another Angel come. Reuel. 7. verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matt. 5. verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or els in the morning, before the beginning of Morning prayer, or immediatly after.

And if any of those be an open & notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to come to the Lords Table, vntill he haue openly declared himselfe to haue truely repented & amended his former naughtie life, that the Congregation may thereby be satisfied, which afore were offended, and that hee haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice & hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnes and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloath vpon it, shall stand in the bodie of the Church, or in the Chancel, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ THE COMMVNION.

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill, Amen.

ALmighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

Then shall the Priest rehearse distinctly all the ten Commandements: and the people kneeling shall after every Commandement, aske God mercy for their transgression of the same after this sort.

Minister.

GOd spake these words and said, I am the Lord thy God: Thou shalt haue none other Gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen Image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands, in them that loue me, and keepe my Commandements.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keep holy the Sabbath day, six dayes shalt thou labour and do all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God: in it thou shalt doe no manner of worke, thou and thy son, & thy daughter, thy man-seruant, and thy maid-seruant, thy cattell, and the stranger that is within thy gates: For in six dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day: Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs. &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts we beseech thee.

¶ *Then shall follow the Collect for the day, with one of these two Collects following for the King, the Minister standing vp, and saying,*

¶ Let vs pray.

ALmighty God, whose Kingdome is euerlasting and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant *Charles* our King and Gouernour, that he (knowing whose Minister hee is) may aboue all things seeke thy honour and glory, and that wee his subiects (duly considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmighty and euerlasting God, we be taught by thy holy Word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisedome: we humbly beseech thee so to dispose & gouerne the heart of *Charles* thy seruant our King and Gouernour, that in all his thoughts, wordes, and workes, he may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace, and godlinesse. Graunt this O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord.

¶ *Immediately after the Collects, the Minister shall reade the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall be said the Creed.*

I Beleeue in one God, the Father Almighty, Maker of heauen and earth, and of all things visible and inuisible; and in one Lord Iesus Christ the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third day he rose againe according to the Scripture, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quick and the dead: whose Kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike & Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set foorth, or hereafter to bee set foorth by common authority.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there bee any holy dayes or fasting dayes the week following, and earnestly exhort them to remember the poore, saying, one or more of these sentences following, as he thinketh most conuenient by his discretion.

Let your light so shine before men that they may see your good workes, and glorifie your Father which is in heauen. Matth. 5.16.

Lay not vp for your selues treasure vpon the earth, where the rust and moath doeth corrupt, and where theeues breake thorow and steale, but lay vp for your selues treasures in heauen, where neither rust nor moth doeth corrupt, and where theeues doe not breake thorow and steale. Matt. 19, 20.

Whatsoeuer yee would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. Matth. 7.12.

Not euery one that saith vnto me, Lord, Lord, shall enter into the Kingdome of heauen, but he that doth the will of my Father which is in heauen. Matth. 7.21.

Zache stood forth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure-fold. Luke 19.8.

Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9. 7.

If wee haue sowen vnto you spirituall things, is it a great matter if wee shall reape your worldlie things? 1. Cor. 9.11.

Doe yee not know, that they which minister about holy things, liue of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel 1. Cor. 13, 14.

He that soweth little, shall reape little: and hee that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessity: For God loueth a cheerefull giuer. 2. Cor. 9.6.7.

Let him that is taught in the Word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth, that shall he reape. Gal. 6, 7.

While wee haue time, let vs doe good vnto all Gal. 6. 10. men,

then, and ſpecially to them that are of the houſhold of Faith.

Godlineſſe is great riches, If a man bee content with that he hath: for we brought nothing into the world, neither may we cary any thing out.

Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

God is not vnrighteous, that he will forget your workes and labour that proceedeth of loue, which loue ye haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, and yet doe miniſter.

To doe good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

Whoſo hath this worlds good, and ſeeth his brother haue need, and ſhutteth vp his compaſſion from him, how dwelleth the loue of God in him?

Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord ſhall not be turned away from thee.

Be mercifull after thy power: if thou haſt much giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo getteſt thou thy ſelfe a good reward in the day of neceſſitie.

He that hath pitie on the poore, lendeth vnto the Lord: and looke what hee laieth out, it ſhall be paied him againe.

Bleſſed bee the man that prouideth for the ſicke and needy: the Lord ſhall deliuer him in the time of trouble.

¶ *Then ſhall the Church-wardens, or ſome other by them appointed gather the deuotions of the people, and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate, the due and accuſtomed offerings. After which done, the Miniſter ſhall ſay;*

¶ Let vs pray for the whole eſtate of Chriſts Church militant here in earth.

ALmightie and euerliuing God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thanks for all men: we humbly beſeech thee moſt mercifully (*to accept our almes and*) to receiue theſe our prayers, which we offer vnto thy Diuine Maieſtie, beſeeching thee to inſpire continually the Vniuerſall Church with the Spirit of trueth, vnity and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the trueth of thy holy Word, and liue in vnity and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes, and Gouernours, and ſpecially thy ſeruant *Charles*, our King, that vnder him we may be godly and quietly gouerned: and graunt vnto his whole Counſell, and to all that be put in authority vnder him, that they may truely and indifferently miniſter Iuſtice, to the puniſhment of wickednes and vice, and to the maintenance of Gods true Religion and vertue. Giue grace, (O heauenly Father) to all Biſhops, Paſtours, and Curates, that they may both by their life and Doctrine, ſet foorth thy true and liuelie Word, and rightly and duely adminiſter thy holy Sacraments: And to all thy people giue thy heauenly grace: and ſpecially to this Congregation here preſent, that with meeke heart and due reuerence they may heare and receiue thy holy Word, truly ſeruing thee in holineſſe and righteouſnes all the dayes of their life. And wee moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitory life bee in trouble, ſorrow, need, ſickneſſe, or any other aduerſity. Grant this, O Father, for Ieſus Chriſts ſake, our onely Mediatour and Aduocate. Amen.

¶ *Then ſhall follow this Exhortation at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

WEe bee come together at this time, (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that ye will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Ye know how grieuous and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing but the gueſts to ſit downe, and yet they which be called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not be mooued? Who would not thinke a great iniury and wrong done vnto him? Wherefore, moſt dearely beloued in Chriſt, take ye good heed, leſt ye withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe you not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? when yee ſhould returne to God, will you excuſe your ſelfe? and ſay, That you bee not readie? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the Feaſt in the Goſpel, becauſe they had bought a farme, or would trie their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly Feaſt. I for my part am here preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you, as you loue your owne ſaluation, that ye will bee partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen ſo it is your duetie to receiue the Communion together in the remembrance of his death, as hee himſelfe commanded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniury you doe vnto God, and how ſore puniſhment hangeth ouer you: heards for the ſame. And whereas yee offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this vnkindneſſe yee will not adde one more: which thing yee ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and bee not partakers of the ſame your ſelues. For what thing can this be accounted elſe then a further contempt and vnkindneſſe vnto God? Truely it is a great vnthankefulneſſe to ſay nay, when yee bee called: but the fault is much greater, when men ſtand by, and yet will neither tarie nor drinke this holy Communion with others. I pray you what can this bee elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eat, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? what will this be elſe, but a neglecting, a deſpiſing, and mocking of the Teſtament of Chriſt, Wherefore, rather then ye ſhould ſo doe, depart you hence, and

ginne place to them that bee godly disposed. But when you depart, I beseech you ponder with your selues from whom yee depart. Yee depart from the Lords Table, ye depart from your brethren, and from the banquet of most heauenly food. These things if yee earnestly consider, yee shall by Gods grace returne to a better mind: for the obtaining whereof, we shall make our humble petitions while we shall receiue the holy Communion.

¶ *And sometime this shall be said also at the discretion of the Curate.*

DEarely beloued, for as much as our duety is to render vnto Almighty God our heauenly Father, most hearty thanks for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to be our spirituall food and sustenance, as it is declared vnto vs, as well by Gods Word, as by the holy Sacrament of his blessed body & bloud, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it vnworthily: My duety is to exhort you to consider the dignitie of the holy mystery: and the great perill of the vnworthy receiuing thereof, and to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly Feast, so that in no wise you come, but in the marriage garment required of God in holy Scripture, and so come and bee receiued as worthy partakers of such a heauenly Table. The way and meanes thereto is, First, to examine your liues and conuersation by the rule of Gods Commandements, and wherein soeuer ye shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to Almighty God, with full purpose of amendment of life. And if yee shall perceiue your offences to bee such as bee not onely against God, but also against your neighbours: yee shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand. For otherwise the receiuing of the holy Communion doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to me, or to some other discreet and learned Minister of Gods Word, and open his griefe, that he may receiue such ghostly counsell, aduice and comfort, as his conscience may be relieued, and that by the ministery of Gods Word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and auoyding of all scruple and doubtfulnesse.

¶ *Then shall the Priest say this Exhortation.*

DEarely beloued in the Lord, yee that mind to come to the holy Communion of the body and bloud of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to trie and examine themselues, before they presume to eate of that Bread, and drinke of that Cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (For then wee spiritually eat the flesh of Christ, and drinke his bloud, then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great if we receiue the same vnworthily: for then we be guilty of the body and bloud of Christ our Sauiour, wee eat and drinke our owne damnation, not considering the Lords Body: we kindle Gods wrath against vs, wee prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewaile your sins, and come not to this holy Table, least after the taking of that holy Sacrament, the deuill enter into you, as hee entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that ye bee not iudged of the Lord. Repent you truely for your sins past: haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues, and be in perfect charity with all men, so shall yee bee meet partakers of those holy mysteries. And aboue all things yee must giue most humble and heartie thankes to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death and passion of our Sauiour Christ, both God and man, who did humble himselfe, euen to the death vpon the Crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that hee might make vs the children of God, and exalt vs to euerlasting life. And to the end that wee should alway remember the exceeding great loue of our Master, and onely Sauiour Iesus Christ thus dying for vs, and the inestimable benefits which by his precious bloodshedding he hath obteined to vs: hee hath instituted and ordained holy mysteries as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost, let vs giue (as we are most bounden) continual thanks, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life.

¶ *Then shall the Priest say to them that come to receiue the holy Communion.*

YOu that doe truely and earnestly repent you of your sinnes, and be in loue and charity with your neighbours, and intend to lead a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draw neere and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ *Then shall this generall confession be made in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly vpon their knees.*

ALmighty God, Father of our Lord Iesus Christ, Maker of all things, Iudge of all men, wee knowledge and bewayle our manifold sinnes and wickednes, which we from time to time most grieuously haue committed by thought, word, and deed against thy Diuine Maiesty, prouoking most iustly thy wrath and indignation against vs: we doe earnestly repent, and be heartily sory for these our misdoings, the remembrance of them is grieuous vnto vs, the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most merciful Father, for thy Sonne our Lord Iesus Christ sake, forgiue vs

all that is paſt, and grant that we may euer hereafter ſerue, and pleaſe thee in newneſſe of life, to the honor and glory of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus,

ALmighty God, our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſins to all them which with hearty repentance, and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt alſo ſay.

¶ Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him.

Come vnto me all that trauaile, and be heauy laden, and I will refreſh you.

So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him, ſhould not periſh but haue life euerlaſting.

¶ Heare alſo what Saint Paul ſaith.

This is a true ſaying, and worthy of all men to be receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

¶ Heare alſo what Saint Iohn ſaith.

If any man ſinne, we haue an Aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the Prieſt ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meet and right ſo to doe.

Prieſt.

It is very meet, right, and our bounden duty, that we ſhould at all times, and in all places, giue thankes vnto thee, O Lord, holy father, Almighty, euerlaſting God.

¶ Here ſhall follow the proper Preface, according to the time (if there bee any ſpecially appointed: or elſe immediatly ſhall follow.

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the virgin Mary his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ Vpon Eaſter day, and ſeuen dayes after.

BVt chiefely are we bound to praiſe thee for the glorious reſurrection of thy Son Ieſus Chriſt our Lord: for he is the very Paſchall Lambe which was offered for vs, and hath taken away the ſin of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt dearely beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where hee is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitſunday, and ſixe dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen, with a ſudden great ſound, as it had bin a mighty wind, in the likeneſſe of fiery tongues, lighting vpon the Apoſtles, to teach them, and to lead them to all trueth, giuing them both the gift of diuers languages, and alſo boldnes, with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby we are brought out of darkeneſſe and errour, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ Vpon the feaſt of Trinity only.

IT is very meet, right, and our boundon duty, that we ſhould at all times, and in all places giue thankes vnto thee, O Lord, Almighty and euerlaſting God, which art one God, one Lord, not one only perſon, but three perſons in one ſubſtance. For that which we beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference, or inequality. Therefore with Angels, &c.

¶ After which Prefaces ſhall follow immediatly.

THerefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praying thee, and ſaying, holy, holy, holy, Lord God of hoſts, heauen and earth are full of thy glory, Glory bee to thee, O Lord moſt High.

¶ Then ſhall the Prieſt kneeling downe at Gods board ſay in the Name of all them that ſhall receiue the Communion, this prayer following.

WE doe not preſume to come to this thy Table (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy Table: but thou art the ſame Lord, whoſe property is always to haue mercy: Grant vs therefore, gracious Lord, ſo to eate the fleſh of thy deare Sonne Ieſus Chriſt, and to drink his blood, that our ſinfull bodies may bee made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Prieſt (ſtanding vp) ſhall ſay as followeth.

ALmighty God, our heauenly Father, which of thy tender mercy diddeſt giue thine onely Sonne Ieſus Chriſt, to ſuffer death vpon the Croſſe for our redemption, who made there (by his one oblation of himſelfe once offered) a full, perfect, and ſufficient ſacrifice, oblation and ſatisfaction for the ſins of the whole world, and did inſtitute, and in his holy Goſpel command vs to continue a perpetuall memory of ſ his precious death, vntill his comming againe: heare vs, O mercifull Father, we beſeech thee, and grant, that we receiuing theſe thy creatures of bread and wine according to thy Sonne our Sauiour Ieſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may bee partakers of his moſt bleſſed body and blood, who in the ſame night that hee was betrayed, tooke bread, and when hee had giuen thankes he brake it, and gaue it to his diſciples, ſaying, Take, eate, this is my body which is giuen for you: do this in remembrance of me. Likewiſe after ſupper he tooke the cup, and when hee had giuen thankes, he gaue it to them, ſaying, Drinke ye all of this, for this is my blood of the New Teſtament

which is ſhed for you, and for many, for the remiſſion of ſinnes: doe this as oft as ye ſhall drinke it in remembrance of me.

¶ *Then ſhall the Miniſter firſt receiue the Communion in both kinds himſelfe, and next deliuer it to other Miniſters (if any be there preſent) that they may helpe the chiefe Miniſter, and after to the people in their hands kneeling. And when he deliuereth the bread, he ſhall ſay.*

The body of our Lord Ieſus Chriſt, which was giuen for thee, preſerue thy body and ſoule into euerlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankeſgiuing.

¶ *And the Miniſter that deliuereth the cup ſhall ſay,*

The blood of our Lord Ieſus Chriſt, which was ſhed for thee, preſerue thy body and ſoule into euerlaſting life: and drinke this in remembrance that Chriſts blood was ſhed for thee, and be thankfull.

¶ *Then ſhall the Prieſt ſay the Lords prayer, the people repeating after him euery petition. After ſhall he ſaid as followeth.*

O Lord and heauenly Father, wee thy humble ſeruants, entirely deſire thy Fatherly goodnes, mercifully to accept this our ſacrifice of praiſe and thankeſgiuing, moſt humbly beſeeching thee to grant, that by the merits and death of thy Sonne Ieſus Chriſt, and through faith in his blood, we, and all thy whole Church, may obtaine remiſsion of our ſinnes, and all other benefits of his paſsion. And heare we offer and preſent vnto thee, O Lord, our ſelues, our ſoules and bodies, to be a reſonable, holy, and liuely ſacrifice vnto thee, humbly beſeeching thee, that all we which bee partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy, through our manifold ſins, to offer vnto thee any ſacrifice: yet we beſeech thee to accept this our bounden dutie and ſeruice, not weighing our merits, but pardoning our offences, through Ieſus Chriſt our Lord, by whom, and with whom in the vnity of the holy Ghoſt, all honour and glory be vnto thee, O Father Almighty, world without end, Amen.

Or then.

ALmighty and euerliuing God, we moſt heartily thanke thee, for that thou doeſt vouchſafe to feed vs, which haue duely receiued thoſe holy miſteries, with the ſpirituall foode of the moſt precious body and blood of thy Son our Sauiour Ieſus Chriſt, and doeſt aſſure vs thereby of thy fauour and goodneſſe toward vs, and that we be very members incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, and be alſo heires through hope, of thy euerlaſting kingdome, by the merites of thy moſt precious death and paſsion of thy deare Sonne: Wee now moſt humbly beſeech thee, O heauenly Father, ſo to aſſiſt vs with thy grace, that we may continue in that holy fellowſhip, and doe all ſuch good workes as thou haſt prepared for vs to walke in, through Ieſus Chriſt our Lord, to whom with thee, and the holy Ghoſt, bee honour and glory, world without end, Amen.

¶ *Then ſhall be ſaid or ſung.*

GLory be to God on high, & in earth peace, good will towards men. We praiſe thee, we bleſſe thee, we worſhip thee, wee glorifie thee, wee giue thankes to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty: O Lord, the onely begotten Son Ieſu Chriſt, O Lord God, Lambe of God, Son of the Father, that taketſt away the ſinnes of the world, haue mercy vpon vs. Thou that taketſt away the ſinnes of the world, haue mercy vpon vs. Thou that taketſt away the ſins of the world, receiue our prayer. Thou that ſitteſt at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou only art the Lord, thou only, O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father. Amen.

¶ *Then the Prieſt or Biſhop if he be preſent, ſhall let them depart with this bleſſing.*

THe peace of God which paſſeth all vnderſtanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Son Ieſus Chriſt our Lord: and the bleſsing of God Almighty, the Father, the Sonne, and the holy Ghoſt, bee amongſt you, and remaine with you alwaies, Amen.

¶ *Collects to be ſaid after the Offertory when there is no Communion, euery ſuch day one. And the ſame may be ſaid alſo as often as occaſion ſhall ſerue, after the Collects either of Morning and Euening Prayer, Communion, or Litany, by the diſcretion of the Miniſter.*

ASiſt vs mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſeruants, towards the attainement of euerlaſting ſaluation, that among all the changes and chances of this mortall life, they may euer be defended by thy moſt gracious and ready helpe, through Chriſt our Lord, Amen.

ALmighty Lord and euerliuing God, vouchſafe we beſeech thee, to direct ſanctifie and gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements, through thy moſt mighty protection, both heare and euer, wee may be preſerued in body and ſoule, through our Lord and Sauiour Ieſus Chriſt, Amen.

GRant, we beſeech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace bee ſo grafted inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and praiſe of thy Name, through Ieſus Chriſt our Lord, Amen.

PReuent vs, O Lord, in all our doings with thy moſt gracious ſauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlaſting life, through Ieſus Chriſt our Lord. Amen.

ALmighty God the fountaine of all wiſedome, which knoweſt our neceſsities before we aſke and our ignorance in asking: we beſeech thee to haue compaſsion vpon our infirmities, and thoſe things, which for our vnworthineſſe we dare not, and for our blindneſſe we cannot aſke, vouchſafe to giue vs, for the worthineſſe of thy Sonne Ieſus Chriſt our Lord, Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee, mercifully to encline thine eares to vs, that haue made now our prayers and ſupplications vnto thee, & grant that thoſe things which we haue faithfully aſked according to thy will, may effectually be obtained to the reliefe of our neceſsity, and to the ſetting foorth of thy glory, through Ieſus Chriſt our Lord, Amen.

¶ *Vpon*

¶ Vpon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or moe of these Collects before rehearsed, as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to Communicate with the Priest, according to his discretion.

And if there be not aboue twenty persons in the Parish of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least Communicate with the Priest.

And in Cathedrall or Collegiate Churches, where be many Priests and Deacons, they shall all receiue the Communion with the Minister, euery Sunday, at the least except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue in the Bread and Wine, it shall suffice that the Bread be such as is vsuall to be eaten at the Table with other meats, but the best and the purest Wheate bread that conueniently may be gotten. And if any of the Bread or Wine remaine, the Curate shall haue it to his owne vse.

The Bread and Wine for the Communion shall be prouided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall bee discharged of such summes of money, or other duties, which hitherto they haue payed for the same by order of their houses euery Sunday.

And note, that euery Parishioner shall Communicate at the least three times in the yeere, of which Easter to bee one, and shall also receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And yearely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomably due then, and at that time to be paid.

¶ THE ADMINISTRATION OF BAPTISME to be vsed in the Church.

IT appeareth by ancient Writers that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere, At Easter and Whitsuntide: At which times it was openly ministred in the presence of all the Congregation: which custome now being growen out of vse (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be administred, but vpon Sundayes, and other holy dayes, when the most number of people may come together, as well for that the congregation there present may testifie the receiuing of them that bee newly baptized, into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme bee ministred in the Englishe tongue: Neuertheless (if necessity so require) children may at all times be baptized at home.

When there are children to bee baptized vpon the Sunday or holy day, the Parents shall giue knowledge ouer night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers and people with the children must bee ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Euening Prayer, as the Curate by his discretion shall appoint. And then standing there, the Priest shall aske whether the children bee baptized, or no. If they answere, No, then shall the Priest say thus.

DEarely beloued, forasmuch as all men be conceiued & borne in sinne, and that our Sauiour Christ saith, None can enter into the kingdom of God, except he bee regenerate and borne a new of water and the holy Ghost, I beseech you to call vpon God the Father through our Lord Iesus Christ, that of his bountefous mercy he will grant to these children that thing, which by nature they cannot haue, that they may bee baptized with water and the holy Ghost, and be receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Priest say.

¶ Let vs pray.

ALmighty and euerlasting God, which of thy great mercy didst saue Noe and his family in the Arke from perishing by water, & also didst safely lead the children of Israel thy people thorow the Red Sea, figuring thereby thy holy Baptisme: and by the baptisme of thy wellbeloued Sonne Iesus Christ, diddest sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, & wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charity, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

ALmighty and immortall God, the aide of all that need, the helper of all that flee vnto thee for succour, the life of them that beleeue, & the resurrection of the dead: we call vpon thee for these infants, that they comming to thy holy baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy wellbeloued Sonne, saying: Aske, and ye shall haue: seeke, and ye shall finde: knock, and it shall bee opened vnto you. So giue now vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knocke: that these Infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord. Amen.

Then

¶ Then shall the Priest say.

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children vnto Christ that he should touch them, and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God, Verely I say vnto you, Whosoever doeth not receiue the Kingdome of God as a little child, he shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our sauiour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. You perceiue how by his outward gesture and deede he declared his good will toward them, for hee imbraced them in his armes, laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that he will likewise fauourably receiue these presente infants, that he wil embrace them with the armes of his mercy, that he wil giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome, wherefore we being thus perswaded of the good will of our heauenly Father toward these infants declared by his Sonne Iesus Christ, and nothing doubting but y hee fauourably allowed this charitable worke of ours in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thankes vnto him, and say,

ALmighey and euerlasting God, heauenly Father we giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace & faith in thee, increase this knowledge, & confirme this faith in vs euermore: giue thy holy Spirit to these infantes, that they may be borne again, and be made heires of euerlasting saluation through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now, and for euer. Amen.

¶ Then the Priest shall speake vnto the Godfathers and Godmothers on this wise.

WEbeloued friends, ye haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen and euerlasting life. Yee haue heard also, that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that yee haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these Infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy Word, and obediently keep his Commandements.

¶ Then shall the Priest demand of the Godfathers and Godmothers these questions following.

DOest thou forsake the deuill & all his workes, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the Father Almighty, Maker of heauen and earth and in Iesus Christ his onely begotten Son our Lord? and that he was conceiued of the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified dead and buried, that he went down into hel, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? and dost thou beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ Then shall the Priest say.

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoeuer is here dedicated vnto thee, by our Office and Ministery, may also bee endued with heauenly vertues, and euerlastingly rewarded through thy mercy, O blessed Lord God, who doest liue and gouerne all things, world without end. Amen.

ALmighty euerliuing God, whose most dearely beloued Son Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water and blood, and gaue commandement to his Disciples, that they should goe teach all nations, and baptize them, in the Name of the Father the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall bee baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen. *Luke. 4. 17.*

¶ Then shall the Priest take the child in his hands and aske the name: and naming the child, shal dip it in the water, so it be discreetly and warily done, saying,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the child be weake, it shall suffice to powre water vpon it, saying the foresaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then shall the Priest make a Crosse vpon the childs forehead, saying,

WEe receiue this child into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter hee shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against

gainſt ſinne, the world, and the deuill, and to continue Chriſts faithfull Souldier and ſeruant vnto his liues end. Amen.

¶ *Then ſhall the Prieſt ſay,*

SEeing now, dearely beloued brethren, that theſe children be regenerate, and grafted into the body of Chriſts Congregation, let vs giue thanks vnto God for theſe benefits, & with one accord make our prayers vnto Almighty God, that they may lead the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid,*

Our Father which art in heauen, &c.

¶ *Then ſhall the Prieſt ſay,*

WEe yeeld thee hearty thanks, moſt mercifull Father, that it hath pleaſed thee to regenerate this Infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beſeech thee to grant, that hee being dead vnto ſin and liuing vnto righteouſnes, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſin, that as he is made partaker of the death of thy Sonne, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, he may be inheritor of thine euerlaſting kingdom, through Chriſt our Lord. Amen.

¶ *At the laſt end ſhe Prieſt calling the Godfathers and Godmothers together, ſhall ſay this Exhortation following.*

FOraſmuch as theſe children haue promiſed, by you to forſake the deuill and all his works, to beleeue in God, and to ſerue him, you muſt remember, that it is your parts and duties, to ſee that theſe infants be taught, ſo ſoone as they ſhall be able to learne, what a ſolemne vow, promiſe, & profeſsion they haue made by you. And that they may know theſe things the better, you ſhall call vpon them to heare Sermons, and chiefely you ſhall prouide that they may learne the Creed, the Lords Prayer, and the tenne Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp to lead a godly and a Chriſtian life, remembring alwaies, that Baptiſme doth repreſent vnto vs our profeſsion, which is to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we that are baptized die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, according as it is there expreſſed.*

¶ OF THEM THAT ARE TO BE BAPtized in priuate houſes in time of neceſsitie, by the *Miniſter of the Pariſh, or any other lawfull* Miniſter that can be procured.

THe Paſtors and Curats ſhall oftentimes admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the child bee borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approoued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter and them that bee preſent, call vpon God for his grace, and ſay the Lords prayer, if time will ſuffer. And then the child being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe ſhould after this ſort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that child, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh, where the child was borne or chriſtened, ſhall examine and try whether the childe be lawfully baptized or no. In which caſe, if thoſe that bring any childe to the Church, doe anſwere, that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was the Child baptized?

Who was preſent when the Child was baptized?

And becauſe ſome things eſſentiall to this Sacrament may happen to bee omitted through feare, or haſte, in ſuch times of extremity I therefore I demand further of you,

With what matter was the Child baptized?

With what words was the child baptized?

Whether thinke you the child to be lawfully and perfectly baptized?

And if the Miniſter ſhall find by the anſweres of ſuch as bring the child, that all things were done as they ought to be, then ſhall not he chriſten the Child againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and according to due order concerning the baptizing of this child, which being borne in originall ſinne, and in the wrath of God, is now by the lauer of Regeneration in Baptiſme, received into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doth not deny his grace and mercy to ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpel doth witneſſe to our comfort on this wiſe.

¶ Then shall the Priest say.

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children vnto Christ that he should touch them, and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God, Verely I say vnto you, Whosoeuer doeth not receiue the Kingdome of God as a little child, he shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. You perceiue how by his outward gesture and deede he declared his good will toward them, for hee imbraced them in his armes, laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that he will likewise fauourably receiue these present infants, that he wil embrace them with the armes of his mercy, that he wil giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome, wherefore we being thus perswaded of the good will of our heauenly Father toward these infants declared by his Sonne Iesus Christ, and nothing doubting but y hee fauourably allowed this charitable worke of ours in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thankes vnto him, and say,

ALmighty and euerlasting God, heauenly Father we giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace & faith in thee, increase this knowledge, & confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now, and for euer. Amen.

¶ Then the Priest shall speake vnto the Godfathers and Godmothers on this wise.

WEbeloued friends, ye haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen and euerlasting life. Yee haue heard also, that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherfore after this promise made by Christ, these Infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy Word, and obediently keep his Commandements.

¶ Then shall the Priest demand of the Godfathers and Godmothers these questions following.

DOest thou forsake the deuill & all his workes, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the Father Almighty, Maker of heauen and earth and in Iesus Christ his onely begotten Son our Lord? and that he was conceiued of the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified dead and buried, that he went down into hel, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? and dost thou beleeue on the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ Then shall the Priest say.

O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoeuer is here dedicated vnto thee, by our Office and Ministery, may also bee endued with heauenly vertues, and euerlastingly rewarded through thy mercy, O blessed Lord God, who doest liue and gouerne all things, world without end. Amen.

ALmighty euerliuing God, whose most dearly beloued Son Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water and blood, and gaue commandement to his Disciples, that they should goe teach all nations, and baptize them, In the Name of the Father the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all they seruants which shall bee baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen. Luke. 4. 17.

¶ Then shall the Priest take the child in his hands and aske the name: and naming the child shal dip it in the water, so it be discreetly and warily done, saying.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the child be weake, it shall suffice to powre water vpon it, saying the foresaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then shall the Priest make a crosse vpon the childs forehead, saying.

WEe receiue this child into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter hee shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against

gainſt ſinne, the world, and the deuill, and to continue Chriſts faithfull Souldier and ſeruant vnto his liues end. Amen.

¶ *Then ſhall the Prieſt ſay,*

SEeing now, dearely beloued brethren, that theſe children be regenerate, and grafted into the body of Chriſts Congregation, let vs giue thanks vnto God for theſe benefits, & with one accord make our prayers vnto Almighty God, that they may lead the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid,*

Our Father which art in heauen, &c.

¶ *Then ſhall the Prieſt ſay,*

WEe yeeld thee hearty thanks, moſt mercifull Father, that it hath pleaſed thee to regenerate this Infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beſeech thee to grant, that hee being dead vnto ſin and liuing vnto righteouſnes, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſin, that as he is made partaker of the death of thy Sonne, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, he may be inheritor of thine euerlaſting kingdom, through Chriſt our Lord. Amen.

¶ *At the laſt end, the Prieſt calling the Godfathers and Godmothers together, ſhall ſay this Exhortation following.*

FOraſmuch as theſe children haue promiſed, by you to forſake the deuill and all his works, to beleeue in God, and to ſerue him, you muſt remember, that it is your parts and duties, to ſee that theſe infants be taught, ſo ſoone as they ſhall be able to learne, what a ſolemne vow, promiſe, & profeſsion they haue made by you. And that they may know theſe things the better, you ſhall call vpon them to heare Sermons, and chiefely you ſhall prouide that they may learne the Creed, the Lords Prayer, and the tenne Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe children may be vertuously brought vp to lead a godly and a Chriſtian life, remembring alwaies, that Baptiſme doth repreſent vnto vs our profeſsion, which is to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we that are baptized die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, according as it is there expreſſed.*

¶ OF THEM THAT ARE TO BE BAPtized in priuate houſes in time of neceſsitie, by the *Miniſter of the Pariſh, or any other lawfull* Miniſter that can be procured.

The Paſtors and Curats ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the child bee borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſsitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred in this faſhion.

Firſt, let the lawfull Miniſter and them that bee preſent, call vpon God for his grace, and ſay the Lords prayer, if time will ſuffer. And then the child being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that child, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh, where the child was borne or chriſtened, ſhall examine and try whether the childe be lawfully baptized or no. In which caſe, if thoſe that bring any childe to the Church, doe anſwere, that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was the Child baptized?

Who was preſent when the Child was baptized?

And becauſe ſome things eſſentiall to this Sacrament may happen to bee omitted through feare, or haſte, in ſuch times of extremity I therefore I demand further of you,

With what matter was the Child baptized?

With what words was the child baptized?

Whether thinke you the child to be lawfully and perfectly baptized?

And if the Miniſter ſhall find by the anſweres of ſuch as bring the child, that all things were done as they ought to be, then ſhall not he chriſten the childe againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and according to due order concerning the baptizing of this child, which being borne in originall ſinne, and in the wrath of God, is now by the lauer of Regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doth not deny his grace and mercy to ſuch infants, but moſt louingly doeth call them vnto him, as the holy Goſpel doth witneſſe to our comfort on this wiſe.

AT a certaine time they brough children vnto Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the Kingdome of God. Verely I ſay vnto you, Whoſoeuer doth not receiue the Kingdome of God as a little child, hee ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ *After the Goſpell is read, the Miniſter ſhal make this Exhortation vpon the words of the Goſpel.*

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocency. Yee perceiue how by his outward geſture and deed hee declared his good will toward them: for hee embraced them in his armes, he laid his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue, that he hath likewiſe fauourably receiued this preſent Infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdom. Wherefore we being thus perſwaded of the good will of our heauenly Father, declared by his Sonne Ieſus Chriſt toward this Infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the prayer which the Lord himſelfe taught, and in declaration of our faith, let vs receite the Articles contained in our Creed.

¶ *Here the Miniſter with the Godfathers and Godmothers ſhall ſay.*

Our father which art in heauen, &c.

¶ *Then ſhall the Prieſt demand the name of the child: which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay,*

Doeſt thou in the name of this child forſake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this child profeſſe this faith, to beleeue in God the Father Almighty, Maker of heauen and earth? And in Ieſus Chriſt his only begotten Sonne our Lord? And that hee was conceiued by the holy Ghoſt, borne of the Virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence hee ſhall come againe at the end of the world, to iudge the quicke and the dead? And do you in his Name beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere. All this I ſtedfaſtly beleeue.

¶ Let vs pray.

ALmighty & euerlaſting God, heauenly Father, we giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euerlaſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnity of the ſame holy Spirit euerlaſtingly. Amen.

¶ *Then ſhall the Miniſter make this Exhortation to the Godfathers and Godmothers.*

FOraſmuch as this child hath promiſed by you to forſake the deuill and all his works, to beleeue in God, and to ſerue him: you muſt remember that it is your part and duty, to ſee that this Infant be taught ſo ſoone as he ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion hee hath made by you. And that he may know theſe things the better, ye ſhall call vpon him to heare Sermons, and chiefely you ſhall prouide that he may learne the Creed, the Lords Prayer, and the ten Commandements in the Engliſh tongue, and al other things which a Chriſtian man ought to know & beleeue to his ſoules health, and that this child may be vertuouſly brought vp, to lead a godly & Chriſtian life, remembring alway that Baptiſme doeth repreſent vnto vs our profeſſion, which is, to follow the example of our Sauiour Chriſt, and be made like vnto him, that as he died and roſe againe for vs: ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo foorth, as in publike Baptiſme.

¶ *But if they which bring the Infants to the Church, doe make ſuch vncertaine anſwers to the Prieſts queſtions, as that it cannot appeare that the child was baptized with water,* In the Name of the Father, and of the Son, and of the holy Ghoſt, *(which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme about written, concerning publike Baptiſme, ſaying that at the dipping of the Child in the Font he ſhall vſe this forme of words.*

If thou be not already baptized, N. I baptize thee, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt.* Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred, to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth, that all things ſhould bee done in the Church, to the edification of the ſame) it is thought good that none be eaſter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall by his diſcretion propoſe them vnto. And this order is moſt conuenient to bee obſerued for diuers conſiderations.

First,

Ruth. 4. 17.

First, because that when children come to the yeres of discretion, and have learned what their Godfathers and Godmothers promised for them in Baptisme, they may them themselues with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same: and also promise that by the grace of God, they will euermore endeauour themselues faithfully to obserue and keepe such things, as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as Confirmation is ministred vnto them that be baptized, that by imposition of hands and prayer they may receiue strength and defence against all temptations to sinne, and the assaults of the world and the deuill, it is most meet to be ministred when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world and the deuill, they begin to be in danger to fall into sundry kinds of sinne.

Thirdly, for that it is agreeable with the vsage of the Church in times past, whereby it was ordained that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christs religion, should openly professe their owne faith, and promise to be obedient vnto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for truth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and be vndoubtedly saued.

¶ A Catechisme, that is to say, An instruction to be learned of euery childe, before he be brought to be confirmed by the Bishop.

Question.

WHat is your name?

Answere N. or M.

Question.

Who gaue you this name?

Answere.

My Godfathers and Godmothers, in my Baptisme, wherein I was made a member of Christ, the child of God, and an inheritour of the Kingdome of Heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answere.

They did promise and vow three things in my name. First, that I should forsake the deuill and all his workes, the pompes and vanities of the wicked world, and all the sinfull lusts of the flesh. Secondly that I should beleeue all the Articles of the Christian Faith. And thirdly, that I should keepe Gods holy Will and Commandements, and walke in the same all the dayes of my life.

Question.

Doest thou not thinke that thou art bound to beleeue, and to doe as they haue promised for thee

Answere.

Yes verely, and by Gods helpe so I will. And I heartily thanke our heauenly Father, that he hath called me to this state of saluation, thorow Iesus Christ our Sauiour, and I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Question. Rehearse the Articles of thy belief.

Answere.

I Beleeue in God, the Father Almighty, Maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth at the right hand of God the Father Almightie: from thence hee shall come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy belief?

Answere.

First, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth me and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandements, Tell me how many there be?

Answere.

Tenne.

Question.

Which be they?

Answere.

THe same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypte, out of the house of bondage.

1 Thou shalt haue none other gods but me.

2 Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, thou shalt not bow downe to them, nor worship them, for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.

3 Thou shalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltlesse that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Six dayes shalt thou labor and doe all that thou hast to do, but the Seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy son, and thy daughter, thy manseruant, and thy maidseruant, the cattell & the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seuenth day. Wherefore the Lord blessed the Seuenth day, and hallowed it.

5 Honour

5 Honour thy father and thy mother? that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murther.

7 Thou shalt not commit adultery.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandements?

Answere.

I learne two things: My duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answere.

My duty towards God is to beleeue in him; and feare him, and to loue him with all my heart, with all my mind, with all my soule, and with all my strength, to worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy Name and his Word: and to serue him, truly all the dayes of my life.

Question.

What is thy duty towards thy neighbour?

Answere.

My duty towards my neighbour, is to loue him as my selfe, & to doe to all men, as I would they should doe to me. To loue, honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernors, teachers, spirituall Pastours, and masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from euill speaking, lying and slandering. To keepe my body in temperance, soberneſſe, & chastity. Not to couet nor desire other mens goods: but to learne and labour truly to get mine owne liuing, and to doe my duty in that state of life vnto the which it shall please God to call me.

Question.

My good child, know this, that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and to serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer: Let me heare therefore if thou canst say the Lords Prayer.

Answere.

OVr Father which art in heauen, Hallowed bee thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation? but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and vnto all people, that we may worship him, serue him, and obey him, as we ought to doe. And I pray vnto God, that he will send vs all things, that be needfull both for our soules and bodies, and that he will be mercifull vnto vs, and forgiue vs our sinnes, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sinne and wickednesse, and from our ghostly enemy, and from euerlasting death. And this I trust he will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say; Amen. So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two only, as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word *Sacrament*?

Answere.

I meane an outward and visible signe, of an inward and spirituall grace, giuen vnto vs, ordained by Christ himselfe, as a meanes whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts bethere in a Sacrament?

Answere.

Two? the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe, or forme in Baptisme?

Answere.

Water, wherein the person baptized is dipped or sprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse: For being by nature borne in sinne, and the children of wrath, wee are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sin: and faith, whereby they stedfastly beleeue the promises of God, made to them in that Sacrament.

Question.

Why then are Infants baptized, when by reason of their tender age they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which wee receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answere.

The Body and blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Question

Question.

What are the benefits whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules, by the body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answere.

To examine themselues, whether they repent them truely of their former sinnes, stedfastly purposing to lead a new life, haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, & be in charitie w all men.

So soone as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the ten Commandements: and also can answere to such questions of this short Catechisme as the Bishop (or such as he shall appoint) shall by his discretion appoint them in: then shall they be brought to the Bishop by one that shall be his Godfather, or Godmother, that euery child may haue a witnesse of his Confirmation. And the Bishop shall confirme them on this wise.

¶ CONFIRMATION, OR LAYING on of hands.

Minister.

Our helpe is in the Name of the Lord,

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord,

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them, we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdome and vnderstanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare, Amen.

¶ *Then the Bishop shall lay his hand vpon euery child seuerally, saying,*

DEfend, O Lord, this child with thy heauenly grace, that hee may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill hee come vnto thine euerlasting kingdome. Amen.

¶ *Then shall the Bishop say,*

Let vs pray.

ALmighty and euerliuing God, which makest vs both to wil and to do those things that be good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee, for these children vpon whom (after the example of the holy Apostles) wee haue laid our hands to certifie them (by this signe) of thy fauour, and gracious goodnes toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ *Then the Bishop shall blesse the children, saying thus,*

THe blessing of God Almightie, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery parish, or some other at his appointment, shall diligently vpon Sundayes and Holidayes, halfe an houre before Euening song, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall think conuenient, in some part of this Catechisme.

And all fathers, mothers, masters, and dames, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne. And when soeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandements, & also how many of them can answere to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme and be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimonie.

First, the Banes must be asked three seuerall Sundayes or Holy dayes, in the time of Seruice, the people being present, after the accustomed manner.

And if the persons that should be maried dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony betweene them, without a Certificate of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for the solemnization of Matrimonie, the persons to be maried shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus,

DEarely beloued friends, we are gathered together here, in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedie against sinne, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, help, and comfort that the one ought to haue of the other, both in prosperity, and aduersity: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause, why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ *And also speaking to the persons that shall be married, he shall say,*

I Require and charge you, (as you will answere at the dreadfull day of iudgment, when the secrets of all hearts shal be disclosed) that if either of you doe know any impediment why yee may not lawfully bee ioyned together in Matrimony, that yee confesse it. For be ye well assured that so many as bee coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ *At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in caution to the full value of such charges as the parties shall be married do sustain, to prooue his allegation then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alledged then shall the Curate say vnto the man.*

1 Samu. 25. 40. 41. 42. Deut. 24. 1. 2. & 22. 21. Esdras. 25. 26. Luk. 20. 34. 35. Tobit. 8. 7. 8. Ruth. 4. 11.

NWilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour and keepe her in sickenesse and in health? and forsaking all other, keepe thee onely to her, so long as you both shall liue?

¶ *The man shall answere,*

I will.

¶ *Then shall the Minister say to the woman.*

NWilt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour and keepe him in sickenesse and in health, and forsaking all other, keep thee onely vnto him, so long as you both shall liue?

¶ *The woman shall answere,*

I will. Gen. 4. 16. 17.

¶ *Then shall the Minister say,*

Who giueth this woman to bee married to this man?

¶ *And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.*

I. N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, and to cherish, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking again the man by the right hand, shall say,*

I. N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better for worse, for richer, for poorer, in sickenesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy Ordinance: and thereto I giue thee my troth.

¶ *Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duty to the Minister and clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister shall say*

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne and of the holy Ghost. Amen.

¶ *Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.*

Let vs pray.

OEeernall God, creator and preserver of all mankind, giuer of all spirituall grace, the author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we bleese in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keep the vow & couenant betwixt them made, (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Laws, through Iesus Christ our Lord, Amen.

¶ *Then shall the Priest ioyne their right hands together, and say,*

Those whom God hath ioyned together let no man put asunder.

Then shall the Minister speake vnto the people.

FOrasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen & pledged their troth either to other, and haue declared the same by giuing & receiuing of a ring and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father of the Son, and of the holy Ghost. Amen.

¶ *And the Minister shall adde this blessing.*

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserue and keepe you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting. Amen.

¶ *Then the Minister or Clerke, going to the Lords Table, shall say or sing this Psalme following.*

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

wife to marry with a Gentile. Gen. 24. 3. & 26. 34. & 27. 46. & 28. 1. 2. & 32. 28. Exod. 34. 16. Deut. 7. 3. Iosh. 23. 12. Ezra. 9. 12. Nehem. 13. 25. Malach. 2. 11. wicked. Esdras. 25.

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

Thy children like the olive braunches round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee that thou shalt see Ierusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the father, and to the Sonne, &c.

As it was in the beginning, &c.

Or this Psalme.

GOd bee mercifull vnto vs and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowne vpon the earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and governe the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the father and to the sonne, &c.

As it was in the beginning, is now, &c.

¶ The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Priest standing at the Table, and turning his face toward them, shall say,

Lord haue mercy vpon vs.

Answere.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euill, Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answere,

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our crie come vnto thee.

Priest.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their minds, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same, Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ This prayer next following, shall be omitted, where the woman is past childbirth.

OMercifull Lord, and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honestie, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen

OGod, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint that out of man (created after thine owne image and similitude) woman should take her beginning; and knitting them together, didst teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony hadst made one, O God, which hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified, and represented the spirituall marriage & vnity betwixt Christ and his Church: Looke mercifully vpon these thy seruants, that both this man may loue his wife according to thy word (as Christ did loue his spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his owne flesh) and also that this woman may be louing and amiable vnto her husband as Rachel, wise as Rebekah, faithfull and obedient as Sarah, and in all quietnesse, sobriety and peace, bee a follower of holy and godly matrons: O Lord blesse them both, and grant them to inherite thine euerlasting kingdome, through Iesus Christ, Amen.

¶ Then shall the Priest say.

ALmighty God, which at the beginning, did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end, Amen.

¶ Then shall begin the Communion. And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of a man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall read this that followeth.

ALl ye that be married, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doeth say, as touching the duty of husbands toward their wiues, and wiues towards their husbands.

Saint Paul in his Epistle to the Ephesians, the fift Chapter, doth giue this commandement vnto al married men: Yee husbands loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himselfe a glorious Congregation, not hauing spot or wrinckle, or any such thing, but it should be holy and blamelesse. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and

DEarely beloued friends, we are gathered together here, in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to bee honourable among all men, and therefore is not to be enterprised nor taken in hand vnadui sedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedie against sinne, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, help, and comfort that the one ought to haue of the other, both in prosperity and aduersity: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause, why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ *And also speaking to the persons that shall be married, he shall say,*

I Require and charge you, (as you will answere at the dreadfull day of iudgment, when the secrets of all hearts shal be disclosed) that if either of you doe know any impediment why yee may not lawfully bee ioyned together in Matrimony, that yee confesse it. For be ye well assured that so many as bee coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ *And the which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in caution to the full value of such charges as the persons to be married do sustain, to proue his allegation: then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man.*

1 Sam. 25.40.41. Deut. 24.1.2. & 22.29. Esdras. 25.26. Luke. 20. 34.35. Tobit. 8.7.8. Ruth. 4.9. Ruth. 4.11.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour and keepe her in sickneſſe and in health? and forsaking all other, keepe thee onely to her, so long as you both shall liue?

¶ *The man shall answere,*

I will.

¶ *Then shall the Minister say to the woman,*

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour and keepe him in sickneſſe and in health, and forsaking all other, keep thee onely vnto him, so long as you both shall liue?

¶ *The woman shall answere,*

I will. Gen. 4.16.17. who to marry with [illegible] by. 36. 6. Esther. 1.20.22. Nehem. date. with Deut. 25.

¶ *Then shall the Minister say,*

Who giueth this woman to bee married to this man?

¶ *And the Minister receiuing the woman at her fathers or friend hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.*

I. N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickneſſe, and in health, to loue, and to cherish, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say,*

I. N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better for worse, for richer, for poorer, in sickneſſe, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy Ordinance: and thereto I giue thee my troth.

¶ *Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duty to the Minister and clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister shall say*

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne and of the holy Ghost. Amen.

¶ *Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.*

Let vs pray.

OEternall God, creator and preserver of all mankind, giuer of all spirituall grace, the author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we bleſſe in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keep the vow & couenant betwixt them made, (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Laws, through Iesus Christ our Lord, Amen.

¶ *Then shall the Priest ioyne their right hands together, and say,*

Those whom God hath ioyned together let no man put asunder.

Then shall the Minister speake vnto the people.

FOrasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen & pledged their troth either to other, and haue declared the same by giuing & receiuing of a ring and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father of the Son, and of the holy Ghost. Amen.

¶ *And the Minister shall adde this blessing.*

GOd the Father, God the Sonne, God the holy Ghost, bleſſe, preserue and keepe you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euerlasting. Amen.

¶ *Then the Minister or Clerke, going to the Lords Table, shall say or sing this Psalme following.*

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

Thy children like the Olive [illegible] round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee that thou shalt see Ierusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the father, and to the Sonne, &c.

As it was in the beginning, &c.

Or this Psalme.

GOd bee mercifull vnto vs and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowne vpon the earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and governe the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the father and to the sonne, &c.

As it was in the beginning, is now, &c.

¶ The Psalme ended, and the man and the woman kneeling afore the Lords Table, the Priest standing at the Table, and turning his face toward them, shall say,

Lord haue mercy vpon vs.

Answere.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euill, Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answere,

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our crie come vnto thee.

Priest.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their minds, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same, Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted, where the woman is past childbirth.

O Mercifull Lord, and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honestie, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint that out of man (created after thine owne image and similitude) woman should take her beginning: and knitting them together, didst teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony hadst made one. O God, which hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified, and represented the spirituall marriage & vnity betwixt Christ and his Church: Looke mercifully vpon these thy seruants, that both this man may loue his wife according to thy word (as Christ did loue his spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his owne flesh) and also that this woman may be louing and amiable vnto her husband as Rachel, wise as Rebekah, faithfull and obedient as Sarah, and in all quietnesse, sobriety and peace, bee a follower of holy and godly matrons: O Lord blesse them both, and grant them to inherite thine euerlasting kingdome, through Iesus Christ, Amen.

¶ Then shall the Priest say.

ALmighty God, which at the beginning, did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end, Amen.

¶ Then shall begin the Communion. And after the Gospel shall be said a Sermon, wherein orderly (so oft as there is any mariage) the office of a man and wife shall be declared according to holy Scripture. Or if there be no Sermon, the Minister shall read this that followeth.

ALl yethat be married, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doeth say, as touching the duty of husbands toward their wiues, and wiues towards their husbands.

Saint Paul in his Epistle to the Ephesians, the fift Chapter, doth giue this commandement vnto al maried men: Yee husbands loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himselfe a glorious Congregation, not hauing spot or wrinckle, or any such thing, but it should be holy and blamelesse. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and

cherisheth it, euen as the Lord doth the Congregation: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leaue father and mother, and shall bee ioyned vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ and of the Congregation: Neuerthelesse let euery one of you so loue his wife, euen as himselfe.

Colos.3. Likewise the same S. Paul writing to the Colossians, speaketh thus to all men that be married. Ye men loue your wiues and be not bitter vnto them.

Heare also what S. Peter the Apostle of Christ, 1.Pet.3. which was himselfe a married man, sayth vnto all men that are married: Yee husbands dwell with your wiues according to knowledge, giuing honour to the wife as vnto the weaker vessell, & as heires together of the grace of life, so that your prayers be not hindred.

Hitherto yee haue heard the duty of the husband toward the wife: now likewise yee wiues heare and learn your duties towards your husbands, euen Ephes.5. as it is plainly set forth in holy Scripture.

S. Paul in the forenamed Epistle to the Ephesians teacheth you thus: Yee women, submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Christ is the head of the Church: and he is also the Sauiour of the whole body. Therefore as the Church or Congregation is subiect vnto Christ, so likewise let the wiues also be in subiection vnto their own husbands in all things. And [illegible] faith. let the husbands. And in the Epistle to the Colossians, S. Paul giueth you this short lesson: Col. Yee wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord.

S. Peter also doth instruct you very godly, thus 1.Pe. saying, Let wiues be subiect vnto their owne husbands, so that if any obey not the Word, they may bee wonne without the Word by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare. Whose apparell let it not be outward with broyded haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart be without all corruption, so that the spirit bee milde and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy women which trusted in God, apparell themselues, being subiect to their owne husbands, as Sara obeyed Abraham, calling him lord whose daughters ye are made doing well, and not being dismayed with any feare.

¶ The new married persons, the same day of their marriage must receiue the holy Communion.

¶ The order for the visitation of the sicke. Mar. 5. 41.

¶ The Priest entring into the sicke persons house shall say.

Peace be to this house, and to all that dwell in it.

¶ When he commeth into the sicke persons presence he shall say kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people, whom thou hast redeemed with thy most precious blood and be not angry with vs for euer.

Lord haue mercy vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

¶ Our Father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemy haue no aduantage of him.

Answere.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong tower.

Answere.

From the face of his enemy.

Minister.

O Lord, heare our prayers.

Answere.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visite and relieue this thy seruant: Looke vpon him, with the eies of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, through Iesus Christ our Lord. Amen.

HEare vs Almightie and most mercifull God and Sauiour, extend thy accustomed goodnes to this thy seruant which is grieued with sickenesse: Visit him, O Lord, as thou didst visite Peters wiues mother: and the captaines seruant: So visit and restore to this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, hee may dwell with thee in life euerlasting. Amen.

¶ Then shall the Minister exhort the sick person after this forme or other like.

DEarely beloued, know this, that Almightie God is the Lord of life and death, & ouer all things to them appertaining, as youth, strength, health, age, weaknes and sickenes. Wherefore whatsoeuer your sickenes is, know you certainly that it is Gods visitation. And for what cause soeuer this sickenes is sent vnto you, whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord, laudable glorious, and honourable, to the increase of glory & endlesse felicity, or else it be sent vnto you, to correct and amend in you whatsoeuer doth offend the eyes of your heauenly Father: know yee certainly, that if you truely repent you of your sins, and beare your sickenes patiently, trusting in Gods mercy, for his deare Sonne Iesus Christ his sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholy vnto his will, it shall turne to your profit, and helpe you forward in the

right

right way that leadeth vnto euerlasting life.

¶ *If the person visited be very sicke, then the Curate may end his Exhortation in this place.*

Take therefore in good worth the chastisement of the Lord: for whom the Lord loueth, he chastiseth: yea, as S. Paul saith, he scourgeth euery sonne which he receiueth. If ye endure chastisement, he offereth himself vnto you, as vnto his owne children. What sonne is he that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore seeing that when our carnall fathers doe correct vs, we reuerently obey them: shall wee not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their owne pleasure: but he doth chastise vs for our profit, to the intent hee may make vs partakers of his holinesse. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently and with thankesgiuing beare our heauenly Fathers correction, whensoeuer by any manner of aduersity it shall please his gracious goodnesse to visit vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ by suffering patiently aduersities, troubles, and sicknesses. For he himself went not vp to ioy, but first he suffered paine, he entred not into his glory, before he was crucified. So truely our way to eternall ioy, is to suffer heere with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God to remember the profession which you made vnto God in your Baptisme. And forasmuch as after this life there is account to be giuen to the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe, and your state both toward God and man, so that accusing and condemning your selfe for your owne faults, you may find mercy at our heauenly Fathers hand, for Christs sake, and not be accused and condemned in that fearefull Iudgement. Therefore I shall shortly rehearse the Articles of our Faith, that you may know whether you doe beleeue as a Christian man should or no.

¶ *Here the Minister shall rehearse the Articles of the Faith, saying thus,*

Doest thou beleeue in God the Father Almighty, Maker of heauen and earth? &c.

As it is in Baptisme.

Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, and if he haue offended other, to aske them forgiuenesse: and where he hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executors. But men must bee oft admonished, that they set an order for their temporall goods and lands, when they be in health.

The wordes before rehearsed, may bee said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget nor omit to moue the sicke person (and that most earnestly) to liberality towards the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weighty matter. After which confession the Minister shall absolue him after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners, which truly repent and beleeue in him, of his great mercy forgiue thee thine offences: and by his authority committed to mee, I absolue thee from all thy sinnes: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And then shall the Minister say this Collect following.*

¶ Let vs pray.

O Most mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnity of the Church, consider his contrition, accept his teares, assuage his paine, as shall bee seene to thee most expedient for him. And forasmuch as hee putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merits of thy most dearely beloued Sonne Iesus Christ. Amen.

¶ *Then shall the Minister say this Psalme.*

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me, in thy righteousnesse, incline thine eare vnto me and saue me.

In te Domine speraui. Psal. 71.

Bee thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence and my castle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer since I was borne; thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honor all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me: and they that lay waite for my soule, take their counsell together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not far from mee, O God: my God, haste thee to helpe me.

Let them bee confounded and perish, that are against my soule: let them be couered with shame and dishonour that seeke to doe me euill.

As for mee, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake me not, O God, in mine old age, when I am gray headed; vntil I haue shewed thy strength

[illegible] generation, and thy power vnto all them [illegible] yet for to come.

[illegible] righteousnesse (O God) is very high: and [illegible] are they that thou hast done, O God, [illegible] vnto thee?

O what great troubles and aduersities hast thou shewed mee? and yet didst thou turne and refresh mee: yea, and broughtest me from the deepe of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

My lips will bee faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnes all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs, we beseech thee, O God.

¶ Then shall the Minister say.

THe Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ, Amen.

The Communion of the sicke.

FOr asmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine what time they shal depart out of this life, therefore to the intent they may bee alwayes in a readines to die whensoeuer it shall please Almighty God to call them, the Curats shall diligently from time to time, but specially in the plague time exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then he must giue knowledge ouer night, or else early in the morning to the Curate: signifying also how many be appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

ALmighty euerliuing God, Maker of mankind, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: we beseech thee to haue mercy vpon this thy seruant, visited with thine hand, and to grant that he may take his sicknesse patiently, and recouer his bodily health (if it bee thy gracious will) and whensoeuer his soule shall depart from the body, it may bee without spot presented vnto thee, through Iesus Christ our Lord, Amen.

The Epistle.

Heb. 12. 5. 6. MY son, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whom hee receiueth.

The Gospel.

Ioh. 5. 24. VErely, verely I say vnto you, He that heareth my word, and beleeueth on him that sent mee hath euerlasting life, and shall not come into damnation, but passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that be appointed to communicate with the sicke.

But if a man either by reason of extremitie of sicknesse, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iust impediment doe not receiue the Sacrament of Christs body and blood: then the Curate shall instruct him, that if hee doe truely repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits hee hath thereby, and giuing him heartie thankes therefore hee doeth eate and drinke the body and blood of our Sauiour Christ profitably to his soules health, although hee doe not receiue the Sacrament with his mouth.

When the sick person is visited, & receiueth the holy Communion all at one time, then the Priest for more expedition shall cut off the ferme of the visitation at the Psalme (In thee, O Lord, haue I put my trust) *and goe straight to the Communion.*

In the time of plague, sweat, or such other like contagious times of sicknesses, or diseases, when none of the parish or neighbours can bee gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may onely communicate with him.

Eulus. 41. 1 to 5. ¶ The order for the buriall of the dead. Eulus. 3. 19.

¶ The Priest meeting the corpse at the Church stile, shall say, or else the Priest and Clerkes shall sing, and so goe either into the Church, or toward the graue.

Mar. 5. 41.

Ioh. 11. 25, 26. I Am the resurrection and the life (saith the Lord:) He that beleeueth in mee, yea, though he were dead, yet shall hee liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer.

I Know that my Redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skinne and shall see God in my flesh, yea, and I myselfe shall behold him, not with other, but with these same eyes.

WEe brought nothing into this world, neither may wee carry any thing out of this world.

Gen. 47. 29. 30. So Helps to dis. 58. to 70.

The

The Lord giueth, and the Lord taketh away. Euen as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed be the Name of the Lord.

¶ *When they come to the graue, while the corpſe is made ready to be laid into the earth, the Prieſt ſhall ſay, or the Prieſt and Clearkes ſhall ſing;*

MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſery. He commeth vp, and is cut downe like a flowre: he fleeth as it were a ſhadow, and neuer continueth in one ſtay. In the midſt of life we be in death: of whom may we ſeeke for ſuccour, but of thee, O Lord, which for our ſinnes art iuſtly diſpleaſed? Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord, the ſecretneſſe of our hearts, ſhut not vp thy mercifull eyes to our prayers: but ſpare vs Lord moſt holy, O God moſt mighty, O holy and moſt mercifull Sauiour, thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ *Then while the earth ſhall bee caſt vpon the body, by ſome ſtanding by, the Prieſt ſhall ſay,*

FOraſmuch as it hath pleaſed Almighty God of his great mercy, to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile body, that it may be like vnto his glorious body, according to the mighty working, whereby he is able to ſubdue all things vnto himſelfe.

¶ *Then ſhall be ſaid or ſung.*

I Heard a voyce from Heauen, ſaying vnto mee, Write, From henceforth bleſſed are the dead that die in the Lord. Euen ſo ſaith the Spirit, that they reſt from their labours.

¶ *Then ſhall follow this Leſſon taken out of the xv. Chapter to the Corinthians, the firſt Epiſtle.*

CHriſt is riſen from the dead, and become the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the end, when hee hath deliuered vp the Kingdome to God the Father, when he hath put downe all rule, and all authoritie and power. For he muſt reigne till he haue put all his enemies vnder his feet. The laſt enemy that ſhall be deſtroyed is death. For hee hath put all things vnder his feet. But when hee ſaith, all things are put vnder him: It is manifeſt that he is excepted which hath put all things vnder him. When all things are ſubdued vnto him, then ſhal the Son alſo himſelfe be ſubiect vnto him, that put all things vnder him, that God may be all in all. Elſe what do they which are baptized ouer the dead, if the dead riſe not at all? Why are they then baptized ouer them? yea, and why ſtand we alway then in ieopardy? By our reioicing which I haue in Chriſt Ieſus our Lord I die daily. That I haue fought with beaſts at Epheſus after the maner of men, what aduantageth it me, if the dead riſe not againe? Let vs eat and drinke, for to morrow we ſhall die. Bee not ye deceiued, euill words corrupt good manners. Awake truly out of ſleepe and ſin not. For ſome haue not the knowledge of God. I ſpeake this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? thou foole, that which thou ſoweſt, is not quickened except it die. And what ſoweſt thou? Thou ſoweſt not that body which ſhall be, but bare corne, as of wheat or ſome other: but God giueth it a body at his pleaſure, to euery ſeed his owne body. All fleſh is not one maner of fleſh, but there is one manner of fleſh of men, another manner of fleſh of beaſts, another of fiſhes, another of birds: there are alſo celeſtiall bodies, and there are bodies terreſtriall: But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one manner glory of the Sunne, and another glory of the Moone, and another glory of the Starres: for one Starre differeth from another in glory: So is the reſurrection of the dead. It is ſowen in corruption, it riſeth againe in incorruption. It is ſowen in diſhonour, it riſeth againe in honor. It is ſowen in weakneſſe, it riſeth againe in power. It is ſowen a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body. As it is alſo written. The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickening ſpirit. Howbeit that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth, earthy: The ſecond man is the Lord from heauen, heauenly. As is the earthy, ſuch are they that be earthy. And as is the heauenly, ſuch are they that are heauenly. And as wee haue borne the image of the earthy, ſo ſhall we beare the image of the heauenly. This ſay I brethren, that fleſh and blood cannot inherit the Kingdome of God, neither doeth corruption inherit incorruption. Behold I ſhew you a myſtery, we ſhall not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinkling of an eye, by the laſt Trumpe. For the Trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then ſhall be brought to paſſe, the ſaying that is written: Death is ſwallowed vp into victory. Death where is thy ſting? Hell where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the Law. But thanks be vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therefore, my deare brethren, be ye ſtead faſt and vnmooueable; alwayes rich in the worke of the Lord, for as much as ye know how that your labour is not in vaine in the Lord.

¶ *The Leſſon ended, the Prieſt ſhall ſay.*

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And lead vs not into temptation.

Anſwere

But deliuer vs from euill. Amen.

Prieſt

ALmighty God, with whom doe line the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they be deliuered from the burden of the fleſh, be in ioy and felicity: we giue thee hearty thanks, for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine Elect, and to haſten thy Kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe, both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth ſhal liue though he die: and whoſoeuer liueth and beleeueth in him, ſhall not die eternally: who alſo taught vs by his holy Apoſtle Paul, not to be ſorry as men without hope, for them that ſleepe in him: we meekly beſeech thee, (O Father) to raiſe vs from the death of ſinne, vnto the life of righteouſnes, that when we ſhall depart this life, we may reſt in him: as our hope is this our brother doeth, and that at the generall reſurrection in the laſt day we may be found acceptable in thy ſight, and receiue that bleſſing which thy welbeloued Son ſhall then pronounce to all that loue and feare thee, ſaying, Come ye bleſſed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Grant this we beſeech thee, O merciſull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankeſgiuing of women after Childbirth, commonly called, The Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

Job. 25. 4.

FOraſmuch as it hath pleaſed Almighty God of his goodnes to giue you ſafe deliuerance, and hath preſerued you in the great danger of Childbirth: ye ſhall therefore giue hearty thankes vnto God, and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

Pſal. 121. I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And lead vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue this woman thy ſeruant.

Anſwere.

Which putteth her truſt in thee.

Miniſter.

Be thou to her a ſtrong tower.

Anſwere.

From the face of her enemy.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

¶ Let vs pray.

O Almighty God, which haſt deliuered this woman thy ſeruant, from the great paine and perill of childbirth: graunt we beſeech thee most merciſull Father, that ſhe through thy helpe may both faithfully liue, and walke in her vocation, according to thy will in this life preſent, and alſo may be partaker of euerlaſting glory in the life to come, through Ieſus Chriſt our Lord. Amen.

¶ The woman that commeth to giue her thankes, muſt offer accuſtomed offerings. And if ſhee be a Communion, it is conuenient that ſhee receiue the holy Communion.

¶ A Commination againſt ſinners, with certaine prayers to be vſed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and aſſembled in the Church, the Engliſh Letany ſhall be ſaid after the accuſtomed manner; which ended, the Prieſt ſhall goe into the Pulpit, and ſay thus.

BRethren, in the Primitiue Church, there was a godly diſcipline, that at the beginning of Lent, ſuch perſons as were notorious ſinners, were put to open pennance, and puniſhed in this world, that their ſoules might bee ſaued in the day of the Lord: and that others admoniſhed by their example might be the more afraid to offend.

In the ſtead whereof, vntill the ſaid diſcipline may be reſtored againe (which thing is much to be wiſhed) it is thought good, that at this time (in your preſence) ſhould bee read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that you ſhould anſwere to euery ſentence, Amen. to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather be called to earneſt and true repentance, and may walke more warily in theſe dangerous dayes: fleeing from ſuch vices for the which you aſſirme with your owne mouthes the curſe of God to be due.

Curſed

Curſed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwere and ſay.

Amen.

Miniſter.

Curſed is he that curſeth his father and mother.

Anſwere.

Amen.

Miniſter.

Curſed is he that remoueth away the marke of his neighbours land.

Anſwere.

Amen.

Miniſter.

Curſed is he that maketh the blind goe out of his way.

Anſwere.

Amen.

Miniſter.

Curſed is he that letteth in iudgement the right of the ſtranger, of them that be fatherleſſe, and of widowes.

Anſwere.

Amen.

Miniſter.

Curſed is hee that ſmiteth his neighbour ſecretly.

Anſwere.

Amen.

Miniſter.

Curſed is he that lieth with his neighbours wife.

Anſwere.

Amen.

Miniſter.

Curſed is he that taketh reward to ſlay the ſoule of innocent blood.

Anſwere.

Amen.

Miniſter.

Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwere.

Amen.

Miniſter.

Curſed are the vnmercifull, the fornicatours and adulterers, and the couetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwere.

Amen.

Miniſter.

NOw ſeeing that all thy bee accurſed, as the Prophet Danid beareth witnes, which do erre and goe aſtray from the Commandements of God, let vs (remembring the dreadfull iudgment hanging ouer our heads, and being alwaies at hand) returne vnto our Lord God with all contrition and meekneſſe of heart, bewailing and lamenting our ſinfull life, knowledging and confeſsing our offences, and ſeeking to bring forth worthy fruits of pennance. For now is the axe put to the root of the trees, ſo that euery tree that bringeth not foorth good fruit, is hewen downe and caſt into the fire.

It is a fearefull thing to fall into ȳ hands of the liuing God the ſhall powre downe raine vpon the ſinners, ſnares, fire, and brimſtone, ſtorme, & tempeſt, this ſhall be their portion to drinke. For loe, the Lord is come out of his place to viſit the wickednesse of ſuch as dwell vpon the earth. But who may abide the day of his comming? who ſhalbe able to endure when he appeareth? his fan is in his hand, and he will purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire. Mal.3.2.

The day of the Lord commeth as a thiefe in the night: and when men ſhall ſay peace, and all things are ſafe, then ſhall ſudden deſtruction come vpon them, as ſorrow commeth vpon a woman trauelling with child, and they ſhall not eſcape. Then ſhall appeare the wrath of God, in the day of vengeance, which obſtinate ſinners, through the ſtubbornenesſe of their heart, haue heaped vnto themſelues, which deſpiſed the goodneſſe, patience & long ſafferance of God, when hee called them continually to repentance. Then ſhall they call vpon me, ſaith the Lord, but I will not heare: they ſhall ſeeke mee early, but they ſhall not find me: and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell and deſpiſed my correction. Then ſhall it be too late to knocke, when the doore ſhall be ſhut, and too late to cry for mercy, when it is the time of iuſtice. O terrible voice of moſt iuſt iudgement which ſhall be pronounced vpon them, when it ſhall be ſaid vnto them, Goe ye curſed into the fire euerlaſting, which is prepared for the deuill and his angels. 1.Thes.5. Rom.2. 4.5. Prou.1.a 28,29. Mat.25. 10,11,12. Matth.25 41.

Therefore brethren, Take we heed betime, while the day of Saluation laſteth: for the night commeth when none can worke. But let vs while we haue the light, beleeue in the light, and walke as the children of the light, that wee be not caſt into the vtter darkeneſſe, where is weeping and gnaſhing of teeth. Let vs not abuſe the goodnes of God, which calleth vs mercifully to amendment, and of his endleſſe pity, promiſeth vs forgiueneſſe of that which is paſt, if (with a whole mind and true heart) we returne vnto him. For though our ſinnes be as red as ſcarlet, they ſhall be as white as ſnow, and though they be like purple, yet ſhall they bee as white as wooll. 2.Cor.6. Iohn 9. 4.5. Matth.25 30. Iſa.1.18. 30.

Turne you cleane ſaith the Lord, from all your wickednesſe, and your ſinne ſhall not bee your deſtruction. Ezek.18. 30.

Caſt away from you all your vngodlineſſe, that ye haue done. Make you new hearts and a new ſpirit. Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

Although wee haue ſinned, yet haue wee an Aduocate with the Father, Ieſus Chriſt the righteous, and hee it is that obtaineth grace for our ſinnes. 1 Iohn 2, 1,2.

For he was wounded for our offences, & ſmitten for our wickednes. Let vs therfore returne to him, who is the merciſull receiuer of all true penitent ſinners, aſſuring our ſelues that he is ready to receiue vs, and moſt willing to pardon vs, if wee come to him with faithfull repentance: if we will ſubmit our ſelues vnto him, and from henceforth walke in his wayes, if wee will take his eaſy yoke, and light burden vpon vs, to follow him in lowlineſſe, patience, and charity, and be ordered by the gouernance of his holy Spirit, ſeeking alwaies his glory, and ſeruing him duely in our vocation with thankeſgiuing: This if we do, Chriſt will deliuer vs from the curſe of the Law, and from the extreame malediction, which ſhall light vpon them that ſhall be ſet on the left hand, and he will ſet vs on his right hand, & giue vs the bleſſed Iſa.53.5. Mat.11, 29,30. Math.25. 33.34.

benediction of his Father, commanding vs to take possession of his glorious kingdom, vnto the which he vouchsafe to bring vs all, for his infinite mercie, Amen.

¶ *Then shall they all kneele vpon their knees: and the Priest and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.*

Miserere mei Deus,

Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies, doe away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faults: and my sinne is euer before me.

Against the onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sin hath my mother conceiued me.

But lo, thou requirest truth in the Inward parts: and shalt make me to vnderstand wisdome secretly.

Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash me and I shall bee whiter then snow.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeedes.

Make me a cleane heart (O God): and renew a right spirit within me.

Cast me not away, from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, O Lord: & my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, wilt thou not despise.

O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousnes: with the burnt offerings and oblations: then shall they offer young bullocks vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the Glory of thy Names sake, deliuer vs, be mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

Let vs pray.

O Lord we beseech thee, mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolued, through Christ our Lord. Amen.

O Most mighty God and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but rather that hee should turne from sinne and be saued: mercifully forgiue vs our trespasses, receiue and comfort vs, which be grieued and wearied with the burden of our sinnes. Thy property is to haue mercy, to thee onely it appertaineth to forgiue sinnes: spare vs therefore good Lord, spare thy people whom thou hast redeemed: enter not into iudgment with thy seruants which be vile earth, and miserable sinners, but so turne thine ire from vs, which meekly acknowledge our vilenesse, and truely repent vs of our faults: so make haste to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth, after the Minister.*

TVrne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping fasting and praying: for thou art a mercifull God, full of compassion long suffering, and of great pity. Thou sparest, when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies, looke vpon vs.

¶ THE

¶ THE PSALMES OF DAVID, of that Tranſlation which is commonly vſed in the CHVRCH.

Beatus vir qui non abijt. Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcorneſull.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring foorth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doth it ſhall proſper.

5 As for the vngodly it is not ſo with them: but they are like the chaffe, which the wind ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not be able to ſtand in the iudgement: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt gentes? Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt

4 He that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in derision.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto mee: Thou art my Sonne, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be learned, ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Sonne leſt he bee angry, and ſo yee periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid? Pſal. 3.

LOrd, how are they encreaſed that trouble mee? many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of mine head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt mee round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon thy people.

Cum invocarem. Pſal. 4.

HEare me when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanity, and ſeeke after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe, and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew vs any good

7 Lord, liſt thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne, and wine and oyle increaſed.

9 I will lay me down in peace, and take my reſt: for it is thou Lord onely that makeſt mee dwell in ſafety.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednes: neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Leade me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee reioyce: they shall euer be giuing of thankes, because thou defendest them, they that loue thy name shall be ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine, ne in furore. Psal. 6.

Mourning prayer.

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weak: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning: euery night wash I my bed, and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned backe, and put to shame suddenly.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Lest he deuoure my soule like a lyon, and teare it in pieces: while there is no helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that deale friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the Congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O let the wickednesse of the vngodly come to an end: but guid thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his sword: he hath bent his bow and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecuters.

15 Behold he trauaileth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged a pit, and is fallen himselfe into the destruction that he made for other.

17 For his trauel shall come vpon his own head: and his wickednes shall fall on his owne pate.

18 I will giue thankes vnto the Lord according to his righteousnesse: and I will praise the Name of the Lord the most High.

Dominè Dominus. Psal. 8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the Starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him.

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: [illegible] his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the Sea: and whatsoeuer walketh through the paths of the Seas.

9 O Lord our Gouernour: how excellent is thy Name in all the world?

Confitebor tibi. Psal. 9.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy marueilous workes.

2 I will be glad & reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the Throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: hee hath alſo prepared his ſeat for iudgement.

8 For hee ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that liſteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway bee forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid Domine. Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt, doth perſecute the poore: let them be taken in the craftie wiliness that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are far aboue out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer be caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit, and fraud: vnder his tongue is vngodlineſſe and vanity.

8 He ſitteth lurking in the theeuiſh corners of the ſtreets: and priuily in his lurking dens doth he murther the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, euen as a Lion lurketh he in his denne: that hee may raviſh the poore.

10 He doth raviſh the poore: when hee getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and liſt vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God, carеſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt find none.

18 The Lord is king for euer and euer: and the heathen are periſhed out of the land.

19 Lord thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoule, that ſhe ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiver: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heauen.

5 His eyes conſider the poore: and his eye-lids try the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednes, doth his ſoule abhorre.

7 Vpon the vngodly he ſhall raine ſnares, fire, and brimſtone, ſtorme and tempeſt: this ſhall bee their portion to drinke.

8 For the righteous lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac, Pſal. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men. *Euening prayer.*

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitful lips: and the tongue that ſpeaketh proud things.

4 Which haue ſaid, With our tongue wee will prevaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The

7 The words of the Lord are pure words: euen as the ſiluer which from the earth is tried, and puriſied ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. Pſal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from mee?

2 How long ſhall I ſeeke counſell in my ſoule; and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer mee?

3 Conſider and heare me, O Lord my God: lighten mine eyes, that I ſleep not in death.

4 Leſt mine enemy ſay I haue preuailed againſt him: for if I be caſt downe, they that trouble mee will reioyce at it.

5 But my truſt is in thy mercy; and my heart is ioyfull in thy ſaluation.

6 I will ſing of the Lord becauſe hee hath dealt ſo louingly with me: yea, I will praiſe the Name of the Lord the moſt Higheſt.

Dixit inſipiens. Pſal. 14

THe foole hath ſaid in his heart: there is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open ſepulchre, with their tongues haue they deceiued: the poyſon of Aſpes is vnder their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed blood.

7 Deſtruction and vnhappineſſe is in their wayes, and the way of peace haue they not knowne: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue [illegible] at the counſell of the poore, becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuity of his people then ſhall Iacob reioyce, and Iſrael ſhall be glad.

Domine quis habitabit. Pſal. 15.

Morning prayer.

LOrd, who ſhall dwell in thy Tabernacle? or who ſhall reſt vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life? and doeth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath vſed no deceit in his tongue: nor done euill to his neighbour? and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not? though it were to his owne hinderance.

6 He that hath not giuen his mony vpon vſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things: ſhall neuer fall.

Conſerua me. Pſal. 16.

PReſerue mee, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon ſuch as excell in vertue.

4 But they that runne after another god: ſhall haue great trouble.

5 Their drinke offrings of blond will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintaine my lot.

7 The lot is fallen vnto mee in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thy holy One to ſee corruption.

12 Thou ſhalt ſhew mee the path of life, in thy preſence is the fulneſſe of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal. 17.

HEare the right, O Lord, conſider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt prooued and viſited mine heart in the night ſeaſon, thou haſt tryed me, and ſhalt finde no wickednesſe in mee: for I am vtterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens workes that are done againſt the words of my lips: I haue kept mee from the wayes of the deſtroyer.

5 O [illegible] goings in thy paths: that my footſteps ſlip not.

6 I haue called vpon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindneſſe, thou that art the Sauiour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the ſhadow of thy wings.

9 From the vngodly that trouble me: mine enemies compaſſe mee round about to take away my ſoule.

10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.

11 They lye waiting in our way on euery ſide: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his pray: and as it were a Lyons whelpe lurking in ſecret places.

13 Vp Lord, diſappoint him, and caſt him downe: deliuer my ſoule from the vngodly, which is a ſword of thine.

14 From the men of thy hand, O Lord: from the men I ſay, and from the euill world; which haue their

ir portion in this life, whoſe bellies thou fillſt with thy hid treaſure.

15 They haue children at their deſire: and leaue the reſt of their ſubſtance for their babes.

16 But as for mee, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.

I Will loue thee (O Lord) my ſtrength, the Lord is my ſtony rocke, and my defence: my Sauiour, my God and my might, in whom I will truſt, my buckler, the horne alſo of my ſaluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrowes of death compaſſed me: and the ouerflowings of vngodlineſſe made me afraid.

4 The paines of hell came about me: the ſnares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So ſhall hee heare my voyce out of his holy Temple: and my complaint ſhall come before him, it ſhall enter euen into his eares.

7 The earth trembled and quaked: the very foundations alſo of the hilles ſhooke, and were remooued, becauſe he was wroth.

8 There went a ſmoake out of his preſence: and a conſuming fire out of his mouth, ſo that coales were kindled at it.

9 He bowed the heauens alſo, and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims, and did flie: he came flying vpon the wings of the wind.

11 He made darkneſſe his ſecret place: his pauilion round about him with darke water, and thicke clouds to couer him.

12 At the brightneſſe of his preſence his cloudes remooued: haileſtones and coales of fire.

13 The Lord alſo thundred out of Heauen, and the Higheſt gaue his thunder: haileſtones and coales of fire.

14 Hee ſent out his arrowes and ſcattered them: he caſt forth lightenings and deſtroyed them.

15 The ſprings of waters were ſeene and the foundations of the round world were diſcouered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 Hee ſhall ſend downe from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliuer me from my ſtrongeſt enemy: and from them which hate me, for they are too mightie for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 Hee brought mee forth alſo into a place of liberty: he brought me forth, euen becauſe he had a fauour vnto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands, ſhall he recompenſe me.

21 Becauſe I haue kept the wayes of the Lord: and haue not forſaken my God, as the wicked doeth.

22 For I haue an eye vnto all his Lawes: and will not caſt out his Commandements from me.

23 I was alſo vncorrupt before him: and eſchewed mine owne wickednеſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according vnto the cleanneſs of my hands in his eye ſight.

25 With the holy, thou ſhalt be holy: and with a perfect man, thou ſhalt be perfect.

26 With the cleane thou ſhalt be cleane: and with the froward thou ſhalt learne frowardneſſe.

27 For thou ſhalt ſaue the people that are in aduerſitie: and ſhalt bring downe the high lookes of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſte of men: and with the helpe of my God, I ſhall leape ouer the wall.

30 The Way of God is an vndefiled way, the Word of the Lord alſo is tried in the fire: he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth mee with ſtrength of war: and maketh my way perfect.

33 He maketh my feet like Harts feet: and ſetteth me vp on high.

34 Hee teacheth mine hands to fight: and mine armes ſhall breake euen a bow of ſteele.

35 Thou haſt giuen me the defence of thy ſaluation: thy right hand alſo ſhall hold me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roome enough vnder mee for to goe: that my foot-ſteps ſhall not ſlide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe vntill I haue deſtroyed them.

38 I will ſmite them that they ſhall not be able to ſtand: but fall vnder my feet.

39 Thou haſt girded mee with ſtrength vnto the battell: thou ſhalt throw downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backes vpon me: and I ſhall deſtroy them that hate mee.

41 They ſhall cry, but there ſhall bee none to helpe them: yea, euen vnto the Lord ſhall they cry, but he ſhall not heare them.

42 I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliuer mē from the ſtrinings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I haue not knowne: ſhall ſerue me.

45 Aſſoone as they heare of mee, they ſhall obey mee: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall faile: and bee afraid out of their priſons.

47 The Lord liueth, and bleſſed bee my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God that ſeeth that I bee auenged: and ſubdueth the people vnto mee.

49 It is he that deliuereth mee from my (cruell) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperity giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his Anointed, and vnto his ſeed for euermore.

Cæli enarrant. Pſal. 19.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke. *Morning Prayer.*

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voyces are heard among them.

4 Their ſound is gone out into all Lands: and their words into the ends of the world.

5 In them hath he ſet a Tabernacle for the Sunne: which commeth forth as a bridegroome out of his chamber, and reioyceth as a gyant to runne his courſe.

6 It goeth forth from the vttermoſt part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an vndefiled Law, converting the ſoule: the Teſtimony of the Lord is ſure, it giueth wiſdome vnto the ſimple.

8 The Statutes of the Lord are right, and reioice the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the Iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea, then much fine gold: ſweeter alſo then honey and the honey combe.

11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer mee: ſo ſhall I bee vndefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alwayes acceptable in thy ſight, O Lord: my ſtrength and my Redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy mind.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but wee will remember the Name of the Lord our God.

8 They are bronght downe and fallen: but wee are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of Heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt prenent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.

4 He aſked life of thee, and thou ganeſt him a long life: euen for euer and euer.

5 His honour is great in thy Saluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord, and in the mercie of the moſt Higheſt, he ſhall not miſcarie.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall find out them that hate thee.

9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

MY God, my God (looke vpon me) why haſt thou forſaken me: and are ſo farre from my health, and from the words of my complaint.

2 O my God I crie in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our Fathers hoped in thee: they truſted in thee, and thou diddeſt deliuer them.

5 They called vpon thee and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme and no man: a very ſcorne of men, and the outcaſt of the people.

7 All they that ſee me laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſayeng,

8 Hee truſted in God that hee would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue beene left vnto thee euer ſince I was borne: thou art my God, euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulles of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my body is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me to the duſt of death.

16 For (many) dogs are come about me: and the counſell of the wicked lieth ſiege againſt me.

17 They pierced my hands and my feet: I may tell all my bones, they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou far from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my darling from the power of the dog.

21 Saue mee from the Lyons mouth: thou haſt heard me alſo from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midſt of the Congregation will I praiſe thee.

3 O praiſe the Lord, ye that feare him: magnifie him, all ye of the ſeed of Iacob, and feare him all ye ſeed of Iſrael.

4 For he hath not deſpiſed nor abhorred the low eſtate of the poore: hee hath not hidde his face from him: but when hee called vnto him, he heard him.

5 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

6 The poore ſhall eat and bee ſatisfied: they that ſeeke after the Lord, ſhall praiſe him, your heart ſhall liue for euer.

7 All the ends of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kindreds of the nations ſhall worſhip before him.

8 For the kingdome is the Lords: and he is the gouernour among the people.

9 All ſuch as be fat vpon earth: haue eaten and worſhipped.

10 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickned his owne ſoule.

11 My ſeed ſhall ſerue him: they ſhall bee counted vnto the Lord for a generation.

12 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhalbe borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepheard: therefore can I lacke nothing.

2 Hee ſhall feed me in a greene paſture: and leade me forth beſide the waters of comfort.

3 He ſhall conuert my ſoule: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walke thorow the valley of the ſhadow of death, I will feare none euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me, againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhall follow me all the daies of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen he that hath cleane hands, and a pure heart: and that hath not lift vp his mind to vanitie, nor ſworne to deceiue his neighbour.

5 He ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp ye euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp ye euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of hoſts, he is the King of glory.

Ad te Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy waies, O Lord: and teach me thy pathes.

4 Leade me forth in thy truth, and learne me: for thou art the God of my ſalnation, in thee hath bin my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath bin euer of old.

6 O remember not the ſins and offences of my youth: but according to thy mercy, thinke thou vpon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall hee guide in iudgement: and ſuch as be gentle, them ſhall hee learne his way.

9 All the paths of the Lord are mercy and truth: vnto ſuch as keepe his Couenant and his Teſtimonie.

10 For thy Names ſake, O Lord: bee merciſull vnto my ſinne, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeede ſhall inherit the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his Couenant.

14 Mine eies are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercie vpon me: for I am deſolate and in miſery.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſity and miſery: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer me: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait vpon me: for mine hope hath bin in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my truſt hath bin alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and proone me: try out my reines and my heart.

3 For thy loning kindneſſe is euer before mine eies: and I will walke in thy truth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the Congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh my hands in innocency, O Lord: and ſo will I goe to thine Altar.

7 That I may ſhew the voyce of thankſgiuing: and tell of all thy wondrous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the blood thirſty.

10 In whoſe hands is wickednes: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will praise the Lord in the Congregations

Dominus illuminatio. Psal. 27.

Euening prayer.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eat vp my flesh: they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall hee hide mee, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speak praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me,

9 Mine heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast beene my succour: leaue me not, neither forsake me, O God of my saluation

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and lead mee in the right way because of mine enemies.

14 Deliuer mee not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verely to see the goodnesse of the Lord in the land of the liuing.

16 O tary thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28

VNto thee will I cry, O Lord my strength: thinke no scorne of mee, lest if thou make as though thou hearest not I become like them that goe downe to the pit.

2 Heare the voice of my humble petitions, when I cry vnto thee: when I hold vp mine hands towards the Mercy seat of thy holy Temple.

3 O plucke me not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne inuentions.

5 Recompense them after the workes of their hand: pay them that they haue deserued.

6 For they regard not in their mind the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praised bee the Lord: for hee hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his anointed.

10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O yee mightie) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 Hee made them also to skip like a calfe: Libanus also and Syrion like a young Vnicorne.

7 The voice of the Lord diuideth the flames of fire, the voice of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.

8 The voice of the Lord maketh the Hindes to bring foorth young, and discouereth the thicke bushes: in his Temple doeth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.

2 O Lord, my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing praises to the Lord (O ye Saints of his:) and giue thanks to him for a remembrace of his holinesse.

5 For his wrath endureth but the twinckling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperitie I said, I shall neuer be remooued: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou diddest turne thy face (from me?) and I was troubled.

8 Then cried I vnto thee O Lord: and gate mee vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy trueth.

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded mee with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O My God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal. 31.

IN thee O Lord, haue I put my truſt: let me neuer be put to confuſion, deliuer me in thy righteouſneſſe.

2 Bow downe thine eare to me: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtronge rocke, and my caſtle: be thou alſo my guide, and lead me for thy Names ſake.

5 Draw mee out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed mee, O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtitious vanities and my truſt hath beene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowne my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemie: but haſt ſet my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eie is conſumed for very heanineſſe, yea, my ſoule, and my body.

11 For my life is waxen old with heanineſſe: and my yeeres with mourning.

12 My ſtrength faileth me, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, did conuey themſelues from mee.

14 I am cleane forgotten, as a dead man out of mind: I am become like a broken veſſell.

15 For I haue heard the blaſphemy of the multitude: and feare is on euery ſide, while they conſpire together againſt mee, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thine hand, deliuer mee from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light o fthy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded O Lord, for I haue called vpon thee: let the vngodly bee put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips be put to ſilence: which cruelly, diſdainfully, and deſpightfully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men.

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thankes be to the Lord: for hee hath ſhewed me marueilous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eies.

25 Neuertheleſſe, thou heardeſt the voice of my prayer: when I cried vnto thee.

26 O loue the Lord, all ye his Saints: for the Lord preſerueth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be ſtrong, and he ſhall eſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

Euening prayer.

BLeſſed is he whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered.

2 Bleſſed is the man vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my dayly complaining.

4 For thy hand is heauy vpon me day and night: and my moyſture is like the drought in Summer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſinne.

7 For this ſhall euery one that is godly, make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh thee.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherin thou ſhalt goe: and I will guide thee with mine eie.

10 Be not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt bee holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord O ye righteous: for it becommeth well the iuſt to be thankefull.

2 Praiſe the Lord with harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: & all the hoſts of them by the breath of his mouth.

7 He gathereth the waters of the Sea together as it were vpon an heape: and laieth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him, all ye that dwell in the world.

9 For he ſpake and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: maketh the deuices of the people to bee of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehoua: and bleſſed are the folke that hee hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, he conſidereth all them that dwell in the earth.

14 Hee faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no King that can bee ſaued by the multitude of an hoſt: neither is any mighty man deliuered by much ſtrength.

16 An horse is counted but a vaine thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eie of the Lord is vpon them that feare him: and vpon them that put their trust in his mercie.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alwaie giue thankes vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eie vnto him, and were lightned: and their faces were not ashamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord, ye that be his Saints: for they that feare him lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is hee that lusteth to liue, and would faine see good daies: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and ensue it.

14 The eies of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them which are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him shall not be destitute.

Iudica me Domine. Psal. 35.

Morning prayer.

PLead thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame that seeke after my soule: let them be turned back and brought to confusion that imagine mischief for me.

5 Let them bee as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily, catch himselfe: that hee may fall into his owne mischiefe.

9 And my soule be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore, and him that is in misery, from him that spoileth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackcloth and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had been my friend or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this? O deliuer my soule from the calamities which they bring on me, and my darling from the Lyons.

18 So will I giue thee thankes in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them wink with their eies, that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on mee with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eies.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and stand vp to iudge my quarrell: auenge thou my cause, my God and my Lord.

24 Iudge me, O Lord, my God according to thy righteousnesse: and let them not triumph ouer mee.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them bee put to confusion and shame together, that reioyce at my trouble: let them bee cloathed with rebuke and dishonour, that boast themselues against me.

27 Let them be glad and reioyce, that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall bee talking of thy righteousnesse: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For hee flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himselfe wiselie, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doeth hee abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the clouds.

6 Thy righteousnesse standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord, shalt saue both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnesse vnto them that know thee: and thy righteousnesse vnto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the vngodly cast mee downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli æmulari. Psal. 37.

FRet not thy selfe because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the grasse: and bee withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and bee doing good: dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord: and hee shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 Hee shall make thy righteousnesse as cleare as the Light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doeth after euill counsels.

8 Leaue off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall bee rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the vngodly shall bee cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall bee refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for hee hath seene that his day is comming.

14 The vngodly haue drawne out the sword, and haue bent their bow: to cast downe the poore and needie, and to slay such as bee of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodlie.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godlie: and their inheritance shall endure for euer.

19 They shall not bee confounded in the perilous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly they shall perish, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue beene young, and now am old: and yet saw I neuer the righteous forsaken, nor his seede begging their breed.

26 The righteous is euer merciful and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that bee godly, but they are preserued for euer.

29 The righteous shall be punished: as for the seed of the vngodly it shall be rooted out. 27. v.

30 The righteous shall inherit the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocency, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shal perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Dominum in furore. Psal. 38.

Morning Prayer.

PVt mee not to rebuke (O Lord) in thine anger: neither chasten mee in thy heauy displeasure.

2 For thine arrowes sticke fast in mee: and thy hand presseth me sore.

3 There is no health in my flesh because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden too heauy for mee to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and misery: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinsemen stood afarre off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord I put my trust: thou shalt answere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foot slipt, they reioiced greatly against me.

17 And I truly am set in the plague: and my heauinesse is euer in my sight.

18 For I will confesse my wickednesse: and bee sorry for my sinne.

19 But mine enemies liue and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward euill for good, are against mee: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou far from me.

22 Haste thee to helpe mee: O Lord God of my saluation.

Dixi Custodiam. Psal. 39.

I Said, I will take heed to my waies: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hote within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may bee certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, and verely, euery man liuing is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: hee heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beauty to consume away, like as it were a moth fretting a garment: euerie man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner as all my Fathers were.

15 O spare mee a little, that I may recouer my strength: before I goe hence, and bee no more seene.

Expectans expectaui. Psal 40.

I Waited patiently for the Lord: and he inclined vnto me: and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet vpon the rocke, and ordered my goings.

3 And he hath put a new Song in my mouth: euen a thanksgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou hast done: like as bee also thy thoughts which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be moe then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, loe, I come.

10 In the volume of the Booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea thy Law is within my heart.

11 I haue declared thy righteousnesse in the great Congregation: loe, I will not refraine my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousnesse within my heart: my talking hath beene of thy Truth, and of thy Saluation.

13 I haue not kept backe thy louing mercie and Truth: from the great Congregation.

14 Withdraw not thou thy mercie from mee, O Lord: let thy louing kindnes and thy Truth alway preserue me.

15 For innumerable troubles are come about me: my sinnes haue taken such hold vpon mee, that I am not able to looke vp: yea, they are more in number then the haires of my head, and mine heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them bee ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward, and put to rebuke that wish me euill.

18 Let them bee desolate and rewarded with shame, that say vnto mee: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, bee ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

BLessed is hee that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him and keepe him aliue, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sickenesse.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee, when shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend, whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemie doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed bee the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is a thirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they daily say vnto mee, Where is now thy God?

4 Now when I thinke therupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of praise and thankesgiuing: among such as keepe holy day.

6 Why art thou so full of heauines (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse in the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten mee: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword, while mine enemies (that trouble me) cast me in the teeth.

13 Namely while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy Truth, that they may lead mee: and bring mee to thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the Harpe will I giue thankes vnto thee, O God my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

Morning Prayer.

WEe haue heard with our eares, O God, our Fathers haue told vs: what thou hast done in their time of old.

2 How thou hast deriuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession thorow their owne sword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King, O God: send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art far off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to bee rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to bee a by word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this bé come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No, not when thou haſt ſmitten vs into the place of Dragons: and couered vs with the ſhadow of death.

21 If wee haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the verie ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheep: appointed to be ſlaine.

23 Vp Lord, why ſlepeſt thou? Awake, and bee not abient from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe, and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of graee are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mightie: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honor: ride on, becauſe of the word of trueth, of meekenneſſe, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhall be ſubdued vnto thee: euen in the middeſt among the Kings enemies.

7 Thy Seat (O God,) endureth for euer: the Scepter of thy Kingdome is a right Scepter.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God, (euen thy God) hath anointed thee with the oile of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes and Caſſia: out of the yuorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold wrought about with diuers colours.

11 Hearken (O daughter) and conſider, incline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the King haue pleaſure in thy beautie: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought vnto the King in raiment of needle worke: the virgins that be her fellowes, ſhall beare her company, and ſhall be brought vnto thee.

16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers, thou ſhalt haue children: whom thou maieſt make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore ſhall the people giue thanks vnto thee, world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hils be caried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the flood thereof ſhall make glad the City of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be remooued: God ſhall helpe her, and that right early.

6 The heathen make much adoe, and the Kingdomes are moued: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction hee hath brought vpon the earth.

9 He maketh wars to ceaſe in all the world: he breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

OClap your hands together (all ye people:) O ſing vnto God with the voice of melodie.

2 For the Lord is high and to bee feared: hee is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the Nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſounde of the Trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the King of all the earth: ſing yee praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holie ſeat.

9 The Princes of the people are ioined vnto the people of the God of Abraham: for God (which is verie high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highlie to bee praiſed: in the City of our God, euen vpon his holie hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North-ſide lieth the Citie of the great King: God is well knowne in her palaces as a ſure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the Sea: through the Eaſtwind.

7 Like as we haue heard, ſo haue we ſeene in the

citie of the Lord of hostes, in the city of our God: God vpholdeth the same for euer.

8 We wait for thy louing kindnesse (O God:) in the midst of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hæc omnes. Psal. 49.

O Heare ye this all ye people: ponder it with your eares, all you that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There bee some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue long: and see not the graue.

10 For he seeth that wisemen also die and perish together: as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Neuertheless, man will not abide in honour: seeing he may be compared vnto the Beasts that perish, this is the way of them.

13 This is their foolishnes: and their posterity praise their saying.

14 They lie in hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination of them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall cary nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe an happy man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour hath no vnderstanding but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mighty God hath spoken: and called the world from the rising vp of the Sun vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, and a mighty tempest shall bee stirred vp round about him.

4 He shall call the heauen from aboue: and the earth that he may iudge his people.

5 Gather me Saints together vnto me: those that haue made a Couenant with me with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God euen thy God.

8 I will not reprooue thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullock out of thine house: nor he goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hils.

11 I know all the fowles vpon the mountaines: and the wild beasts of the field are in my sight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat buls flesh: and drinke the blood of goats?

14 Offer vnto God thankesgiuing: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God: Why doest thou preach my Lawes, and takest my Couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set foorth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reproone thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I pluck you away, and there be none to deliuer you.

23 Whoso offereth me thankes and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies, doe away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my fault: and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sin hath my mother conceiued me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to vnderstand wisdome secretly.

7 Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash me and I shall bee whiter then snow.

8 Thou shalt make me heare of ioy and gladnes:

that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeedes.

10 Make me a cleane heart (O God): and renew a right spirit within me.

11 Cast me not away, from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips O Lord: & my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnes: with the burnt offerings and oblations: then shall they offer young bullocks vpon thine Altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnes more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loued to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: he shall take thee, and pluck thee out of thy dwelling: and root thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shall laugh him to scorne.

8 Loe this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Oline tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwaies giue thankes vnto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Morning prayer.

THe foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that beseiged thee: thou hast put them to confusion, because God hath despised them.

7 Oh that the Saluation were giuen vnto Israel out of Sion: Oh that the Lord would deliuer his people out of captiuity.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in nomine. Psal. 54.

SAue me O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seek after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord:) because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto me, and heare mee: how I mourne in my prayer and am vexed.

3 The enemy cryeth so, and the vngodly commeth on so fast: for they are minded to doe me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed mee.

6 And I said, O that I had wings like a doue: for then would I flie away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormy wind and tempest.

9 Destroy their tongues (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the walles thereof: mischiefe and sorrow are in the midst if it.

11 Wickednesse is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening and morning, and at noone day will I pray, and that instantly: and he shall heare my voice.

19 It is he that hath deliuered my soule in peace, from

from the battell that was againſt me: for there were many with me.

20 Yea, euen God that endureth for euer, ſhall heare me, and bring them downe: for they will not turne nor feare God.

21 Hee laide his hands vpon ſuch as bee at peace with him: and he brake his Couenant.

22 The words of his mouth were ſofter then butter, hauing warre in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 Caſt thy burthen vpon the Lord, and he ſhall nourish thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood-thirſty and deceitfull men, ſhall not liue out halfe their dates: neuertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

BEe mercifull vnto mee, O God, for man goeth about to deuoure me: hee is daily fighting, and troubling me.

2 Mine enemies are daily in hand to ſwallow me vp: for they be many that fight againſt me, O thou moſt Higheſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God, becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They daily miſtake my words: all that they imagine is to doe me euill.

6 They hold all together and keepe themſelues cloſe: and marke my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickednеſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my truſt: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miſerere mei Deus. Pſal. 57.

BEe mercifull vnto me, O God, be mercifull vnto me, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall be my refuge, vntill this tyranny be ouerpaſt.

2 I will call vnto the moſt high God: euen vnto the God that ſhall performe the cauſe that I haue in hand.

3 He ſhall ſend from heauen, and ſaue me from the reproofe of him that would eat me vp.

4 God ſhall ſend forth his mercy and truth: my ſoule is among lions.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue the earth.

7 They haue laid a net for my feet, and preſſed downe my ſoule: they haue digged a pit before me, and are fallen into the midſt of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O yee Congregation: and doe ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchiefe in your heart vpon the earth: and your hands deale with wickednеſſe.

3 The vngodly are ſo froward euen from their mothers wombe: aſſoone as they bee borne, they goe aſtray and ſpeake lies.

4 They are as venemous as the poyſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voice of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouths, ſmite the iaw bones of the Lyons, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hot with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce, when he ſeeth the vengeance: hee ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

DEliuer me from mine enemies (O God:) defend me from them that riſe vp againſt mee. *Eternity prayers.*

2 O deliuer me from the wicked doers: and ſaue me from the blood thirſty men.

3 For loe, they lie waiting for my ſoule: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſit all the heathen: and be not mercifull vnto them that offend of malicious wickednеſſe.

6 They goe to and fro in the euening: they grin like a dog, and runne about through the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doeth heare?

8 But thou, O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord our defence.

12 For the ſin of their mouth, and for the words of their lips: they ſhall bee taken in their pride: and why? their preaching is of curſing and lies.

13 Con-

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a doge, and will goe about the Citie.

15 They will runne here and there for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my merciſull God.

Deus repulisti nos. Pſal. 60.

O God thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt mooued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iudah is my lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city? who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will we doe great acts: for it is he that ſhall tread downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong towre for me againſt the enemy.

4 I will dwell in thy Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwaies ſing praiſe vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall bee ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be: and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule, wait thou, ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put you truſt in him alway (yee people:) powre out your hearts before him, for God is our hope.

9 As for the children of men they are but vanity the children of men are deceitfull vpon ſ weights they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art merciſull: for thou rewardeſt euery man according to his worke.

Deus Deus meus. Pſal. 63.

O God, thou art my God early will I ſeeke thee: my ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him, ſhall be commended: for the mouth of them that ſpeake lies ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the Enemy.

2 Hide me from the gathering together of the froward: & from the inſurrection of wicked doers

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him, that is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues, how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keep ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhalbe glad.

Te decet hymnus. Pſal. 65.

THou, O God, art praiſed in Sion: and vnto thee ſhall the vow be performed in Ieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds preuaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou choſeſt, and receiueſt vnto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the Sea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhalbe afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God, is full of water: thou preparеſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wilderneſſe: and the little hils ſhall reioyce on euery ſide.

14 The ſolds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Jubilate Deo. Pſal. 66.

OBe ioyfull in God all ye lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God how wonderfull are thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found lyars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither and behold the workes of God: how wonderful he is in his doing toward the children of men.

5 He turned the Sea into dry land: ſo that they went thorow the water on foot, there did wee reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voice of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tryed vs, like as ſiluer is tryed.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loynes.

11 Thou ſuffereſt men to ride ouer our heads: we went thorow fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullockes and goates.

14 O come hither and hearken, all ye that feare God: and I will tell you what hee hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickednеſſe with my heart: the Lord will not heare me.

17 But God hath heard mee: and conſidered the voice of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd bee mercifull vnto vs and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may bee knowne vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him. *Morning prayer.*

2 Like as the ſmoake vaniſheth, ſo ſhalt thou driue them away: and like as wax melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous bee glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to bee of one mind in an houſe, and bringeth the priſoners out of captiuity: but letteth the rebellious continue in ſcarceneſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt thorow the wildernes.

8 The earth ſhooke, and ſ heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoyle.

13 Though

13 Though ye haue lien among the pots, yet shall ye be as the wings of a doue: that is couered with siluer wings and her feathers like gold.

14 When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill as the hill of Basan.

16 Why hop ye so, ye high hils? this is Gods hill; in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord, by whom wee escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of the dogs may be red through the same.

24 It is well seene, O God, how thou goest: how thou, my God and King, goest in the Sanctuary.

25 The Singers goe before, the Minstrels follow after: in the midst are the damosels playing with the Timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counsell: the Princes of Zabulon, and the Princes of Nephtali.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people, (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doth send out his voyce, yea, and that a mighty voice.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people. Blessed be God.

Lutuing prayer.

Saluum me fac. Psal. 69.

SAue me, O God: for the waters are come in euen vnto my soule.

2 I sticke fast in the deep myre, where no ground is: I am come into deepe waters, so that the floods runne ouer mee.

3 I am weary of crying, my throat is dry; my sight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause, are more then the haires of my head: they that are mine enemies and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenes, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastned my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they iested vpon mee.

12 They that sit in the gate, speake against mee: and the drunkards make songs vpon me.

13 But, Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the truth of thy saluation.

15 Take me out of the myre that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto mee, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: O haste thee and heare mee.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowne my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke, hath broken my heart, I am full of heauinesse: I looked for some to haue pittie on mee, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirsty, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things that should haue beene for their wealth, be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold on them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauines: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullock that hath hornes and hoofes.

6 The humble ſhall conſider this, and bee glad: ye ye after God, and your ſoule ſhall liue.
6 For the Lord heareth the poore: and deſpiſeth not his priſoners.
6 Let heauen and earth praiſe him: the Sea and all that moueth therein.
6 For God will ſaue Sion, and build the Cities of Iudah: that men may dwell there, and haue it in poſſeſſion.
7 The poſterity alſo of his ſeruants ſhall inherit it: and they that loue his Name ſhall dwell therein.

Deus in adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer me: make haſte to helpe me, O Lord.
2 Let them be aſhamed and confounded, that ſeek after my ſoule: let them be turned backeward and put to confuſion that wiſh me euill.
3 Let them (for their reward) be ſoone brought to ſhame: that cry ouer me, There, there.
4 But let all thoſe that ſeeke thee bee ioyfull and glad in thee: and let all ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.
5 As for me, I am poore, and in miſery: haſte thee vnto me (O God.)
6 Thou art my helper and my Redeemer: O Lord, make no long tarrying.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me, thy righteouſneſſe, incline thine eare vnto mee and ſaue me.
2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence and my caſtle.
3 Deliuer me O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.
4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.
5 Through thee haue I been holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praiſe ſhall be alway of thee.
6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.
7 O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honor all the day long.
8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.
9 For mine enemies ſpeake againſt me: and they that lay waite for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.
10 Goe not far from me, O God: my God, haſte thee to helpe me.
11 Let them be confounded and periſh, that are againſt my ſoule: let them be couered with ſhame and diſhonour that ſeeke to doe me euill.
12 As for mee, I will patiently abide alway: and will praiſe thee more and more.
13 My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.
14 I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.
15 Thou (O God) haſt taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.
16 Forſake me not, O God, in mine old age, when I am grayheaded: vntil I haue ſhewed thy ſtrength vnto this generation, and thy power vnto all them that are yet for to come.
17 Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?
18 O what great troubles and aduerſities haſt thou ſhewed mee? and yet didſt thou turne and refreſh mee: yea, and broughteſt me from the deepe of the earth againe.
19 Thou haſt brought me to great honour: and comforted me on euery ſide.
20 Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.
21 My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.
22 My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Deus Iudicium. Pſal. 72.

GIue the King thy iudgements (O God:) and thy righteouſneſſe vnto the Kings ſonne.
2 Then ſhall he iudge the people according vnto right: and defend the poore.
3 The mountains alſo ſhall bring peace: and the little hils righteouſneſſe vnto the people.
4 He ſhall keepe the ſimple folke by their right: defend the children of the poore: and puniſh the wrong doer.
5 They ſhall feare thee as long as the Sunne and Moone endureth: from one generation to another.
6 Hee ſhall come downe like the raine into a fleece of woll: euen as the drops that water the earth.
7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the Moone endureth.
8 His dominion ſhall bee alſo from the one Sea to the other: and from the flood vnto the worlds end.
9 They that dwell in the wilderneſſe ſhall kneele before him: his enemies ſhall licke the duſt.
10 The Kings of Tharſis and of the yles ſhall giue preſents: the Kings of Arabia and Saba ſhall bring gifts.
11 All Kings ſhall fall downe before him: all nations ſhall doe him ſeruice.
12 For he ſhall deliuer the poore when he crieth: the needy alſo, and him that hath no helper.
13 He ſhall be ſau orable to the ſimple and needy: and ſhall preſerue the ſoules of the poore.
14 Hee ſhall deliuer their ſoules from falſhood and wrong: and deare ſhall their blood bee in his ſight.
15 He ſhall liue, and vnto him ſhall be giuen of the gold of Arabia: prayer ſhall be made euer vnto him, and daily ſhall he be praiſed.
16 There ſhall bee an heape of corne in the earth high vpon the hils: his fruit ſhall ſhake like Libanus, and ſhall be greene in the City like graſſe vpon the earth.
17 His Name ſhall endure for euer, his Name ſhal remaine vnder the Sunne among the poſteritees: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.
18 Bleſſed be the Lord God, euen the God of Iſrael: which onely doeth wonderous things.
19 And bleſſed bee the Name of his Maieſtie for euer: and all the earth ſhall bee filled with his Maieſty. Amen, Amen.

Quam bonus Iſrael. Pſal. 73.

TRuely God is louing vnto Iſrael: euen vnto ſuch as are of a cleane heart. *Euening Prayer.*
2 Neuertheleſſe

2 Neuertheleſſe my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the vngodlie in ſuch proſperitie.

4 For they are in no perill of death: but are luſtie and ſtrong.

5 They come in no miſſortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they beſo holden with pride: and ouerwhelmed with crueltie.

7 Their eies ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeake of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout ſucke they no ſmall aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt?

12 Loe theſe are the vngodlie, theſe proſper in the world. and theſe haue riches in poſſeſion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed mine hands in innocencie.

13 All the day long haue I beene puniſhed: and chaſtened euerie morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then I ſhould haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlippery places: and caſteſt them downe and deſtroieſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a fearefull end.

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the Citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe, I am alwaies by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glorie.

24 Whom haue I in heauen but thee: and there is none vpon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroied all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeake of all thy works, in the gates of the daughter of Sion.

Vt quid Deus. Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture.

2 O thinke vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion, wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterlie deſtroy euery enemie: which hath done euill in thy Sanctuarie.

5 Thine aduerſaries roare in the middeſt of thy congregations: and ſet vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire on thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God, how long ſhall the aduerſary doe diſhonour: how long ſhall the enemy blaſpheme thy Name, for euer?

12 Why withdraweſt thou thy hand, why plucke eſt not thou thy right hand out of thy boſome, to conſume the enemy?

13 For God is my king of old: the helpe that is done vpon earth, he doth it himſelfe.

14 Thou diddeſt diuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to bee meat for the people in the wildernetſe.

16 Thou broughteſt out fountaines & waters out of the hard rocks: thou drieddſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sun.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people haue blaſphemed thy Name.

20 O deliuer not the ſeule of thy Turtle dooue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Look vpon the Couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the ſimple goe away aſhamed: but let the poore and needy giue praiſe vnto thy Name.

23 Ariſe O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voice of thine enemies: the preſumption of them that hate thee encreaſeth euer more and more.

Confitebimur tibi. Pſal. 75.

VNto thee (O God) doe we giue thanks: yea vnto thee doe we giue thanks.

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge according to right.

4 The earth it weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and ſpeake not with a ſtiff necke.

7 For promotion commeth neither from the Eaſt nor from the Weſt: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup: and the wine is red: it is full mixt, and hee powreth out of the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall bee exalted.

Notus in Iudæa. Psal. 76.

1 IN Iury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men whose hands are mightie, haue found nothing.

6 At thy rebuke (O God of Iacob:) both the chariot and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy iudgement to be heard from heauen: the earth trembled, and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth

10 The fiercenes of man shall turne to thy praise: and the fiercenesse of them shalt thou restraine.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring presents vnto him that ought to be feared.

12 Hee shall restraine the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal. 77.

1 I Will cry vnto God with my voice: euen vnto God will I cry with my voice, and hee shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran, and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eies waking: I am so feeble, that I cannot speake.

5 I haue considered the daies of old: and the yeeres that are past.

6 I call to remembrance my Song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to mind the wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou are the God that doeth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the aire thundred: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footesteps are not knowne.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populi. Psal. 78.

Morning prayer.

1 HEare my Law, O my people: encline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowne: and such as our Fathers haue told vs.

4 That wee should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mightie and wonderfull workes, that he hath done.

5 Hee made a Couenant with Iacob, and gaue Israel a Law: which hee commaunded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation, that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed, and carrying bowes, turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgat what he had done: and the wonderfull worke that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea and let them goe thorow: he made the waters to stand on an heape.

15 In the day time also hee lead them with a cloud: and all the night through with a light of fire.

16 He claue the hard rockes in the wildernesse: and gaue them drinke thereof, as it had been out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 He smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this he was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So hee commaunded the clouds aboue: and opened the doores of heauen.

25 Hee rained downe Manna also vpon them for to eat: and gaue them food from heauen.

26 So man did eat Angels food: for hee sent them meat enough,

27 Hee caused the East wind to blow vnder heauen: and through his power hee brought in the Southwest wind.

28 He rained flesh vpon them as thicke as dust: and feathered foule like as the sand of the Sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wondrous workes

33 Therefore their daies did hee consume in vanitie: and their yeeres in trouble.

34 When hee slew them they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their Redeemer.

36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But he was so mercifull that he forgaue their misdeeds: and destroyed them not.

39 Yea, many a time turned hee his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a wind that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desart.

42 They turned backe and tempted God: and mooued the holy One in Israel.

43 They thought not of his hand: and of the day when hee deliuered them from the hand of the enemie.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the caterpillar: and their labour vnto the grashopper.

48 Hee destroyed their Vines with haile stones: and their mulberry trees with the frost.

49 Hee smote their cattell also with haile stones: and their flockes with hot thunderbolts.

50 Hee cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soule from death; but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and carried them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed the enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which hee purchased with his right hand.

56 Hee cast out the heathen also before them caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his Testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill Altars: & prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel.

61 So that hee forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 Hee smote his enemies in the hinder part: and put them to a perpetuall shame.

68 Hee refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iudah: euen the hill of Sion, which he loued.

70 And there hee builded his Temple on high: and laide the foundation of it like the ground which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepe folds.

72 As hee was following the Ewes great with young ones, he tooke him: that hee might feed Iacob his people, and Israel his inheritance.

73 So hee fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the aire: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou bee angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sins, but haue mercy vpon vs, and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: bee openly shewed vpon the heathen in our sight,

12 O let the sorrowfull sighing of thy prisoners come before thee: according to the greatnesse of thy power, preserue thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) seuen fold into their bosome.

14 So we that be thy people and sheepe of thy pasture, shall giue thee thankes for euer: and will alway be shewing forth thy prayse from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou Shepheard of Israel, thou that leadest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth.

5 Thou feedest them with the bread of teares: and giuest them plenteousnes of teares to drinke.

6 Thou hast made vs a very striue vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe, thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken root, it filled the land.

10 The hilles were couered with the shadow of it: and the boughes thereof were like the goodly cedar trees.

11 She stretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedges: that all they that goe by plucke off her grapes?

13 The wild Bore out of the wood doth root it vp: and the wild beasts of the field deuoure it.

14 Turne thee againe thou God of hosts, looke downe from heauen: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the son of man whom thou madest so strong for thy owne selfe.

18 And so will not we go backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hosts: shew the light of thy countenance, and we shalbe whole.

Exultate Deo. Psal. 81.

SIng we merrily vnto God our strength: make a cheerefull noyse vnto the God of Iacob.

2 Take the Psalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our solemne Feast day.

4 For this was made a statute for Israel: and a Law of the God of Iacob.

5 This he ordained in Ioseph for a Testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put down their enemies: and turned mine hand against their aduersaries.

16 The haters of the Lord should haue bene found lyars: but their time should haue endured for euer.

17 He should haue fed them also with the finest wheat flower: and with hony out of the stony rock should I haue satisfied thee.

Deus stetit. Psal. 82.

GOd standeth in the Congregation of Princes: he is a iudge among gods. *Euening prayer.*

2 How long will ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessity haue right.

4 Deliuer the out cast and poore: saue them from the hand of the vngodly.

5 They will not be learned nor vnderstand, but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue said, ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the Princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis. Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come and let vs roote them out that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as to the Madianites: vnto Sisera, and vnto Iabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like Zeba and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the wind.

24 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.
25 Persecute them euen so with thy tempest: and make them afraid with thy storme.
26 Make their faces ashamed, O Lord: that they may seeke thy Name.
27 Let them be confounded and vexed euer more and more: let them be put to shame and perish.
28 And they shall know that thou whose Name is Iehouah: art onely the most Highest ouer all the earth.

Quam dilecta? Psal. 84.

O How amiable are thy dwellings (thou Lord of hostes)?
2 My soule hath a desire and longing to enter into the court of the Lord: my heart and my flesh reioyce in the liuing God.
3 Yea, the sparrow hath found her an house, and the swallow a neast where shee may lay her young: euen thy Altars, O Lord of hosts, my king and my God.
4 Blessed are they that dwell in thy house: they will be alwayes praysing thee.
5 Blessed is the man whose strength is in thee: in whose heart are thy waies.
6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.
7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.
8 O Lord God of hosts, heare my prayer: hearken, O God of Iacob.
9 Behold, O God our defender: and looke vpon the face of thine Anoynted.
10 For one day in thy Courts: is better then a thousand.
11 I had rather be a doore keeper in the house of my God then to dwell in the tents of vngodlines.
12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that liue a godlie life.
13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy Land: thou hast turned away the captiuity of Iacob.
2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.
3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.
4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.
5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?
7 Shew vs thy mercy, O Lord: and grant vs thy saluation.
8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints that they turne not againe.
9 For his saluation is nigh them that feare him: that glory may dwell in our land.
10 Mercy and truth are met together: righteousnesse and peace haue kissed each other.
11 Truth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.
12 Yea, the Lord shall shew louing kindnes: and our land shall giue her increase.
13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in misery.
2 Preserue thou my soule, for I am holy: my God saue thy seruant that putteth his trust in thee.
3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.
4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.
5 For thou Lord, art good and gracious: and of great mercy vnto all them that call vpon thee.
6 Giue eare, Lord, vnto my prayer: and ponder the voice of my humble desires.
7 In the time of my trouble I will call vpon thee: for thou hearest me.
8 Among the gods, there is none like vnto thee, (O Lord:) there is not one that can doe as thou doest.
9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.
10 For thou art great and doest wondrous things: thou art God alone.
11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.
12 I will thanke thee, O Lord my God, with all my heart: and will praise thy name for euermore.
13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.
14 O God the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.
15 But thou (O Lord God) art full of compassion and mercy: long-suffering, plentious in goodnesse and truth.
16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.
17 Shew some good token vpon me for good, that they which hate mee may see it, and bee ashamed: because thou Lord, hast holpen me, and comforted mee.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.
2 Very excellent things are spoken of thee: thou City of God.
3 I will think vpon Rahab and Babylon: with them that know me.
4 Behold ye the Philistines also: and they of Tyre, with the Morians, loe there was he borne.
5 And of Sion it shall be reported, that he was borne in thee: and the most High shall establish her.
6 The Lord shall rehearse it when hee writeth vp the people: that he was borne there.
7 The singers also and trumpeters shall heere rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, incline thine eare vnto my calling.
2 For my soule is full of trouble: and my life draweth nigh vnto hell.
3 I am counted as one of them that goe downe into the pit: and I haue bene euen as a man that hath no strength

4 Free among the dead, like vnto them that lie wounded and lie in the graue: which bee out of remembrance, and are cut away from thine hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me, and made me to be abhorred of them.

8 I am so fast in prison that I cannot get forth.

9 My sight faileth for very trouble: Lord I haue called dayly vpon thee, I haue stretched out mine hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wondrous workes be knowne in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth ouer mee: and the feare of thee hath vndone me.

17 They come round about me dayly like water: and compassed me together on euery side.

18 My louers & friends, hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

MY song shall bee alway of the louing kindnes of the Lord: with my mouth will I euer bee shewing thy truth from one generation to another.

2 For I haue said, Mercy shalbe set vp for euer: thy trueth shalt thou establish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seed will I establish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wondrous workes: and thy trueth in the Congregation of the Saints.

6 For who is he among the clouds: that shalbe compared vnto the Lord?

7 And what is he among the gods: that shalbe like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee: thy truth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity are the habitation of thy seat: mercy and truth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be dayly in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometime in visions vnto thy Saints, and saidest: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shall hold him fast: and mine arme shall strengthen him.

23 The enemy shall not be able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shalbe with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the Sea: and his right hand in the floods.

27 Hee shall call mee, Thou art my Father: my God and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Lawe: and walk not in my Iudgements,

32 If they breake my Statutes, and keepe not my Commandements: I will visit their offences with the rod, and their sinne with scourges.

33 Neuertheleſſe, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my holinesse, that I will not faile Dauid.

35 His seed shall endure for euer: and his seat is like as the Sunne before me.

36 He shall stand fast for euermore as the Moon: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

38 Thou hast broken the Couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and broken downe his strong holds.

40 All they that goe by, spoile him: and hee is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuen him not victory in the battell.

43 Thou hast put out his glory: and cast his throne to the ground.

44 The daies of his youth hast thou shortened: and couered him with dishonour.

45 Lord how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, and shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine Anoynted: Prayſed be the Lord for euermore, Amen, Amen.

Domine refugium. Pſal. 90.

Morning Prayer. LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought foorth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe, thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeres in thy ſighte are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcatterеſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeres and tenne, and though men be ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wiſedome.

13 Turne thee againe, (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatisfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſitie.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſty of the Lord our God bee vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHoſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe vnder his feathers: his faithfulnes and truth ſhall be thy ſhield and buckeler.

5 Thou ſhalt not bee afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darkneſſe: nor for the ſickneſs that deſtroieth in the noone day.

7 A thouſand ſhall fall beſide thee, and tenne thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lyon and Adder: the young Lyon and the Dragon ſhalt thou treade vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp becauſe he hath knowne my Name.

15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my Saluation.

Bonum eſt confiteri. Pſal 92.

IT is a good thing to giue thanks vnto the Lord: and to ſing prayſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindnes early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an Inſtrument of ten ſtrings, and vpon the Lute: vpon a lowd Inſtrument, and vpon the Harpe.

4 For thou Lord haſt made me glad through thy works: and I will reioyce in giuing prayſe for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doeth not well conſider this: and a foole doeth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickednеſſe doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickednеſſe ſhall be deſtroyed.

9 But mine horne ſhall bee exalted like the horne of an Vnicorne: for I am anoynted with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the Courts (of the houſe) of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat been prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue liſt vp their voyce: the floods liſt vp their waues.

5 The waues of the Sea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy Teſtimonies, O Lord, are very ſure: holineſſe becommeth thy houſe for euer.

Deus vltionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſeruing.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph?

4 How long ſhall all wicked doers ſpeake ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and troubl thine heritage

6 They murder the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Iacob regard it.

8 Take heed, ye vnwiſe among the people: O ye fooles when will ye vnderſtand?

9 He that planted the eare, ſhall hee not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurteth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou mayeſt giue him patience in time of aduerſity: vntill the pit be digged vp for ſ vngodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſnes turne againe vnto iudgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not helped mee: it had not failed, but my ſoule had beene put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me vp.

19 In the multitude of the ſorrowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickedneſſe: which imagineth miſchiefe as a law?

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickednes, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite, exultemus. Pſal. 95.

O Come, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our Saluation.

2 Let vs come before his preſence with thankſgiuing: & ſhew our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the ſtrength of the hils is his alſo.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come let vs worſhip and fall downe: and kneele before the Lord our Maker.

7 For he is the Lord our God: and wee are the people of his paſture, and the ſheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernes.

9 When your Fathers tempted me: proued me, and ſaw my woorke.

10 Forty yeres long was I grieued with this generation, and ſaid: It is a people that do erre in their hearts, for they haue not knowne my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new Song: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praiſe his Name: be telling of his Saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe vnto the Lord, (O ye kinreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honour due vnto his Name: bring preſents, and come into his Courts.

9 O worſhip the Lord in the beauty of holines: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world ſo faſt that it cannot bee mooued, and how that he ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth bee glad: let the Sea make a noyſe, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his truth.

Dominus regnauit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.

2 Cloudes and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightenings gaue ſhine vnto the world: the earth ſaw it, and was afraid.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded bee all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy Iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted far aboue all gods.

10 O ye that loue the Lord, ſee that yee hate the thing which is euill: the Lord preſerueth the ſoules of his Saints, he ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord yee righteous: and giue thanks for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

O Sing vnto the Lord a new Song: for he hath done marueilous things. *Euening Prayer.*

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine Anointed: Prayſed be the Lord for euermore, Amen, Amen.

Domine refugium. Pſal. 90.

Morning Prayer.

LOrd, thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe, thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeres in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeres and teune, and though men be ſo ſtrong, that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wiſedome.

13 Turne thee againe, (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatisfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſity.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſty of the Lord our God bee vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHoſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe vnder his feathers: his faithfulnes and truth ſhall be thy ſhield and buckeler.

5 Thou ſhalt not bee afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darkneſſe: nor for the ſickneſs that deſtroieth in the noone day.

7 A thouſand ſhall fall beſide thee, and tenne thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the rewarde of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt goe vpon the Lyon and Adder: the young Lyon and the Dragon ſhalt thou treade vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him: I ſhall ſet him vp becauſe he hath knowne my Name.

15 He ſhall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my Saluation.

Bonum eſt confiteri. Pſal 92.

IT is a good thing to giue thanks vnto the Lord: and to ſing prayſes vnto thy Name, O moſt Higheſt.

2 To tell of thy louing kindnes early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an Inſtrument of ten ſtrings, and vpon the Lute: vpon a lowd Inſtrument, and vpon the Harpe.

4 For thou Lord haſt made me glad through thy works: and I will reioyce in giuing prayſe for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doeth not well conſider this: and a ſoole doeth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickednesſe doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickednesſe ſhall be deſtroyed.

9 But mine horne ſhall bee exalted like the horne of an Vnicorne: for I am anoynted with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palme tree: and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the Courts (of the houſe) of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat been prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the Sea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy Testimonies, O Lord, are very sure: holinesse becometh thy house for euer.

Deus ultionum. Psal 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.

2 Arise thou Iudge of the world: and reward the proud after their deseruing.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainfully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heed, ye vnwise among the people: O ye fooles when will ye vnderstand?

9 He that planted the eare, shall hee not heare: or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersity: vntill the pit be digged vp for § vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnes turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped mee: it had not failed, but my soule had beene put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednes, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our Saluation.

2 Let vs come before his presence with thanksgiuing: & shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the strength of the hils is his also.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come let vs worship and fall downe: and kneele before the Lord our Maker.

7 For he is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your Fathers tempted me: proued me, and saw my works.

10 Forty yeres long was I grieued with this generation, and said: It is a people that do erre in their hearts, for they haue not knowne my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new Song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his Name: be telling of his Saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord, (O ye kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his Courts.

9 O worship the Lord in the beauty of holines: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world so fast that it cannot bee moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth bee glad: let the Sea make a noyse, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.

2 Cloudes and darknesse are round about him: righteousnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightenings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hils melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.

7 Confounded bee all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy Iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted far aboue all gods.

10 O ye that loue the Lord, see that yee hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord yee righteous: and giue thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new Song: for he hath done marueilous things. *Euening Prayer.*

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his Saluation: his righteousnesse hath hee openly shewed in the sight of the heathen.

4 He hath remembred his mercy and Truth towards the house of Israel: and all the ends of the world haue seene the Saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thanks.

6 Praise the Lord vpon the Harpe: sing to the Harpe with a Psalme of thanksgiuing.

7 With Trumpets also and Shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the sea make a noise, and all that therin is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnesse shall he iudge the world: and the people with equity.

Dominus regnauit. Psal. 99

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his Testimonies: and the Law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBe ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made vs, and not wee our selues: wee are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his Courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his truth endureth from generation to generation.

Misericordiam et iudicium. Psal. 101.

MY Song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto mee: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vpon such as be faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from mee in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a fire brand.

4 My heart is smitten downe and withered like grasse: so that I forget to eat my bread.

5 For the voyce of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelican in the wildernes: and like an Owle in the desart.

7 I haue watched, and am euen as it were a Sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiesty.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shalbe written for those that come after: and the people which shall be borne shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuity: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Ierusalem.

22 When the people are gathered together: and the Kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, Take me not away in the middest of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall wax old as doth a garment.

27 And as a vesture shalt thou change them: and they

they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lustie as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his works vnto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof wee be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for hee flourisheth as a flowre of the field.

16 For assoone as the wind goeth ouer it, it is gone and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: yee that fulfill his Commandement, and hearken vnto the voyce of his Words.

21 O praise the Lord, all ye his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord, all ye workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

PRaise the Lord, O my soule, O Lord, my God, thou art become exceeding glorious: thou art clothed with maiesty and honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the wind.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 Hee laid the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and down to the valleyes beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 Hee sendeth springs into the riuers: which run among the hils.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 He watereth the hils from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth foorth grasse for the cattell: and greene herbe for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the firre-trees are a dwelling for the Storke.

18 The high hils are a refuge for the wild goats: and so are the stony rockes for the conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse that it may be night: wherein all ſ beasts of the forrest do moue.

21 The lyons roaring after their pray: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These wait all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe foorth they shalbe made: & thou shalt renew the face of ſ earth.

31 The glorious maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hils, they shall smoake.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

OGiue thanks vnto the Lord, and call vpon his Name: tell the people what things he hath done. *Morning prayer.*

2 O let your songs be of him, and praise him: and let your talking be of all his wonderous workes.

5 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders & the iudgements of his mouth.

6 O yee seed of Abraham his seruant: ye children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath beene alwaies mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he swate vnto Isaac.

10 And appointed the same vnto Iacob for a law: and to Israel for an euerlasting Testament.

11 Saying, vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproued euen kings for their sakes.

15 Touch not mine Anoynted: an doe my Prophets no harme.

16 Moreouer hee called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph, which was sold to be a bond seruant.

18 Whose feet they hurt in the stockes: the iron entred into his soule.

19 Vntill the time came that his cause was knowne: the word of the Lord tryed him.

20 The King sent and deliuered him: the Prince, of the people let him goe free.

21 He made him Lord also of his house: and ruler of all his substance.

22 That he might informe his Princes after his will: and teach his Senatours wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vntruely with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, euen in their Kings chambers.

31 He spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 He smote their vines also and figtrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came and caterpillars innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with siluer and gold: there was not one feeble person among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and hee filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that the riuers ran in dry places.

41 For why? he remembred his holy promise: and Abraham his seruant.

42 And he brought forth his people with ioye and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his Statutes: and obserue his Lawes.

Confitemini Domino. Psal. 106.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noblenes of the Lord: or shew forth all his praise?

3 Blessed are they that alwaies keepe iudgment: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou beares vnto thy people: O visit me with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 We haue sinned with our fathers: we haue done amisse and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuertheless, he helped them for his Names sake: that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dryed vp: so he led them thorow the deepe, as thorow a wildernesse.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsell.

14 But lust came vpon them in the wildernesse: and they tempted God in the desart.

15 And he gaue them their desire: and sent leanenesse withall into their soule.

16 They angred Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the Congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgat God their Sauiour: which had done so great things in Egypt.

22 Wondrous workes in the land of Ham: and fearefull things by the red Sea.

23 So he said he would haue destroyed them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest hee should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But

But murmured in their tents: and hearkned
vnto the voice of the Lord.
Then lift hee vp his hand againſt them: to
rthrow them in the wildernesse.
To caſt out their ſeed among the nations: and
ſcatter them in the lands.
They ioyned themſelues vnto Baal Peor: and
the offerings of the dead.
Thus they prouoked him to anger with their
me inuentions: and the plague was great among
m.
Then ſtood vp Phinees and prayed: and ſo
plague ceaſed.
And that was counted vnto him for righte-
neſſe: among all poſterities for euermore.
They angred him alſo at the waters of ſtrife:
that he puniſhed Moſes for their ſakes.
Becauſe they prouoked his ſpirit: ſo that hee
ke vnaduiſedly with his lips.
Neither deſtroyed they the heathen: as the
rd commanded them.
But were mingled among the heathen: and
ned their workes.
Inſomuch that they worſhipped their idoles
ich turned to their owne decay. yea, they offered
ir ſonnes and daughters vnto deuils.
And ſhed innocent blood, euen the blood of
ir ſonnes and of their daughters: whom they
red vnto the idols of Canaan, and the land was
lled with blood.
Thus were they ſtained with their own works:
d went a whoring with their own inuentions.
Therefore was the wrath of the Lord kindled
ainſt his people: inſomuch that he abhorred his
ne inheritance.
And he gaue them ouer into the hands of the
athen: and they that hated them, were lords o-
r them.
Their enemies oppreſſed them: and had them
ſubiection.
Many a time did he deliuer them: but they
belled againſt him with their owne inuentions,
d were brought down in their wickedneſſe.
Neuertheleſſe, when he ſaw their aduerſity: he
rd their complaint.
He thought vpon his Couenant, and pitied
m according to the multitude of his mercies:
a, he made all thoſe that had led them away cap-
ue, to pitie them.
Deliuer vs (O Lord our God) and gather vs
om among the heathen: that we may giue thanks
to thy holy Name, and make our boaſt of thy
raiſe.
Bleſſed be the Lord God of Iſrael, from euer-
ſting, and world without end: and let all the peo-
le ſay, Amen.

Confitemini Domino. Pſal. 107.

Giue thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.
Let them giue thankes whom the Lord hath redeemed: and deliuered from the hand of the enemy.
And gathered them out of the lands, from the
aſt, and from the Weſt, from the North, and from
he South.
They went aſtray in the wildernesse out of the
ay: and found no city to dwell in.
Hungry and thirſty: their ſoule fainted in
em.
So they cryed vnto the Lord in their trouble:
d he deliuered them from their diſtreſſe.
He led them forth by the right way: that they
might goe to the citie where they dwelt.
O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doth for the children of men.
For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.
Such as ſit in darkeneſſe, and in the ſhadow of death: being faſt bound in miſery and yron.
Becauſe they rebelled againſt the word of the Lord: and lightly regarded the counſell of the moſt High.
He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.
So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.
For he brought them out of darkeneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.
O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.
For he hath broken the gates of braſſe: and ſmitten the bars of yron in ſunder.
Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.
Their ſoule abhorred all manner of meat: and they were euen hard at deaths doore.
So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.
He ſent his Word and healed them: and they were ſaued from their deſtruction.
O that men would therefore praiſe the Lord for his godneſſe: and declare the wonders that hee doth for the children of men.
That they would offer vnto him the Sacrifice of thankeſgiuing: and tell out his workes with gladneſſe.
They that goe downe to the Sea in ſhips: and occupie their buſineſſe in great waters,
These men ſee the workes of the Lord: and his wonders in the deepe.
For at his word the ſtormy winde ariſeth: which lifteth vp the waues thereof.
They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.
They reele to and fro, and ſtagger like a drunken man: and are at their wits end.
So when they cry vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.
For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.
Then are they glad, becauſe they be at reſt: and ſo he bringeth them to the hauen where they would be.
O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.
That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeat of the Elders.
Which turneth the floods into a wildernesse: and dryeth vp the water-ſprings.
A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.
Againe, he maketh the wildernesse a ſtanding water: and water-ſprings of a dry ground.
And there he ſetteth the hungry: that they may build them a city to dwell in.
That they may ſow their land, and plant vineyards: to yeeld them fruits of increaſe.

38 He bleſſeth them ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.
39 And againe, when they are miniſhed and brought low through oppreſſion, through any plague or trouble.
40 Though he ſuffer them to be euill intreated through tyrants: and let them wander out of the way in the wildernesse.
41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of ſheepe.
42 The righteous will conſider this and reioyce: and the mouth of all wickednesse ſhall be ſtopped.
43 Whoſo is wiſe, will ponder theſe thinges and they ſhall vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Euening prayer.

O God my heart is ready (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.
2 Awake thou lute and Harpe: I my ſelfe will awake right early.
3 I will giue thankes vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the nations.
4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the clouds.
5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.
6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.
7 God hath ſpoken in his holines: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.
8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.
9 Iuda is my Law giuer, Moab is my waſh-pot: ouer Edom will I caſt out my ſhooe, vpon the Philiſtines will I triumph.
10 Who will lead me into the ſtrong city: and who will bring me into Edom?
11 Haſt not thou forſaken vs, O God: and wilt not thou, O God, goe foorth with our hoſts?
12 O helpe vs againſt the enemy: for vaine is the helpe of man.
13 Through God we ſhall doe great acts: and it is he that ſhall tread downe our enemies.

Deus Laudum. Pſal. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.
2 And they haue ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.
3 For the loue that I had vnto them, lo they take now my contrary part: but I giue my ſelfe vnto prayer.
4 Thus haue they rewarded me euill for good: and hatred for my good will.
5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his right hand.
6 When ſentence is giuen vpon him, let him bee condemned: and let his prayer be turned into ſin.
7 Let his dayes be few: and let another take his office.
8 Let his children be fatherleſſe: and his wife a widow.
9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.
10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.
11 Let there be no man to pitie him: nor to haue compaſſion vpon his fatherleſſe children.
12 Let his poſterity be deſtroyed: and in the next generation let his Name be cleane put out.
13 Let the wickednesse of his fathers bee had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.
14 Let them alway be before the Lord: that he may root out *ſ* memoriall of them from off *ſ* earth.
15 And that becauſe his mind was not to doe good: but perſecuted the poore helpeleſſe man, that he might ſlay him that was vexed at the heart.
16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſſing, therefore ſhall it be farre from him.
17 He clothed himſelfe with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.
18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.
19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.
20 But deale thou with me (O Lord God) according vnto thy Name: for ſweet is thy mercy.
21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.
22 I goe hence like the ſhadow that departeth: and am driuen away as the graſſhopper.
23 My knees are weake through faſting: my fleſh is dryed vp for want of fatneſſe.
24 I became alſo a rebuke vnto them: they that looked vpon me ſhaked their heads.
25 Helpe me (O Lord my God:) O ſaue me according to thy mercy.
26 And they ſhal know how that this is thy hand: and that thou Lord haſt done it.
27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt me, but let thy ſeruant reioyce.
28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their owne confuſion as with a cloake.
29 As for me, I will giue great thankes vnto the Lord with my mouth: and praiſe him among the multitude.
30 For he ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous Iudges.

Dixit Dominus. Pſal. 110.

THe Lord ſaid vnto my Lord, ſit thou on my right hand: vntill I make thine enemies thy foote-ſtole.
2 The Lord ſhall ſend the rod of his power out of Sion: be thou Ruler euen in the midſt among thine enemies.
3 In the day of thy power ſhall the people offer thee free will offerings with an holy worſhip: the dew of thy birth is of the wombe of the morning.
4 The Lord ſware and will not repent: Thou art a Prieſt for euer after *ſ* order of Melchiſedech.
5 The Lord vpon thy right hand: ſhall wound euen Kings in the day of his wrath.
6 He ſhall iudge among the Heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreyes.
7 He ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal. 111.

I Will giue thanks vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.
2 The workes of the Lord are great: ſought out of all that haue pleaſure therein.

5 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.
4 The merciful and gracious Lord hath so done his meruellous workes that they ought to be had in remembrance.
5 He hath giuen meat vnto them that feare him: hee shall euer be mindfull of his Couenant.
6 He hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.
7 The workes of his hands are verity and iudgment: all his Commandements are true.
8 They stand fast for euer and euer: and are done in truth and equity.
9 He sent redemption vnto his people: hee hath commanded his Couenant for euer, holy and reuerent is his Name.
10 The feare of the Lord is the beginning of wisdom: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his Commandements.
2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.
3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for euer.
4 Vnto the godly there ariseth vp light in the darknesse: he is mercifull, louing, and righteous.
5 A good man is mercifull, and lendeth: and will guide his words with discretion.
6 For hee shall neuer be moued: and the righteous shall be had in an euerlasting remembrance.
7 He will not be afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.
8 His heart is stablished, and will not shrinke: vntill he see his desire vpon his enemies.
9 He hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.
10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away: the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye seruants:) O praise the Name of the Lord.
2 Blessed bee the Name of the Lord: from this time foorth for euermore.
3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.
4 The Lord is high aboue all heathen: and his glory aboue the heauens.
5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen & earth?
6 He taketh vp the simple out of the dust: and lifteth the poore out of the myre.
7 That he may set him with the Princes: euen with the Princes of his people.
8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.
2 Iuda was his Sanctuary: and Israel his dominion.
3 The Sea saw that, and fled: Iordan was driuen backe.
4 The mountaines skipped like rams: and the little hils like young sheepe.
5 What ailed thee, O thou sea, that thou fleddest: and thou Iordan that thou wast driuen back?
6 Ye mountaines, that ye skipped like rams: and ye little hils like young sheepe?
7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.
8 Which turned the hard rocke into a standing water: and the flint stone into a springing Well.

Non nobis Domine, Psal. 115.

NOt vnto vs, O Lord, not vnto vs: but vnto thy Name giue the praise: for thy louing mercy, and for thy truths sake.
2 Wherefore shall the heathen say: Where is now their God?
3 As for our God, he is in heauen: he hath done whatsoeuer pleased him.
4 Their idoles are siluer and gold: euen the worke of mens hands.
5 They haue mouthes and speake not: eyes haue they, and see not.
6 They haue eares and heare not: noses haue they, and smell not.
7 They haue hands, and handle not: feet haue they and walke not: neither speake they through their throat.
8 They that make them are like vnto them: and so are all such as put their trust in them.
9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.
10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.
11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.
12 The Lord hath beene mindfull of vs, and hee shall blesse vs: euen hee shall blesse the house of Israel, he shall blesse the house of Aaron.
13 He shall blesse them that feare the Lord: both small and great.
14 The Lord shall increase you more and more: you and your children.
15 Ye are the blessed of the Lord: which made heauen and earth.
16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.
17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.
18 But wee will praise the Lord: from this time foorth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased: that the Lord hath heard the voice of my prayer. *Morning prayer.*
2 That hee hath enclined his eare vnto mee: therefore will I call vpon him as long as I liue.
3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.
4 I shall find trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee, deliuer my soule.
5 Gracious is the Lord, and righteous: yea, our God is mercifull.
6 The Lord preserueth the simple: I was in misery and he helped me.
7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.
8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.
9 I will walke before the Lord: in the land of the liuing.
10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are lyars.
11 What reward shall I giue vnto the Lord: for all

all the benefits that he hath done vnto mee?

13 I will receiue the cup of ſaluation: and call vpon the Name of the Lord.

14 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord is the death of his Saints.

15 Behold (O Lord) how that I am thy ſeruant: I am thy ſeruant, and the ſonne of thy handmaid, thou haſt broken my bonds in ſunder.

16 I will offer to thee the ſacrifice of thankeſgining: and will call vpon the Name of the Lord.

17 I will pay my vowes vnto the Lord, in the ſight of all his people: in the Courts of the Lords houſe, euen in the middeſt of thee, O Hieruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord, all yee heathen: praiſe him all ye nations.

2 For his mercifull kindneſſe is euer more and more toward vs: and the truth of the Lord endureth for euer. Praiſe the Lord.

Confitemini Domino. Pſal. 118.

O Giue thankes vnto the Lord, for hee is gracious: becauſe his mercy endureth for euer.

2 Let Iſrael now confeſſe that hee is gracious: and that his mercy endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confeſſe: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in Princes.

10 All nations compaſſed me round about: but in the Name of the Lord I will deſtroy them.

11 They kept me in on euery ſide, they kept mee in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

12 They came about mee like Bees, and are extinct, euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die but liue: and declare the workes of the Lord.

18 The Lord hath chaſtened and corrected me: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteouſneſſe: that I may goe in to them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard mee: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe mee now, O Lord: O Lord ſend vs now proſperity.

26 Bleſſed be he that commeth in the Name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed vs light: bind the ſacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Pſal. 119.

BLeſſed are thoſe that are vndefiled in the way: and walke in the Law of the Lord.

2 Bleſſed are they that keepe his Teſtimonies: and ſeek him with their whole heart.

3 For they which doe no wickedneſſe: walke in his wayes.

4 Thou haſt charged: that wee ſhall diligently keepe thy Commandements.

5 O that my wayes were made ſo direct: that I might keep thy Statutes.

6 So ſhall I not be confounded: while I haue reſpect vnto all thy Commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the Iudgements of thy righteouſneſſe.

8 I will keepe thy Ceremonies: O forſake me not vtterly.

In quo corriget.

WHerewithall ſhall a young man cleanſe his way: euen by ruling himſelfe after thy Word.

2 With my whole heart haue I ſought thee: O let me not goe wrong out of thy Commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach mee thy Statutes.

5 With my lips haue I beene telling: of all the Iudgements of thy mouth.

6 I haue had as great delight in the way of thy Teſtimonies: as in all manner of riches.

7 I will talke of thy Commandements: and haue reſpect vnto thy waies.

8 My delight ſhalbe in thy Statutes: and I will not forget thy Word.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue and keepe thy Word.

2 Open thou mine eyes: that I may ſee the wondrous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy Commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy Iudgements.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy Commandements.

6 O turne from mee ſhame and rebuke: for I haue kept thy Teſtimonies.

7 Princes alſo did ſit and ſpeake againſt me: but thy ſeruants is occupied in thy Statutes.

8 For thy Teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou me according to thy Word.

2 I haue knowledged my wayes, and thou hearkenedst me: O teach me thy Statutes.

3 Make me to vnderstand the way of thy Commandements: and so shall I talke of thy wonderous works.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy Word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth: and thy Iudgements haue I laid before me.

7 I haue stucken vnto thy Testimonies: O Lord, confound me not.

8 I will run the way of thy Commandements: when thou hast set my heart at liberty.

Legem pone.

TEach me, O Lord, the way of thy Statutes: and I shall keepe it vnto the end.

2 Giue me vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy Commandements: for therein is my desire.

4 Incline my heart vnto thy Testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy Word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy Iudgements are good.

8 Behold, my delight is in thy Commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto mee, O Lord: euen thy Saluation according vnto thy Word.

2 So shall I make answere vnto my blasphemers: for my trust is in thy Word.

3 O take not the Word of thy truth vtterly out of my mouth: for my hope is in thy Iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I seeke thy Commandements.

6 I will speake of thy Testimonies also euen before Kings: and will not be ashamed.

7 And my delight shall bee in thy Commaundements: which I haue loued.

8 My hands also will I lift vp vnto thy Commandements, which I haue loued: and my study shall be in thy Statutes.

Memor esto verbi tui.

OThinke vpon thy seruant, as concerning thy Word: wherin thou hast caused mee to put my trust.

2 The same is my comfort in my trouble: for thy Word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not I shrinked from thy Law.

4 For I remembred thine euerlasting Iudgements O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy Statutes haue beene my Songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy Commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence, with my whole heart: O be mercifull vnto me according to thy Word

3 I called mine owne wayes vnto remembrance: and turned my feet vnto thy Testimonies.

4 I made haste, and prolonged not the time to keepe thy Commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thankes vnto thee: because of thy righteous Iudgements.

7 I am a companion of all them that feare thee: and keepe thy Commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

Benignitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant: according vnto thy Word.

2 O learne mee true vnderstanding and knowledge: for I haue beleeued thy Commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy Word.

4 Thou art good and gracious: O teach me thy Statutes.

5 The proud haue imagined a lie against mee: but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy Statutes.

8 The Law of thy mouth is deare vnto mee: then thousands of gold and siluer.

Manus tuæ fecerunt me.

THy hands haue made me and fashioned me: O giue me vnderstanding that I may learne thy Commandements. *Euening Prayer.*

2 They that feare thee will be glad when they see me: because I haue put my trust in thy Word.

3 I know (O Lord) that thy Iudgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy Word vnto thy seruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proud be confounded: for they goe wickedly about to destroy me: but I will bee occupied in thy Commandements

7 Let such as feare thee, and haue knowne thy Testimonies: be turned vnto mee.

8 O let my heart be sound in thy Statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy Saluation: and I haue a good hope because of thy Word.

2 Mine eyes long sore for thy Word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoake: yet doe I not forget thy Statutes.

4 How many are the dayes of thy seruant? when wilt thou bee auenged of them that persecute mee?

5 The proud haue digged pits for mee: which are not after thy Law.

6 All thy Commandements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of mee vpon earth: but I forsooke not thy Commandements.

8 O quicken me after thy louing kindnesse: and so shall I keepe the Testimonies of thy mouth.

In eternum Domine.

O Lord, thy Word: endureth for ever in heauen.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine Ordinance: for all things serue thee.

4 If my delight had not beene in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy Commandements: for with them thou hast quickened me.

6 I am thine, Oh saue me: for I haue sought thy Commandements.

7 The vngodly laid wait for me to destroy me: but I will consider thy Testimonies.

8 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my study in it.

2 Thou through thy Commandements hast made me wiser then mine enemies: for they are euer with mee.

3 I haue more vnderstanding then my teachers: for thy Testimonies are my study.

4 I am wiser then the aged: because I keepe thy Commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy Word.

6 I haue not shrunke from thy Iudgements: for thou teachest me.

7 O how sweet are thy Words vnto my throat: yea, sweeter then honey vnto my mouth.

8 Through thy Commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning Prayer. THy Word is a Lanterne vnto my feet: and a Light vnto my pathes.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous Iudgements.

3 I am troubled aboue measure: quicken me (O Lord) according to thy Word.

4 Let the free-will offerings of my mouth please thee, O Lord: and teach me thy Iudgements.

5 My soule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a snare for me: but yet I swarued not from thy Commandements.

7 Thy Testimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy Statutes alway: euen vnto the end.

Iniquos odio habui.

IHate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and shield: and my trust is in thy Word.

3 Away from me yee wicked: I will keepe the Commandements of my God.

4 O stablish me according vnto thy Word, that I may liue: and let me not bee disappointed of my hope.

5 Hold thou me vp, and I shall be safe: yea, my delight shall be euer in thy Statutes.

6 Thou hast troden downe all them that depart from thy Statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy Testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy Iudgements.

Feci iudicium.

IDeale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressours.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the Word of thy righteousnesse.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy Statutes.

5 I am thy seruant, O grant me vnderstanding: that I may know thy Testimonies.

6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy Commandements: aboue gold and precious stone.

8 Therefore hold I straight all thy Commandements: and all false wayes I vtterly abhorre.

Mirabilia.

THy Testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy Word goeth forth: it giueth light and vnderstanding vnto the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 O looke thou vpon me, and be mercifull vnto mee: as thou vsest to doe vnto those that loue thy Name.

5 Order my steps in thy Word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer me from the wrongfull dealings of men: and so shall I keepe thy Commandements.

7 Shew the Light of thy Countenance vpon thy seruant: and teach me thy Statutes.

8 Mine eyes gush out with water: because men keepe not thy Lawes.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy Iudgement.

2 The Testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy Words.

4 Thy Word is tried to the vttermost: and thy seruant loueth it.

5 I am small and of no reputation: yet doe I not forget thy Commandements.

6 Thy righteousnesse is an euerlasting righteousnesse: and thy Law is the truth.

7 Trouble and heauinesse haue taken hold vpon me: yet is my delight in thy Commandements.

8 The righteousnesse of thy Testimonies is euerlasting: O grant me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

ICall with my whole heart: heare me, O Lord: I will keepe thy Statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy Testimonies.

3 Early in the morning doe I cry vnto thee: for in thy Word is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy Words.

5 Heare my voyce, O Lord, according vnto thy louing kindnesse: quicken mee according as thou art wont.

6 They draw nigh that of malice persecute me: and are far from thy Law.

7 Bee thou nigh at hand, O Lord: for all thy Commandements are true.

8 As concerning thy Testimonies, I haue knowne long since: that thou hast grounded them for euer.

Psal.

Vide humilitatem.

CONsider mine aduersity, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cause, and deliuer me: quicken me according vnto thy Word.

3 Health is far from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swarue from thy Testimonies

6 It grieueth me when I see the transgressours: because they keepe not thy Law

7 Consider, O Lord, how I loue thy Commandements: O quicken me according to thy louing kindnesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted me without a cause: but my heart standeth in awe of thy Word.

2 I am as glad of thy Word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy Commandements.

7 My soule hath kept thy Testimonies: and loued them exceedingly.

8 I haue kept thy commandements and Testimonies: for all my waies are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lips shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy Word: for all thy Commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy Commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheep that is lost: O seeke thy seruant, for I doe not forget thy Commandements.

Ad Dominum. Psal. 120

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall bee giuen or done vnto thee, thou false tongue: euen mighty and sharpe arrowes with hot burning coales.

4 Woe is me that I am constrained to dwell with Mesech: and to haue my habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuaui oculos. Psal. 121.

I Will lift vp mine eies vnto the hilles: from whence commeth my helpe?

2 My helpe commeth euen of the Lord: which hath made heauen and earth.

3 He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

4 Behold, he that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the moone by night.

7 The Lord shal preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me: Wee will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Ierusalem.

3 Ierusalem is builded as a city: that is at vnity in it selfe.

4 For thither the tribes, goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lord.

5 For there is the seat of iudgement: euen the seat of the house of Dauid.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plentifulnes within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee list I vp mine eies: O thou that dwellest in the heauens.

2 Behold, euen as the eies of seruants looke vnto the hand of their masters, and as the eies of a maiden vnto the hand of her mistresse: euen so our eyes wait vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornfull reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not beene on our side, (now may Israel say:) If the Lord himselfe had not been on our side, when men rose vp against vs,

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streames had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and wee are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall bee euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hills stand about Ierusalem: euen so standeth the Lord round about his people from this time forth for euermore.

3 For the rod of the vngodly commeth not into the

the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that bee good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall lead them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Euening prayer.

WHen the Lord turned againe the captiuity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eat the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the womb: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen so are the young children.

6 Happy is the man that hath his quiuer full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eat the labours of thy hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walles of thine house.

4 Thy children like the Olive branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shal so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Psal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say,)

2 Yea many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers ploughed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded, and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth before it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his bosom.

8 So that they which goe by, say not so much as the Lord prosper you: wee wish you good luck in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 O let thine eares consider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth waite for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Domine non est. Psal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a child that is weaned from his mother: yea, my soule is euen as a weaned child.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

LOrd remember Dauid: and all his trouble.

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the Tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye-lids to slumber: neither the temples of mine head to take any rest.

5 vntill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 Wee will goe into his Tabernacle: and fall lowe on our knees before his footestoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnes: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will keepe my Couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall bee my rest for euer: heere will I dwell, for I haue a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will deck her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine Anointed.

19 As for his enemies, I shall cloathe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It

2 It is like the precious oyntment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, and went downe to the ſkirts of his clothing.
3 Like as the dew of Hermon: which fell vpon the hill of Sion.
4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all ye ſeruants of the Lord.
2 Yee that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.
3 Lift vp your hands in the Sanctuary: and praiſe the Lord.
4 The Lord that made heauen and earth: giue thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

O Praiſe the Lord, laud yee the Name of the Lord: praiſe it, O ye ſeruants of the Lord.
2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.
3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.
4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſſion.
5 For I know that the Lord is great: and that our Lord is aboue all gods.
6 Whatſoeuer the Lord pleaſed, that did he in heauen and in earth: and in the Sea, and in all deepe places.
7 Hee bringeth foorth the clouds from the ends of the world: and ſendeth foorth lightnings with the raine, bringing the winds out of his treaſures.
8 Hee ſmote the firſt borne of Egypt: both of man and beaſt.
9 Hee hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.
10 He smote diuers nations: & ſlew mighty kings.
11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Chanaan.
12 And gaue their land to bee an heritage: euen an heritage vnto Iſrael his people.
13 Thy Name, O Lord, endureth for euer: ſo doeth thy memoriall, O Lord, from one generation to another.
14 For the Lord will auenge his people: and bee gracious vnto his ſeruants.
15 As for the images of the heathen, they are but ſiluer and gold: the worke of mens hands.
16 They haue mouthes and ſpeake not: eyes haue they, but they ſee not.
17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.
18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.
19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.
20 Praiſe the Lord, yee houſe of Leui: yee that feare the Lord, praiſe the Lord.
21 Praiſed be the Lord out of Sion: which dwelleth at Ieruſalem.

Confitemini. Pſal. 136.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.
2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.
3 O thanke the Lord of all lords: for his mercy endureth for euer.
4 Which onely doeth great wonders: for his mercy endureth for euer.
5 Which by his excellent wiſedome made the heauens: for his mercy endureth for euer.
6 Which laid out the earth aboue the waters: for his mercy endureth for euer.
7 Which hath made great lights: for his mercy endureth for euer.
8 The Sunne to rule the day: for his mercy endureth for euer.
9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.
10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.
11 And brought out Iſrael from among them: for his mercy endureth for euer.
12 With a mighty hand, and a ſtretched out arme: for his mercy endureth for euer.
13 Which diuided the Red Sea in two parts: for his mercy endureth for euer.
14 And made Iſrael to goe through the midſt of it: for his mercy endureth for euer.
15 But as for Pharaoh and his hoſt, he ouerthrew them in the Red Sea: for his mercy endureth for euer.
16 Which led his people thorow the wilderneſs: for his mercy endureth for euer.
17 Which ſmote great Kings: for his mercy endureth for euer.
18 Yea, and ſlew mighty Kings: for his mercy endureth for euer.
19 Sehon King of the Amorites: for his mercy endureth for euer.
20 And Og the King of Baſan: for his mercy endureth for euer.
21 And gaue away their land for an heritage: for his mercy endureth for euer.
22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.
23 Which remembred vs when we were in trouble: for his mercy endureth for euer.
24 And hath deliuered vs from our enemies: for his mercy endureth for euer.
25 Which giueth food to all fleſh: for his mercy endureth for euer.
26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.
27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon wee ſate downe, and wept: when we remembred thee, O Sion.
2 As for our harpes, we hanged them vp: vpon the trees that are therein.
3 For they that led vs away captiue, required of vs then a ſong and melody in our heauineſſe: ſing vs one of the ſongs of Sion.
4 How ſhall wee ſing the Lords ſong: in a ſtrange land?
5 If I forget thee, O Ieruſalem: let my right hand forget her cunning.
6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ieruſalem in my mirth.
7 Remember the children of Edom, O Lord, in the day of Ieruſalem: how they ſaid, Downe with it, downe with it, euen to the ground.
8 O daughter of Babylon, waſted with miſery: yea happy ſhall he be that rewardeth thee as thou haſt ſerued vs.
9 Bleſſed ſhall hee be, that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will worship toward thy holy Temple, and praise thy Name, because of thy louing kindnesse and trueth: for thou hast magnified thy Name, and thy Word aboue all things.

3 When I called vpon thee, thou heardest mee: and enduedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee respect vnto the lowly: as for the proud, he beholdeth them a farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue mee.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Domine probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out and knowne mee: thou knowest my downe sitting, and my vp-rising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned mee behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for mee: I cannot attaine vnto it.

6 Whither shall I goe then from thy spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand lead mee: and thy right hand shall hold mee.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenes and light (to thee) are both alike.

12 For my reines are thine: thou hast couered mee in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them.

18 If I tell them, they are moe in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from mee, ye blood-thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try mee, O God, and seeke the ground of my heart: prooue me, and examine my thoughts.

24 Looke well if there be any way of wickedness in me: and lead mee in the way euerlasting.

Eripe me Domine. Psal. 140.

DEliuer mee, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preserue mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips: fall vpon the head of them that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit that they neuer rise vp againe.

11 A man full of wordes shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord wil auenge the poore: and maintaine the cause of the helplesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

LOrd I call vpon thee, haste thee vnto me: and consider my voyce when I cry vnto thee.

2 Let my prayer bee set forth in thy sight as the incense: and let the lifting vp of my hands bee an eueningsacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not my heart bee inclined to any euill thing: let mee not be occupied in vngodly workes with the men that worke wickednesse, lest I eat of such things as please them.

5 Let the righteous rather smite mee friendly: and reprooue mee.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickedness.

7 Let their Iudges bee ouerthrowne in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keep me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knowest my path: in the way wherein I walked, haue they priuily laid a snare for mee.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thankes vnto thy Name: which thing if thou wilt graunt me, then shall the righteous resort vnto my company.

Dominè exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy Truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: he hath laid me in the darkenesse, as the men that haue beene long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, and I muse vpon all thy workes: yea, I exercise my selfe in the works of thy hands.

6 I stretch foorth my hands vnto thee: my soule gaspeth vnto thee as a thirsty land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing Spirit leade me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy Name sake: and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the son of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they shal smoake.

6 Cast foorth thy lightning and teare them: shoot out thine arrowes and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto Kings: and hast deliuered Dauid thy seruant from the peril of the sword.

11 Saue me, and deliuer me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sons may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour: that there be no decay: no leading into captiuity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me I will be talking of thy worship: thy glory, thy praise, and wondrous workes.

6 So that men shall speake of the might of thy marueilous actes: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thankes vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowne vnto men.

13 Thy kingdome is an euerlasting kingdom: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all such as be downe.

15 The eyes of all wait vpon thee O Lord: and thou giuest them their meat in due season.

16 Thou openest thy hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him, yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, & will help them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the Sea, and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widowe: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall bee King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Louing prayse.

O Praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankefull.

2 The Lord doth build vp Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse

4 He telleth the number of the starres: and calleth them all by their Names.

5 Great is our Lord, and great is his power: yea and his wisedome is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing praises vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the youngrauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 He sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scattereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his word to Iacob: his Statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all yee Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all ye starres and light.

4 Praise him all ye heauens, and yee waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast, for euer and euer: he hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, snow and vapours: wind and storme fulfilling his word.

9 Mountaines and all hils: fruitfull trees, and all Cedars.

10 Beastes and all cattell: wormes and feathered fowles.

11 Kings of the earth, and all people: Princes and all Iudges of the world.

12 Young men and maidens, old men and children praise the Name of the Lord: for his Name only is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with tabret and harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saints bee ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble actes: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the lond Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.

Ps. agt malitious coines. 5. 70. 94. 109. 140. aa. 3. 7. 11. 13. 17. 10. 27. 31. 35. 40. 54. 55. 59. 70. 108. 109. 139. Ps. of sorow & of hope. 7. agt Rhymers. 4. 55. 109.

A PRAYER CONTAINING THE *duty of entry true Christian.*

Most mighty God, merciſull louing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer: and I moſt humbly beſeech thee for his ſake, to bee merciſull vnto me, and to caſt all my ſins out of thy ſight and remembrance, thorow the merits of his bloody death and paſſion.

Powre vpon me (O Lord) thy holy ſpirit of wiſedome and grace: gouerne and lead mee by thy holy Word, that it may be a lanterne vnto my feet, and a light vnto my ſteps. Shew thy mercy vpon me, and ſo lighten the naturall blindneſſe and darkneſſe of my heart through thy grace, that I may daily be renewed by the ſame ſpirit and grace: by the which (O Lord) purge the groſſenes of my hearing & vnderſtanding, that I may profitably read, heare, & vnderſtand thy Word, and heauenly will, beleeue and practiſe the ſame in my life and converſation, and euermore hold faſt that bleſſed hope of euerlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: merciſully heare the humble ſuit of thy ſeruant, and grant mee thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefely my ſoule, againſt all aſſaults temptations, accuſations, ſubtill baits and ſlights of that old enemy of mankind Satan that roaring lyon, euer ſeeking whom he may deuoure.

And heare (O Lord) I proſtrate with moſt humble mind, craue of thy diuine Maieſtie, to be merciſull vnto the vniuerſall Church of thy Sonne Chriſt: and ſpecially according to my bounden dutie, beſeech thee for his ſake, to bleſſe, ſaue and defend ſ principall member thereof, thy ſeruant our moſt deare and Soueraigne lord King *Charles*, increaſe in his royall heart true faith, godly zeale and loue of the ſame: and grant him victory ouer all his enemies, a long proſperous and honourable life vpon earth, a bleſſed end and life euerlaſting.

Moreouer, O Lord, grant vnto his Maieſties moſt honourable Counſellours, and euery other member of this thy Church of England, that they and we in our ſeuerall callings, may truely and godly ſerue thee: Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: increaſe in vs true faith and Religion: Repleniſh our mindes with al goodneſſe, and of thy great mercy keepe vs in the ſame till the end of our liues: graine vnto vs a godly zeale in prayer, true humility in proſperity, perfect patience in aduerſity and continuall ioy in the holy Ghoſt.

And laſtly, I commend vnto thy Fatherly protection all that thou haſt giuen me, as wife, children and ſeruants: Aide me, O Lord, that I may gouern, nourith, & bring them vp in thy feare and ſeruice. And foraſmuch as in this world I muſt alwaies bee at warre and ſtriſe, not with one ſort of enemies but with an infinite number not onely with fleſh and blood, but with the deuill, which is the prince of darkeneſſe, and with wicked men, executors of his moſt damnable will: grant mee therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an inuincible conſtancy againſt all corruption, which I am compaſſed with on euery ſide, vntil ſuch time as I hauing ended the combat, which during this life I muſt ſuſtaine, in the end I may attaine to thy heauenly reſt, which is prepared for me and all thine elect, through Chriſt our Lord and onely Sauiour, Amen.

¶ CERTAINE GODLY PRAYERS for certaine dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely for giueſt ſinne forgiue vnto vs our ſinnes, good Lord, forgiue vnto vs our ſins, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghoſt, we may haue power and ſtrength hereafter, to reſiſt ſin, by our Sauiour and Lord Ieſus Chriſt, Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickednes of a ſinner, in what houre ſoeuer he doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently deſpiſe our ſinfull life paſt, and wholly bee converted vnto thee, by our Sauiour and Lord Ieſus Chriſt, Amen.

Wedneſday.

O Merciſull Father, by whoſe power & ſtrength we may ouercome our enemies, both bodily and ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, we may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after lead our liues in holineſſe and righteouſneſſe, that we may ſerue thee in Spirit and truth, and that by our Sauiour and Lord Ieſus Chriſt, Amen.

Thurſday.

O Almighty and euerliuing God, which not onely giueſt euery good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt giuen, we moſt humbly beſeech thee (merciſull God) to increaſe in vs the gift of faith, that we may truely beleeue in thee, and in thy promiſes made vnto vs: and that neither by our negligence, nor infirmity of the fleſh, nor by the grieuouſneſſe of temptation, neither by the ſubtil crafts and aſſaults of the deuill, wee be driuen from faith, in the blood of our Sauiour and Lord Ieſus Chriſt. Amen.

Friday.

GRant vnto vs, O merciſull God (we moſt heartily beſeech thee) knowledge and true vnderſtanding of thy Word, that all ignorance being expelled, wee may know what thy will and pleaſure is in all things, and how to do our duties, and truely to walk in our vocation: and that alſo we may expreſſe in our liuing thoſe things that wee doe know, that we be not onely knowers of thy Word, good Lord, but alſo be workers of the ſame, by our Sauiour and Lord Ieſus Chriſt, Amen.

Saturday.

O Almighty God, which haſt prepared euerlaſting life to all thoſe that be thy faithful ſeruants

mans: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts and that not by our deseruing, but by the merits and deseruing of our Sauiour and Lord Iesus Christ Amen.

O Mercifull God, our onely ayde, succour, and strength at all times: grant vnto vs, O Lord, that in the time of prosperity we be not proud, and so forget thee, but that with our whole heart and strength we may cleane vnto thee: and in the time of aduersity, that wee fall not into infidelity and desperation, but that alwaies with a constant faith we may call for helpe vnto thee: grant this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ, Amen.

Sunday.

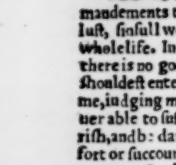
O Almighty and mercifull Lord, which gaue vnto thy elect people the holy Ghost as a sure pledge of thy heauenly kingdome: grant vnto vs, Lord, thy holy Spirit, that he may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lusts, valawsul pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ. Amen.

¶ *A Prayer for trust in God,*

THe beginning of the fall of man was trust in himselfe. The beginning of the restoring of man was distrust in himselfe, and trust in God. O most gracious and most wise Guide, our Sauiour Christ, which doest lead them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: grant vs, that like as we be blind, and feeble indeed, so we may take, and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway wee may haue thee before our eyes, to follow thee being our Guide, to be ready at thy call most obediently, and to commit our selues wholy vnto the, that thou which onely knowest the way, mayest lead vs the same way vnto our heauenly desires to thee with the Father and the holy Ghost be glory for euer. Amen.

¶ Certaine Godly Prayers to be vsed for sundry purposes.

¶ *A generall confession of sinnes to bee said euery Morning.*



Almighty God our heauenly Father, I confesse and acknowledge that I am a miserable & a wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly Commandements through wicked thoughts, vngodly lust, sinfull words and deeds, committed all my whole life. In sinne am I borne and conceiued, and there is no goodnesse in me, in as much as if thou shouldest enter into thy narrow iudgement with me, iudging me according vnto the same, I were neuer able to suffer, and abide it, but must needs perish, and be damned for euer: So little helpe comfort or succour, is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didst not spare thy onely deare beloued Sonne, but didst giue him vp vnto the most bitter, and most vile and slanderous death of the Crosse for me, that he might so pay the ransome for my sinnes, satisfie thy iudgement, still, and pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore through the merit of his most bitter death and passion, & through his innocent blood-shedding, I beseech thee O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgiue and pardon me of all my sinnes, lighten my heart with thy holy Spirit, to renew, confirme, and strengthen mee with a right and a perfect faith, and to inflame me in loue toward thee and my neighbour, that I may hencefoorth with a willing and glad heart walk as it becommeth me, in thy most godly Commandements, & so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or necessities, and eneuin the very pangs of death, cry boldly, & merrily vnto thee, and say, *I beleeue in God the father Almighty, Maker of heauen and earth, &c.* But, O Lord God, heauenly Father, to comfort my selfe in affliction & temptation with these articles of the Christian Faith, it is not in my power, for Faith is thy gift: and for as much as thou wilt bee prayed vnto, and called vpon for it: I come vnto thee, to pray and beseech thee, both for that, and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart, I cry and say, *Our Father which art in heauen, &c.*

¶ *A Prayer to be said in the Morning.*

O Mercifull Lord God, heauenly Father, I render most high lauds, praise and thankes vnto thee, that thou hast preserued mee, both this night, and all the times and dayes of my life hither to, vnder thy protection, and hast suffered mee to line vntil this present houre. And I beseech, thee heartily, that thou wilt vouchsafe to receiue mee this day and the residue of my whole life, from hencefoorth into thy tuition, ruling and gouerning mee with thy holy Spirit, that all manner of darknes, of misbeliefe, infidelity, and of carnall lusts and affections, may be vtterly chased, and driuen out of my heart, and that I may bee iustified and saued both body and soule, through a right and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour, Amen.

ALl possible thanks that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to be prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true light not knowing any going downe, and which art the Sonne eternall, giuing life, foode, and gladnesse vnto all things, vouchsafe to shine into our minds, that we may not any where stumble to fall into any sin, but may through thy good guiding and conducting come to the life euerlasting, Amen.

O Lord Iesus Christ, which art the true Sun of the world, euermore arising, and neuer going downe, which by thy most wholsome appearing and sight, doest bring forth, preserue, nourish & refresh all things, as well that are in heauen, as also that are on earth: we beseech thee mercifully & fauourably to shine into our hearts, & the night and darkenes of sin, and the mists of errors on euery side driuen away, thou brightly shining within our hearts, wee may all our life space goe without any stumbling or offence, and may decently, and seemly walke (as in the day time) being pure & cleane from the

workes of darkeneſſe, and abounding in all good workes, which God hath prepared for vs to walke in, which with the Father, and with the holy Ghoſt, liueſt and reigneſt for euer and euer. Amen.

O God, and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs, how great the infirmity and weakeneſſe of man is, and how certaine a thing it is, that it can doe nothing without thy godly helpe. If man truſt to himſelfe it cannot be auoided, but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefes. Oh, our Father, haue thou pitie and compaſſion vpon the weakeneſſe of vs thy children, bee thou preſt and ready to helpe vs, alwayes ſhewing thy mercy vpon vs, and proſpering whatſoeuer we godly go about, ſo that thou giuing vs light, wee may ſee what things are truely good indeed: thou incouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, wee may come where to obtaine them: for wee hauing nothing but miſtruſt in our ſelues, doe yeeld and commit our ſelues fully and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the onely ſtay and fence of our mortall ſtate, our onely hope, our onely ſaluation, our glory, and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to be tempted of Satan, and who onely and alone of all men didſt vtterly ouercome and vanquiſh ſinne, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behoofe, it is that thou haſt ouercommed it: neither hath it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid enills, but of purpoſe to reward, vs with acrowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou hadſt afore done in thine owne perſon, giue thou (wee beſeech thee) vnto vs thy ſouldiers (O Lion moſt victorious of the tribe of Iuda) ſtrength againſt the roaring Lion, which continually wandereth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs (thy ſilly ones) wiſedome, againſt the deceitfull awaiting of the moſt ſubtill Serpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyranny, giue vnto vs thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong and valiant, wee may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, wee may giue thankes to thy mercy, which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A prayer for the obtaining of Wiſedome.

O God of our Fathers, and Lord of mercy, thou that haſt made all things with thy Word, and ordained man through thy wiſedome, that hee ſhould haue dominion ouer the creatures which thou haſt made, that he ſhould order the world according to equity and righteouſneſſe, and execute iudgement with a true heart: giue mee wiſedome which is euer about thy ſeat, and put mee not out from among thy children: for I thy ſeruant and ſonne of thy hand-maid, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy Iudgement and Lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſdome be not with him, he ſhalbe nothing worth. O ſend thy wiſedome out of thy holy heauens, and from the throne of thy Maieſty, that ſhee may be with mee, and labour with mee, that I may know what is acceptable in thy ſight, for ſhee knoweth and vnderſtandeth all things, and ſhee ſhall conduct mee right ſoberly in thy workes, and preſerue mee in her power, ſo ſhall my workes be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nouriſher, endue vs with thy grace, that wee may caſt off the great blindneſſe of our minds, and careſulnes of worldly things, and may put our whole ſtudy and care in keeping of thy holy Law, and that wee may labour and trauell for our neceſſities in this life, like the birds of the ayre, and the lilies of the field without care. For thou haſt promiſed to bee careſull for vs, and haſt commanded that vpon thee wee ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Merciſull God, I a wretched ſinner reknowledge my ſelfe bound to keepe thy holy commandements, but yet vnable to performe them, and to be accepted for iuſt, without the righteouſneſſe of Ieſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all men that beleeue and truſt in him. Therefore grant mee grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture all the dayes of my life, to thy glory: and yet to truſt onely in thy mercy, and in Chriſts merits to be purged from my ſinnes, and not in my good workes be they neuer ſo many. Giue mee grace to loue thy holy Word feruently, to ſearch the Scriptures diligently, to read them humbly, to vnderſtand them truly, to liue after them effectually. Order my life ſo, O Lord, that it may bee alway acceptable vnto thee. Giue mee grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, bee they neuer ſo contrary to my deſires. Teach mee ſo to pray, that my petitions may bee graciouſly heard of thee. Keepe mee vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwarue from thy truth taught in holy Scripture. In proſperity, O Lord ſaue me, that I waxe not proud. In aduerſity helpe me, that I neither deſpaire nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to bee deliuered after thy pleaſure, when I happen to fall into ſinne through frailty, I beſeech thee to worke true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without fayning, faithfull and truſty without deceit, merry without lightnes, ſad without miſtruſt, ſober without ſlothfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy Lawes truely, to obey our King and all Gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which diſagree not from thy holy Word) obediently, to pay

euery

euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, loning all goodnesse earnestly. O Lord, grant mee thus to doe, for the glory of thy holy Name. Amen.

¶ A Prayer for patience in tribulation.

HOw hast thou (O Lord) humbled and pluckt me downe? I dare now vnneathes make my prayers vnto thee, for thou art angry with mee, but not without my deserving. Certainly I haue sinned, Lord I confesse it: I will not deny it: but oh my God I pardon my trespasses: release my debts, render now thy grace againe vnto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and giue mine attendance on thee continually, awaiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace towards mee, I meane thy Word of promise concerning Christ, who for me was offered on the Crosse for a ransome, and a sacrifice, and a price for my sinnes: wherefore according to that thy promise, defend mee, Lord by thy right hand, and giue a gracious eare to my requests, for all mans staies are but vaine. Beat downe therefore mine enemies thine owne selfe, with thy power, which art my onely ayder and protector, O Lord God Almighty. Amen.

A Prayer to be said at night going to bed.

OMercifull Lord God, heauenly Father, whether we sleepe or wake, liue or die, we are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the workes of darknes, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in mee, through a right and pure faith, and that I may alwayes bee found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

¶ A Prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner, giue and subm it my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend mee with the buckler of thy mercy, against all the assaults of the deuill: I flee and acknowledge that there is in my selfe no helpe of saluation, but all my confidence, hope, and trust, is in thy most mercifull goodnesse. I haue no merits nor good works which I may alleadge before thee. Of sinnes and euill works (alas) I see a great heape, but through thy mercy, I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept mee for righteous and iust, and to be the inheritor of euerlasting life. Thou mercifull Lord, wast borne for my sake, thou didst suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deeds for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profit mee, which thou freely hast giuen mee, that hast giuen thy selfe for mee. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood, bee the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy blood waue not in me, but be euer firme and constant, that the hope of thy mercy, and life euerlasting neuer decay in me, that charity waxe not cold in me. Finally, that the weakenesse of my flesh bee not ouercome with the feare of death. Grant mee mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still beholde and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry, and say vnto thee, *In manus tuas Domine commendo spiritum meum*, (that is to say) O Lord, into thy hands I giue and commit my soule: *Domine Iesu, accipe spiritum meum*, Lord Iesus receiue my soule vnto thee. Amen.

FINIS.

THE GENEALOGIES RECORDED IN THE SACRED SCRIPTVRES, According to euery FAMILY and TRIBE.

WITH THE LINE OF OVR Sauiour IESVS CHRIST, obserued from ADAM to *the blessed Virgin* MARY.

BY

F. S.

To walk humbly with God. Micah. 6. 8.
Titus. 2. 12.

CVM PRIVILEGIO.

Rom. 2. 28. 4. Cio. 2. 4.

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WITH

THE LINE OF OVR Sauiour IESVS CHRIST, obſerued from ADAM to *the bleſſed Virgin* MARY.

BY

J. S.

To walk humbly with God. Mirah. 6. 8.

Titus. 2. 12.

CVM PRIVILEGIO.

Rom. 2. 3. 8. 4. Cio. 2. 4.

To the Christian Reader.

THE Spirit of God in the sacred Historie, hath laid down as are the light and life of all Nations originals. In t circumstances of Person, Time and Place are the chief wandring as without a guide: and of these the Person Genealogies then drawne from them, from whom al deduced by Gods owne warrant recorded vnto vs, wa with all reuerence then they are held and farre from those c which S. Paul wraterh. Amongst whose manifold vse 1. Tim. 1. 4. chiefest, that by them is prooued how Christ was made very man. And therefore Tables they are here exhibited euen from their first roote, and so continued t spreading branches, so farre as the Scripture giueth them sap. In the reading these few directions be the guides.

1 Such descents as hold on from the Parents to their Children, without a are vve plainely by their double lines, which runne from rundle to rundle.

2 Those whose Parents are not certainely knowne, but are named of their Citie, or Tribe, are ioyned each vnder other, with this figure here in the margen.

3 And likewise such as are set in rank side by side, and distinguished in the margent, are not to be reputed Brethren, but some other Persons of note of whom they are so inserted.

4 The names of Nations and People, (as likewise sometimes of Cities and places of note) we haue not encompassed in rundles as the rest, but in Compartiments, differing letters, that so they may be knowne from particular persons, and the Names under them are not inserted, as certainely thence descended, but as eminent Persons of them.

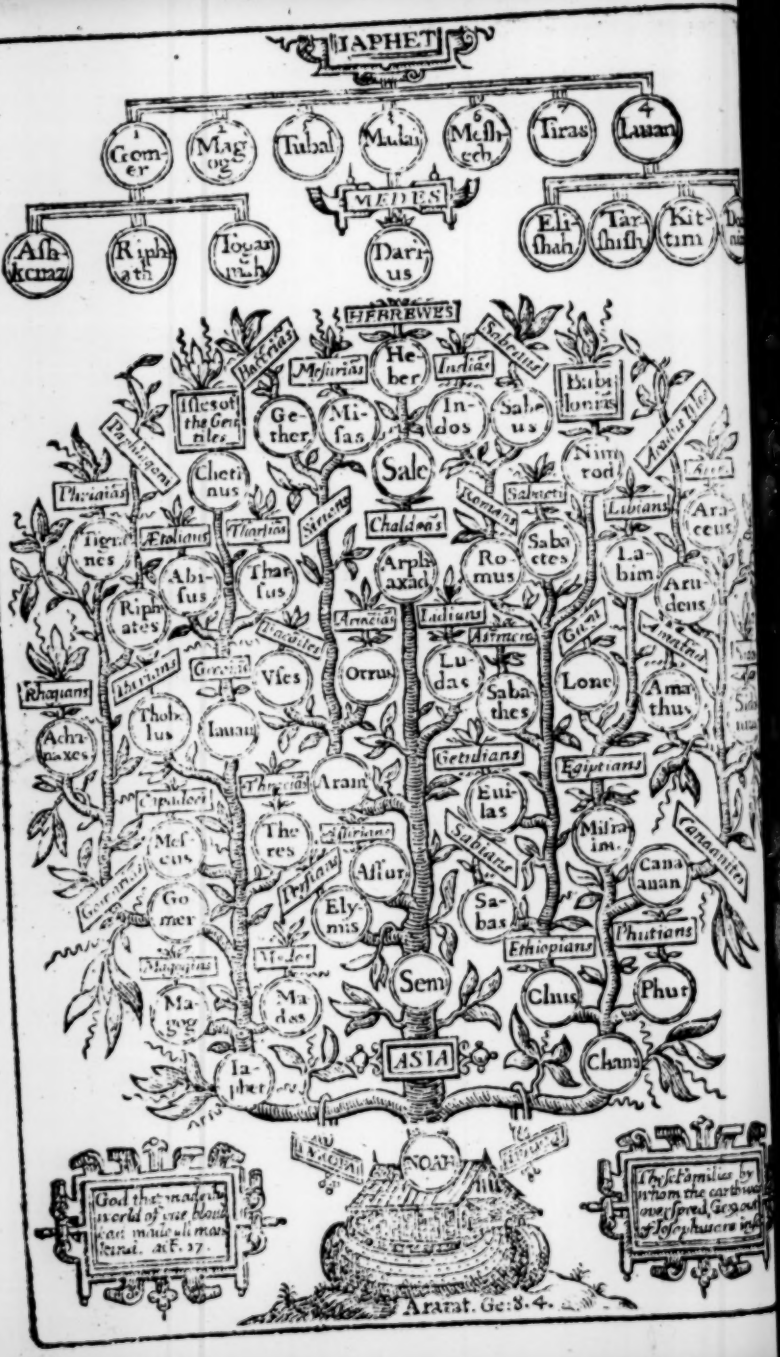
a Matth. 1. Luke 3. b Deut. 18. 15. c Rab. Hacadosh in his third question vpon Ita. 9. 1. d Rab. Hacanus: Rab Vla. Talmud. the treatise of Sanhedrin. Cha Nigmat Had. e Theodos. the Iew in Suidas on the word IESVS. f Col. 1. 15. g Heb. 1. 3. h Apo. 7. 11.

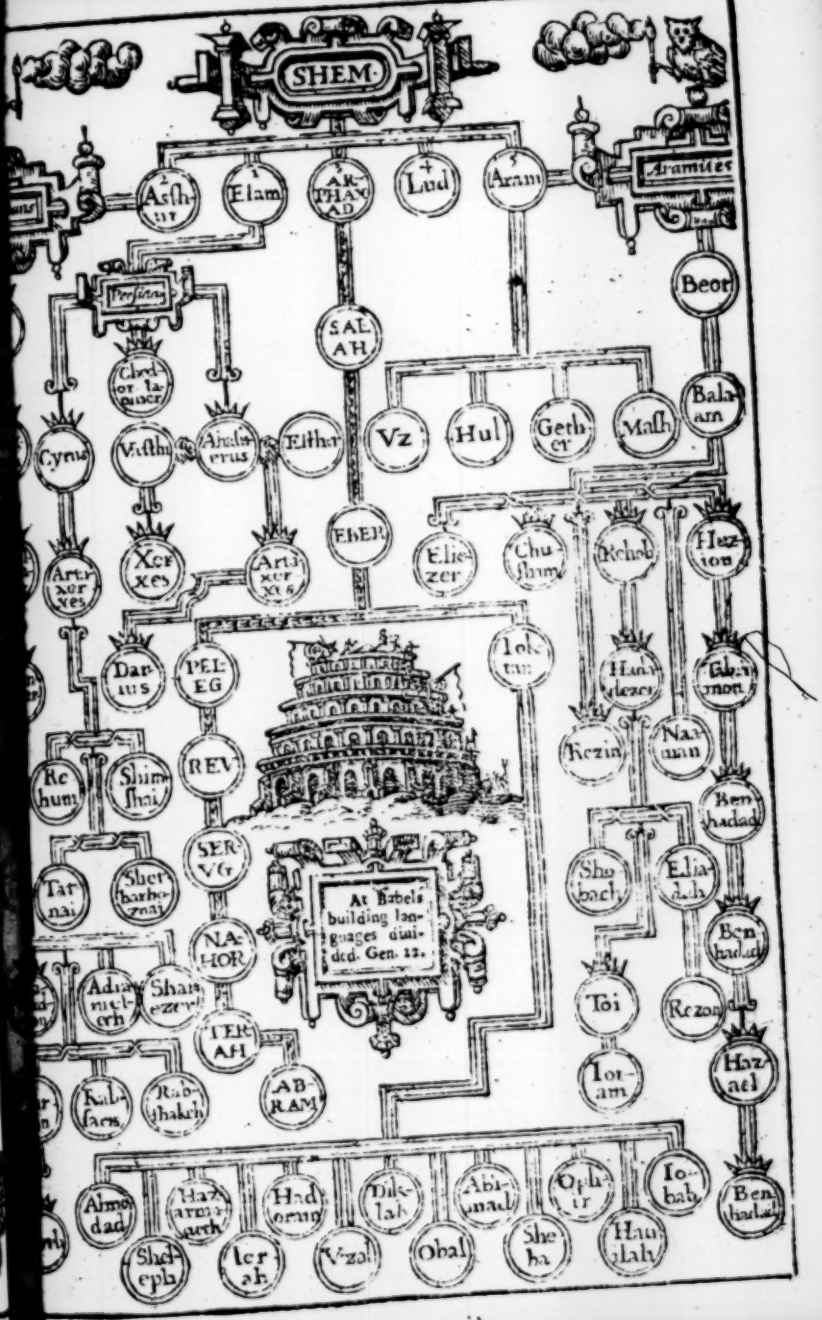
5 And whereof necessitie we are to breake off the Succession, to be continued in other page, that doe we at some principall Persons: as at the flood with Noah and the Promise, with Terah and Abraham, &c. So that euery the Man at which we break off, is againe set in the first place of some ensuing page, where his issue is continued: many times whole leaues fall betwixt them, which are supplied with other collections from Abraham, page 3. vnto his wiues and seed, page 6. and 7. &c.

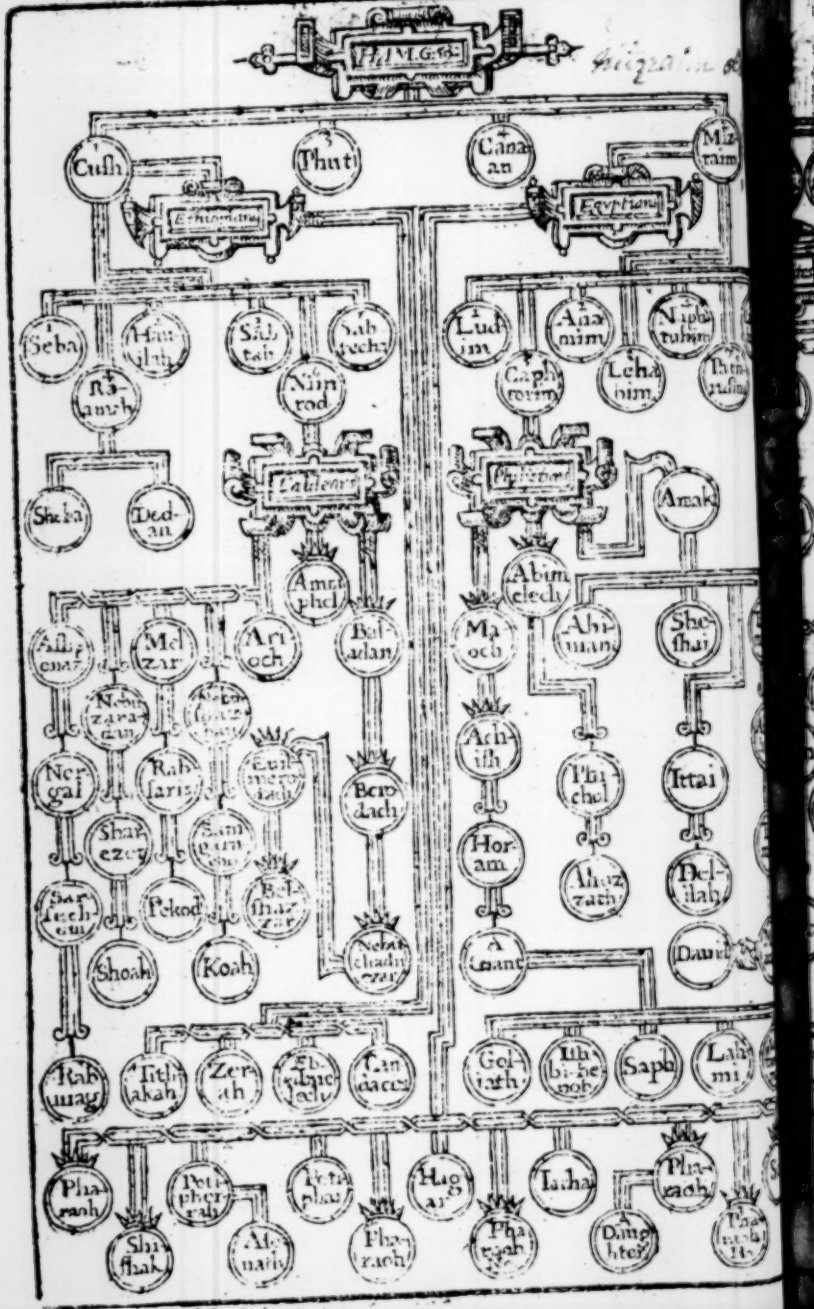
6 The linage of our blessed Sauiour (which is our principall scope) is by a straine-like traile, continued from Adam to Sem, page 1. and thence to Terah, Abraham, page 3. &c. So likewise from Dauid, page 22 to his sonnes, Salomon, Nathan, page 33. And lastly to our Sauiours parents, page 34. linked together by their marriages here are) by the sculpture of an hand in hand. Both descended from Zorobabel, as the holy Euangelists haue recorded: from Dauid, Iudah, and Abraham. Moses and the Prophets haue spoken, and Iewes themselues thus farre grant, that Messiah should be the Sonne of a Virgin, her name Mary, and she of the Bethlehem daughter of Eli, of the house of Zorobabel, and Tribe of Iudah. In all which it is manifestly designed, and by these Iewes both acknowledged to haue been of the royall, and also recorded in the number of the Priests in their publike Registers of Ierusalem, by this Title; IESVS THE SONNE OF THE LIVING AND OF THE VIRGINE MARY. Thus is hee Dauids sonne, Abrahams Heire, in whom all the kindreds of the earth are blessed, f being the very image of the inuisible God, g the brightnesse of the glory, and the engrauen forme of his substance, h the first and the last, the beginning and the ending, the Sonne, in whom dwelleth the fulnesse of the God head, bodily, and to whom be ascribed all glorie, praise, wisedome, thankes, power and might, for euermore.

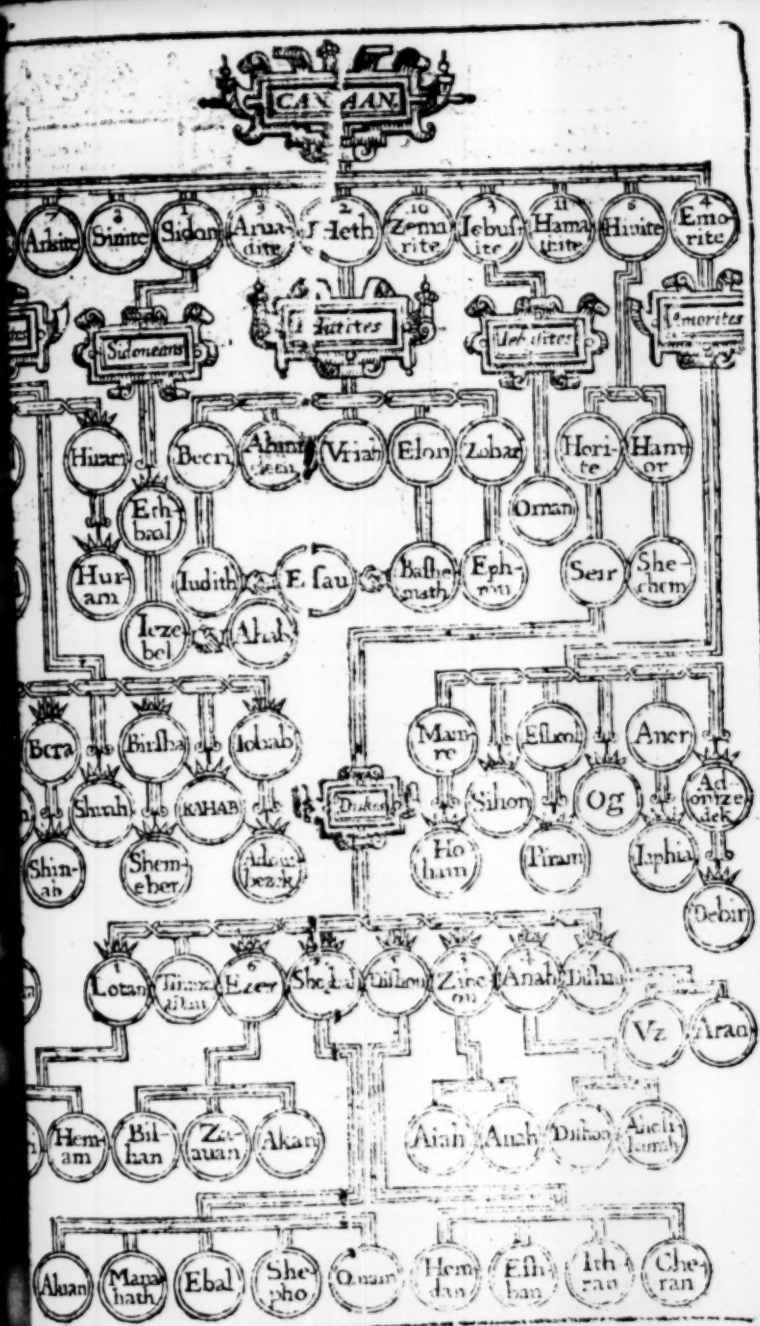
Amen.

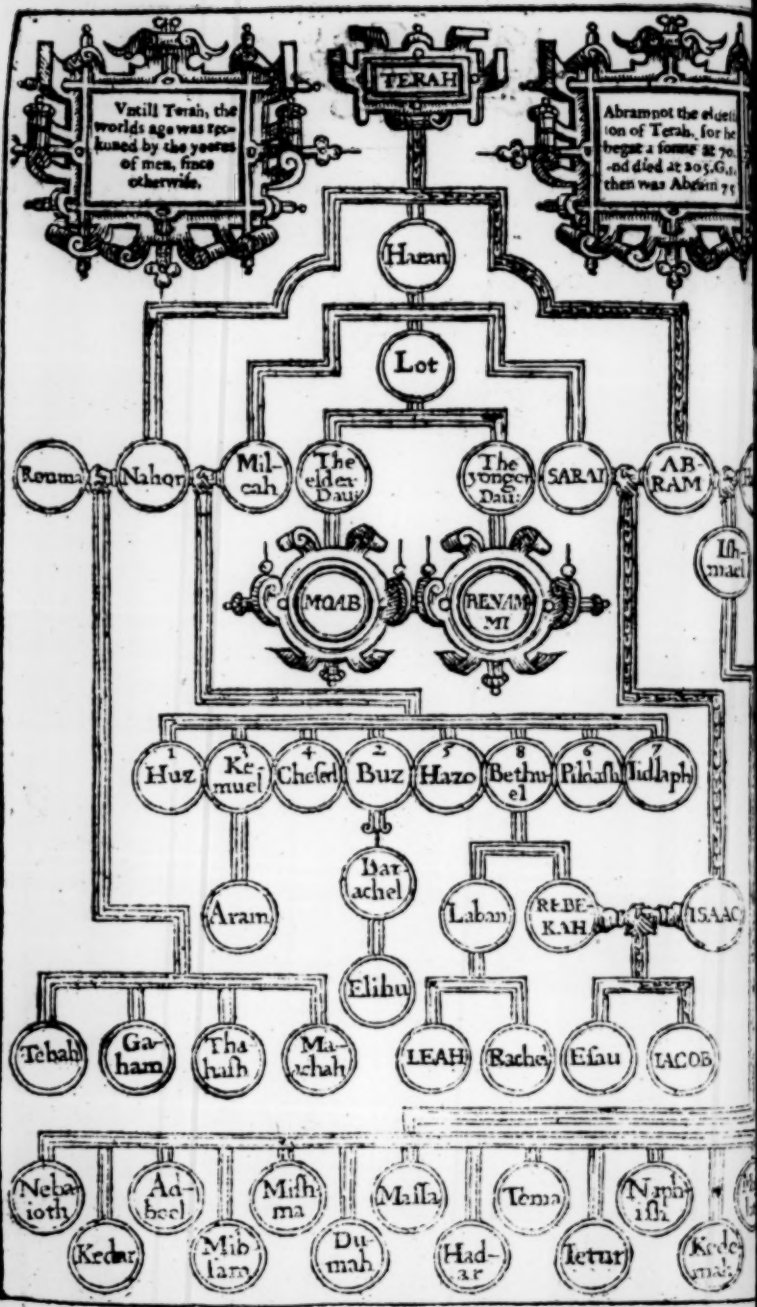
GOD
ADAM
EVE
Cain
Abel
SETH
ENOS
CAI-
NAN
MAHA
LAIF
EL
LARED
E-
NOCH
ME-
THV
ELAH
LA-
MECH
The sting of
death is sinne
strength of sinne is the
As by one mans dis-
edience many were mad
inners, so by the obedi
nce of one, shall man
lso be made Righteous
That as Sinne had reig
ned vnto Death, so migh
graceal so reigne by righ
eousnesse vnto eternal
life, through IESVS
HRIST our Lord
O death I will be thy death, Hose 13.14
Adah
La-
mech
Zil-
lah
NOAH
Iabal
Iubal
Tubal-
cain
Na-
amah
Ia-
phech
SEM
Ham

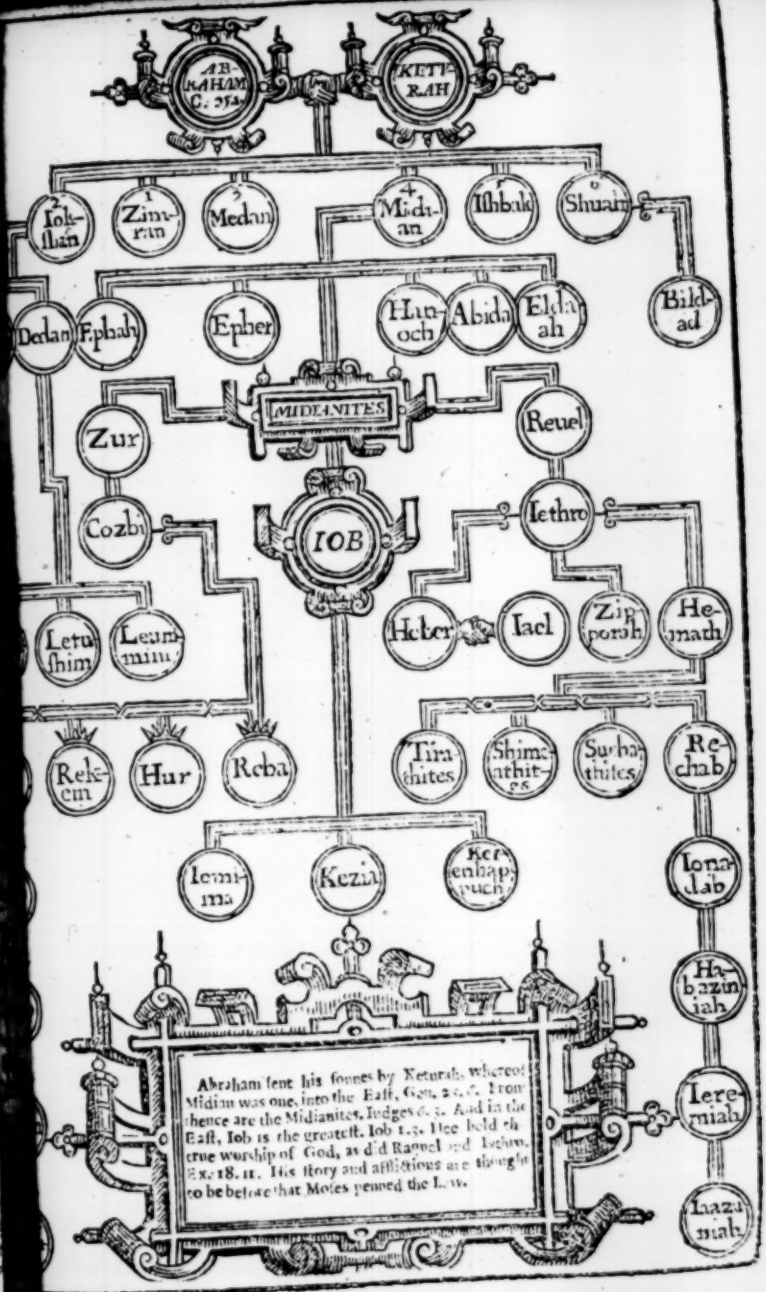

IAPHET
1 Gomer
2 Magog
Tubal
3 Madai
6 Meshech
7 Tiras
4 Iauan
MEDES
Ashkenaz
Riphath
Togarmah
Darius
Elishah
Tarshish
Kittim
HEBREWES
Hebrias
Mesurias
Heber
Indias
Sabeans
Babilonias
Isles of the Gentiles
Gether
Misas
Indos
Sabeus
Nimrod
Sale
Chetinus
Phriaias
Tigranes
Ætolians
Tharsias
Sirians
Chaldeas
Romans
Sabaeti
Libians
Araceus
Abisus
Tharsus
Arphaxad
Romus
Sabactes
Labim
Arudeus
Riphates
Armenias
Ludians
Asmeni
Gaul
Amathus
Rhagians
Vses
Orrus
Ludas
Sabathes
Lone
Amathus
Achanaxes
Thobelus
Iauan
Getulians
Egiptians
Thracias
Aram
Euilas
Capadoci
Mescus
Theres
Assurians
Sabians
Misraim
Canaanites
Gomer
Assur
Canaanan
Persians
Elymis
Sabas
Phutians
Ethiopians
Magogians
Medes
Sem
Chus
Phut
Magog
Mades
ASIA
Chams
Iaphet
NOAH
Ararat. Ge: 8. 4.


SHEM
Asshur
Elam
ARPHAXAD
Lud
Aram
Aramites
Persian
Beor
SALAH
Chedor lamer
Balaam
Cyrus
Vasthi
Ahasuerus
Esther
Vz
Hul
Gether
Mash
EBER
Eliezer
Chusham
Rehob
Huzion
Artaxerxes
Xerxes
Artaxerxes
Darius
PELEG
Ioktan
Hadadezer
Tabrimon
Rezin
Naaman
Rehum
Shimshai
REV
Benhadad
SERVG
Tarnai
Shetbarboznai
Shobach
Eliadah
At Babels building languages diuided. Gen. 12.
NAHOR
Benhadad
Adramelech
Shaiezer
Toi
Rezon
TERAH
Ioram
Hazael
Rabsaris
Rabshakeh
ABRAM
Ahmodad
Hazarmaueth
Hadoram
Diklah
Abimael
Ophir
Iobab
Benhadad
Sheleph
Ierah
Vzal
Obal
Sheba
Hauilah

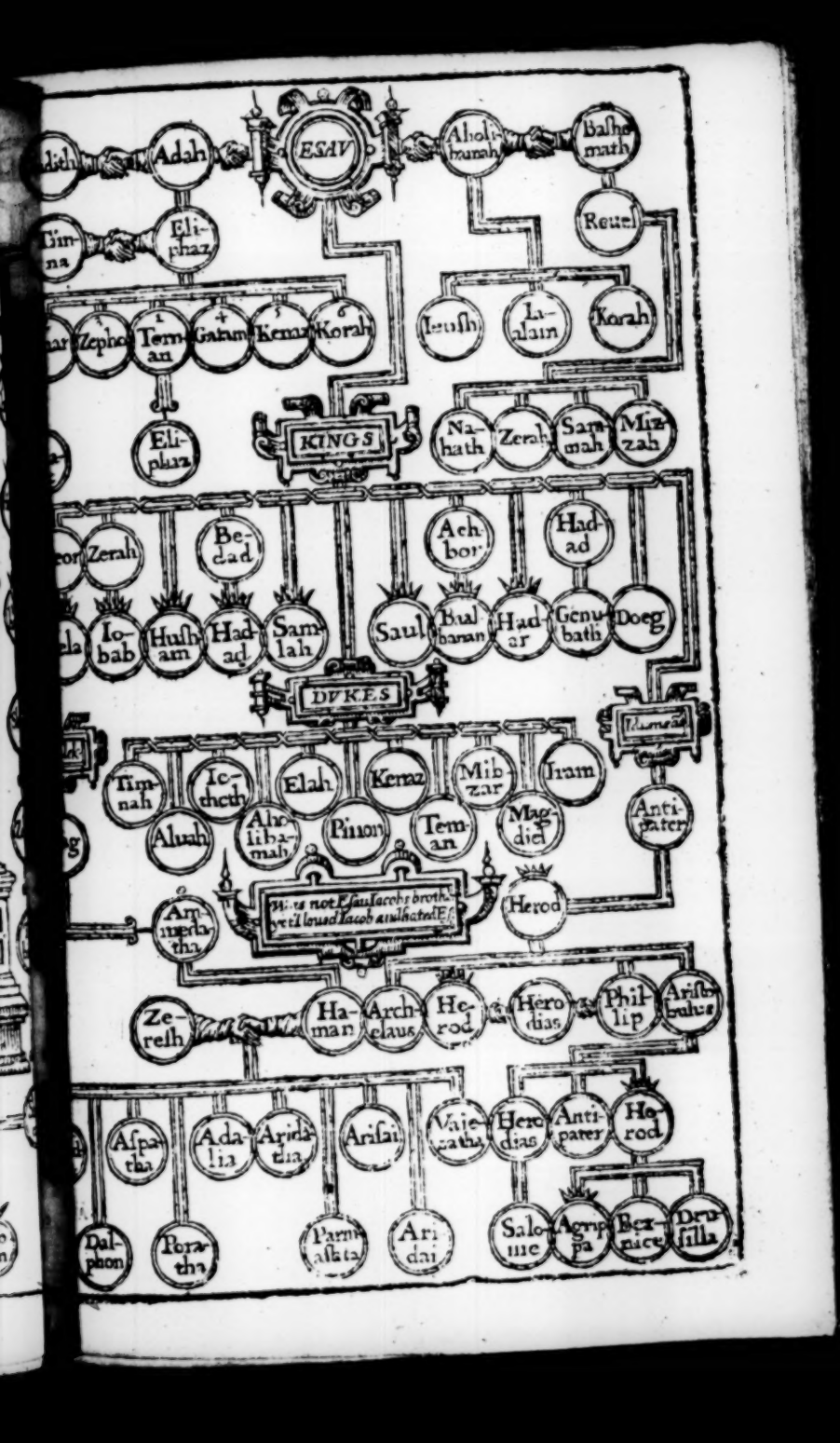

Cush
Phut
Canaan
Mizraim
Ethiopians
Egyptians
Seba
Hauilah
Sabtah
Sabtecha
Raamah
Nimrod
Ludim
Anamim
Naphtuhim
Caphtorim
Lehabim
Sheba
Dedan
Caldeans
Philistians
Amak
Amraphel
Abimelech
Ariaoch
Baladan
Maoch
Ahiman
Sheshai
Nergal
Rabsaris
Berodach
Achish
Phichol
Ittai
Horam
Ahuzzath
Pekod
Belshazzar
Shoah
Koah
Nebuchadnezzar
Rabmag
Tithakah
Zerah
Goliath
Ishbi-benob
Saph
Lahmi
Pharaoh
Potipherrah
Hagar
Iacha
Pharaoh
Shishak
Pharaoh
Daughter

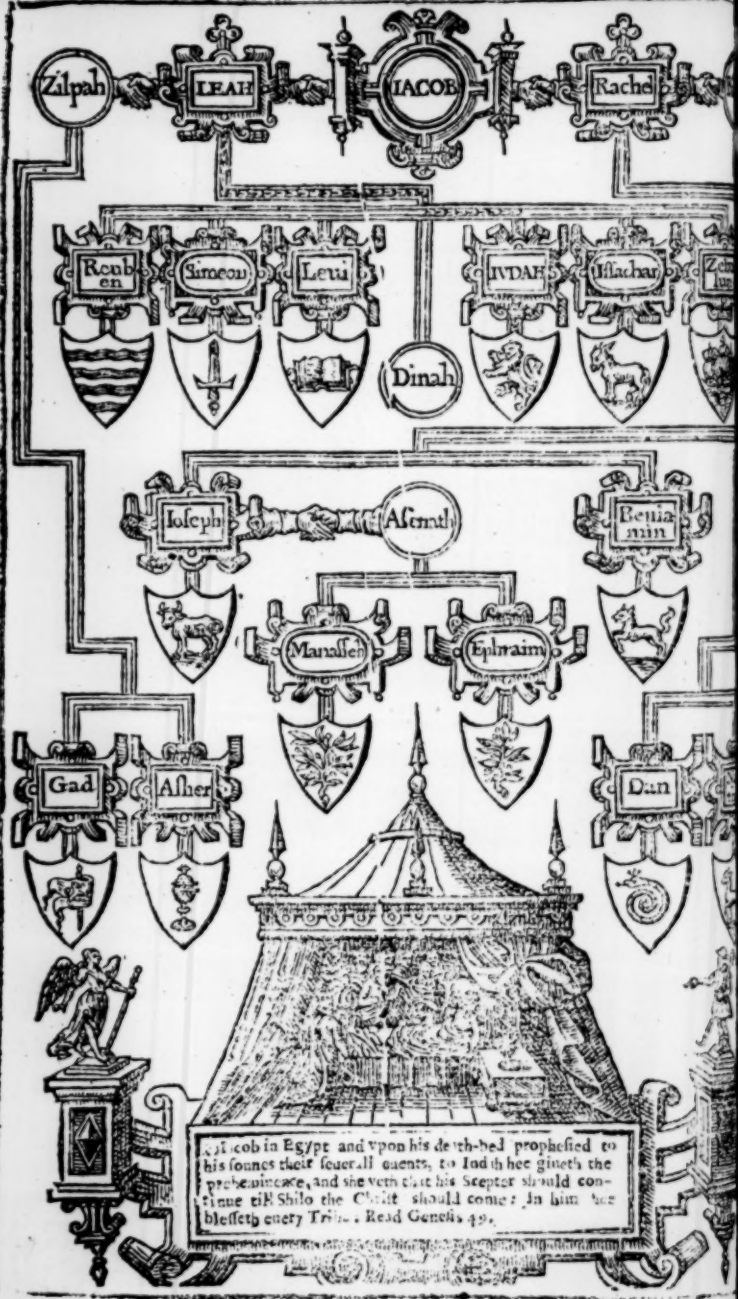

CANAAN
Arkite
Sinite
Sidon
Aruadite
Heth
Zemarite
Iebusite
Hamathite
Hiuite
Emorite
Sidoneans
Hiuites
Iebusites
Amorites
Hiram
Beeri
Vriah
Elon
Zohar
Horite
Hamor
Ethbaal
Oman
Huram
Iudith
Esau
Bashemath
Ephron
Seir
Shechem
Iezebel
Ahab
Bera
Birsha
Iobab
Manre
Eshcol
Aner
Shuah
RAHAB
Sihon
Og
Adonizedek
Shinab
Shemeber
Adonibezek
Hoham
Piram
Iaphia
Debir
Lotan
Ezer
Dishon
Zibeon
Anah
Dishan
Vz
Aran
Hemam
Bilhan
Zaauan
Akan
Aiah
Anah
Dishon
Ahoshamah
Aluan
Manahath
Ebal
Shepho
Oman
Hemdan
Eshban
Ithran
Cheran

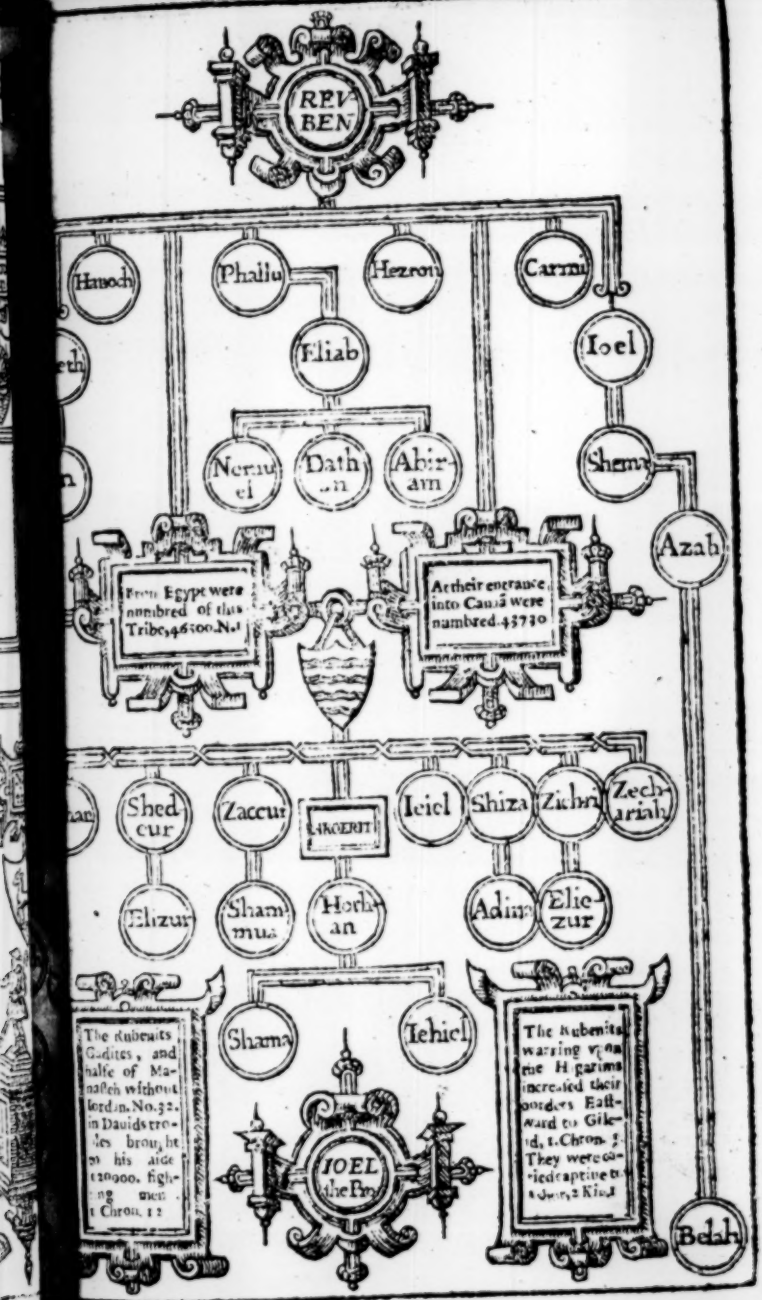

Vntill Terah, the worlds age was reckoned by the yeeres of men, since otherwise.
TERAH
Abram not the eldest son of Terah, for he begat a sonne at 70. and died at 205. Gen. then was Abram 75
Haran
Lot
Reuma
Nahor
Mil-cah
The elder Daug.
The yonger Daug.
SARAI
AB-RAM
Ish-mael
MOAB
REVAM-MI
1 Huz
1 Ke-muel
4 Chesed
2 Buz
5 Hazo
8 Bethu-el
6 Pildash
7 Idlaph
Aram
Bar-achel
Laban
RE-BE-KAH
ISAAC
Elihu
Tebah
Ga-ham
Tha-hash
Ma-achah
LEAH
Rachel
Esau
IACOB
Nebai-oth
Ad-beel
Mish-ma
Masa
Tema
Naph-ish
Kedar
Mib-lam
Du-mah
Had-ar
Ietur
Kede-mah

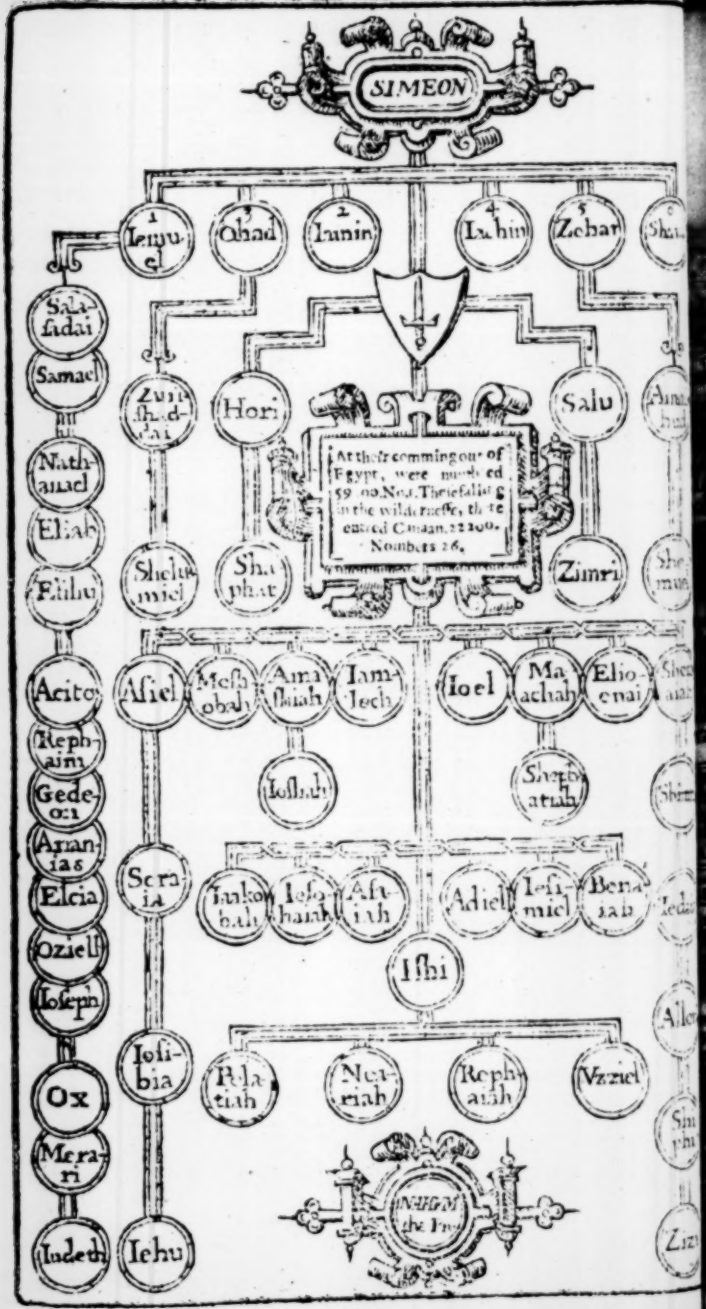

ABRAHAM C. 254.
KETURAH
2 Iokshan
1 Zimran
3 Medan
4 Midian
5 Ishbak
6 Shuah
Dedan
Ephah
Epher
Hanoch
Abida
Eldaah
Bildad
MIDIANITES
Zur
Reuel
Cozbi
IOB
Iethro
Letushim
Leummim
Heber
Iael
Zipporah
Hemath
Rekem
Hur
Reba
Tirathites
Shimeathites
Suchathites
Rechab
Iemima
Kezia
Kerenhappuch
Ionadab
Habaziniah
Ieremiah
Iaazaniah
Abraham sent his sonnes by Keturah, whereof Midian was one, into the East, Gen. 25. 6. From thence are the Midianites, Iudges 6. 3. And in the East, Iob is the greatest. Iob 1. 3. Hee held the true worship of God, as did Raguel and Iethro, Ex. 18. 11. His story and afflictions are thought to be before that Moses penned the Law.

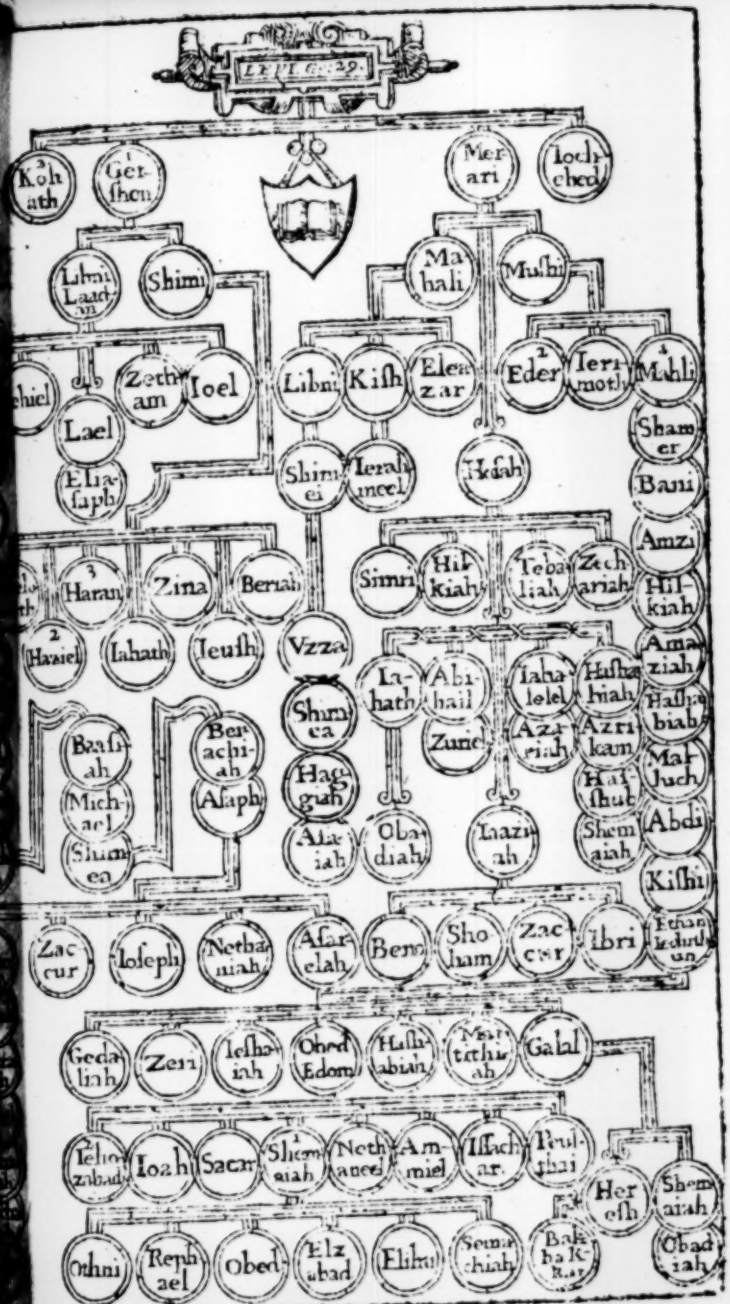
LOT
Moab
Ben ammi
Moabites
Amonites
Zippor
Balak
Mesha
Ithmah
Shimrith
Ichorabad
Moabis Daug
Baalis
Zabad
Chilion
Orpah
Mahlon
RUTH
BOAZ
Naamah
Salomon
The sons of Lot, Moab and Ammon, were great enemies to the Church of God; yet frō Naamah the Royall blond of the Kings of Iudah descended: And by Ruth that King of Kings, even Christ Iesus. Matth. 1. 5.
As it was in the daies of Lot, so shall it be &c. Luk. 17. 28.


ESAV
Adah
Eli-phaz
Aholi-bamah
Bashe-math
Reuel
Zepho
Tem-an
Gatam
Kenaz
Korah
Ieush
Ia-alam
Korah
Eli-phaz
KINGS
Na-hath
Zerah
Sam-mah
Miz-zah
Zerah
Be-dad
Ach-bor
Had-ad
Io-bab
Hush-am
Had-ad
Sam-lah
Saul
Baal-banan
Had-ar
Genu-bath
Doeg
DVKES
Tim-nah
Io-theth
Elah
Kenaz
Mib-zar
Iram
Aluah
Aho-liba-mah
Pinon
Tem-an
Mag-diel
Anti-pater
Herod
Am-meda-tha
Ze-resh
Ha-man
Arch-elaus
He-rod
Hero-dias
Phil-lip
Aristo-bulus
Aspa-tha
Ada-lia
Arida-tha
Arisai
Vaie-zatha
Hero-dias
Anti-pater
He-rod
Dal-phon
Pora-tha
Parma-shta
Ari-dai
Salo-me
Agrip-pa
Ber-nice
Dru-silla

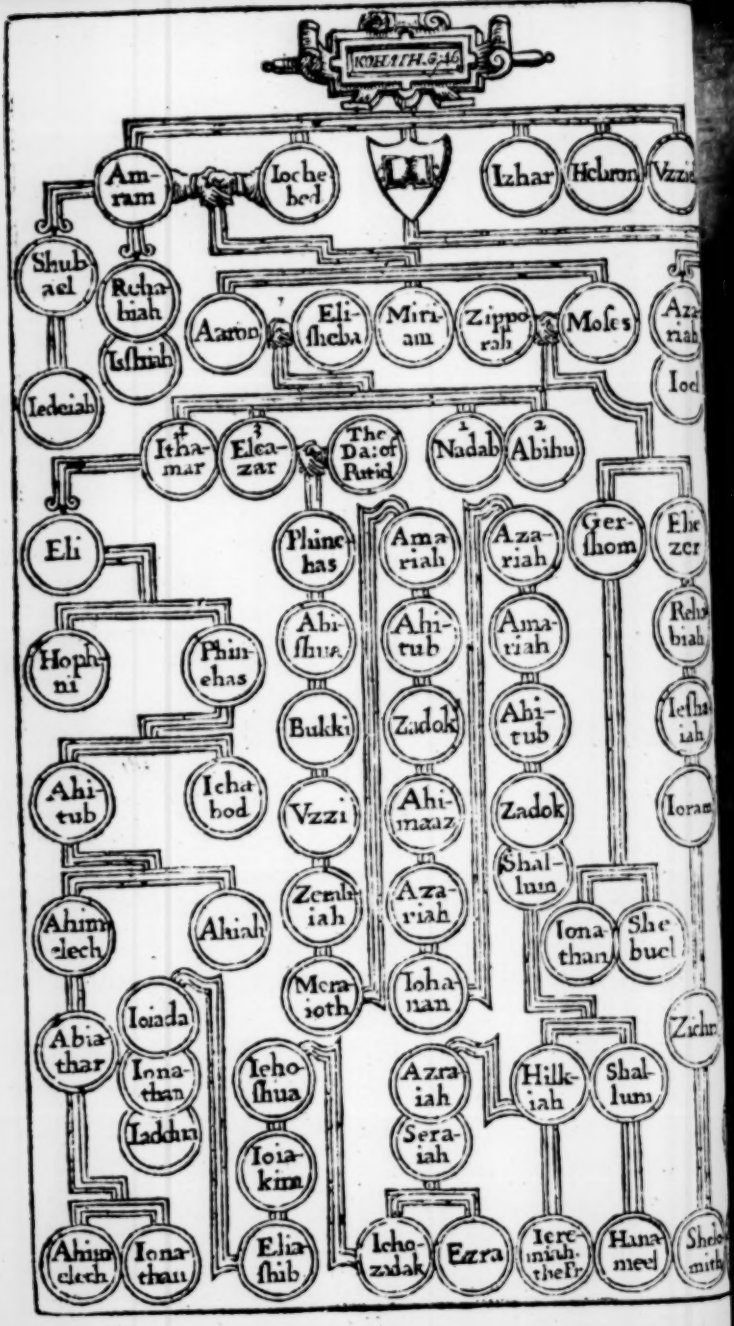

Zilpah
LEAH
IACOB
Rachel
Reuben
Simeon
Leui
IVDAH
Iſſachar
Dinah
Ioſeph
Aſenath
Beniamin
Manaſſeh
Ephraim
Gad
Aſher
Dan
Iacob in Egypt and vpon his death-bed propheſied to his ſonnes their ſeuerall euents, to Iudah hee giueth the preheminence, and sheweth that his Scepter should continue till Shilo the Chriſt should come: In him hee bleſſeth euery Tribe. Read Geneſis 49.

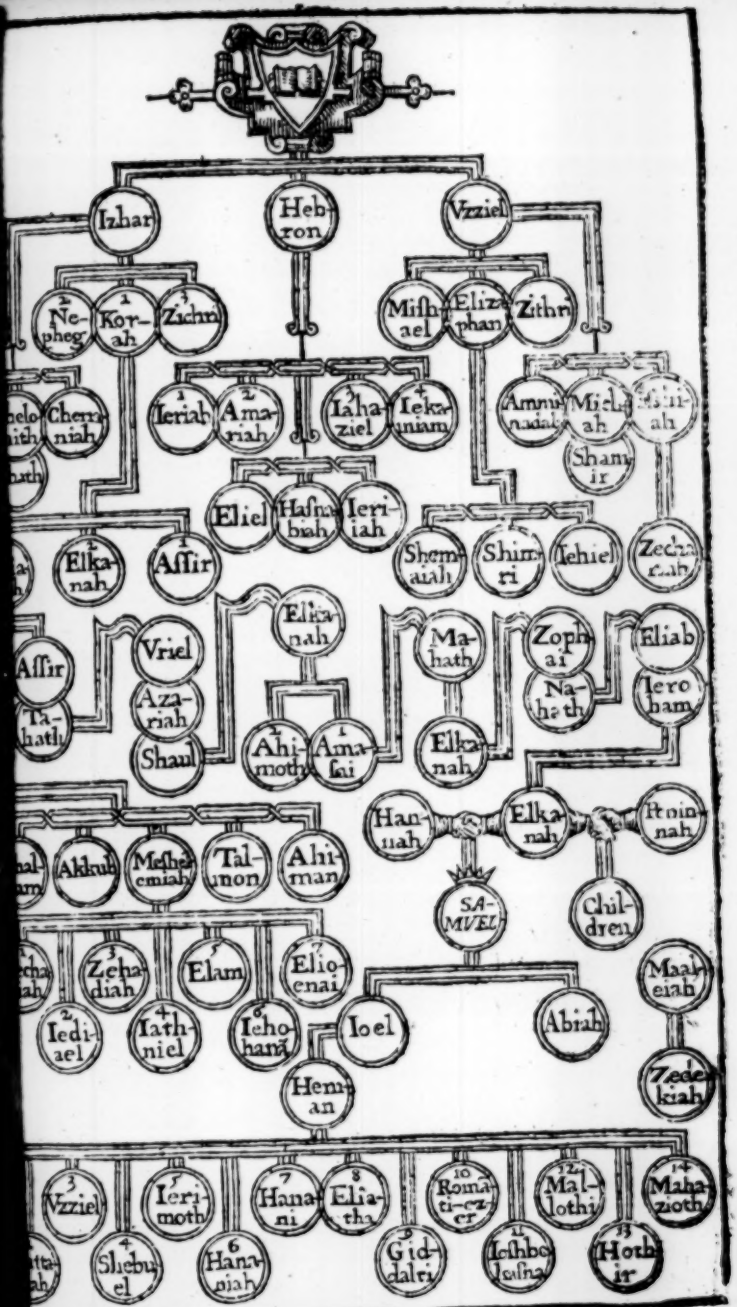

REV BEN
Hanoch
Phallu
Hezron
Carmi
Eliab
Ioel
Nemu el
Dath an
Abir am
Shema
Azah
From Egypt were numbred of this Tribe, 46500. N.1
At their entrance into Canaã were numbred. 43730
Shed eur
Zaccur
Ieiel
Shiza
Zichri
Zech ariah
Elizur
Sham mua
Horh an
Adina
Elie zur
Shama
Iehiel
The Rubenits Gadites, and halfe of Manasseh without Iordan. No. 32. in Dauids troples brought to his aide 120000. fighting men. 1 Chron. 12
IOEL the Pro
The Rubenits warring vpon the Higarims increased their borders Eastward to Gilead, 1. Chron. 5. They were carried captiue to Ashur, 2 Kin. 1
Belah

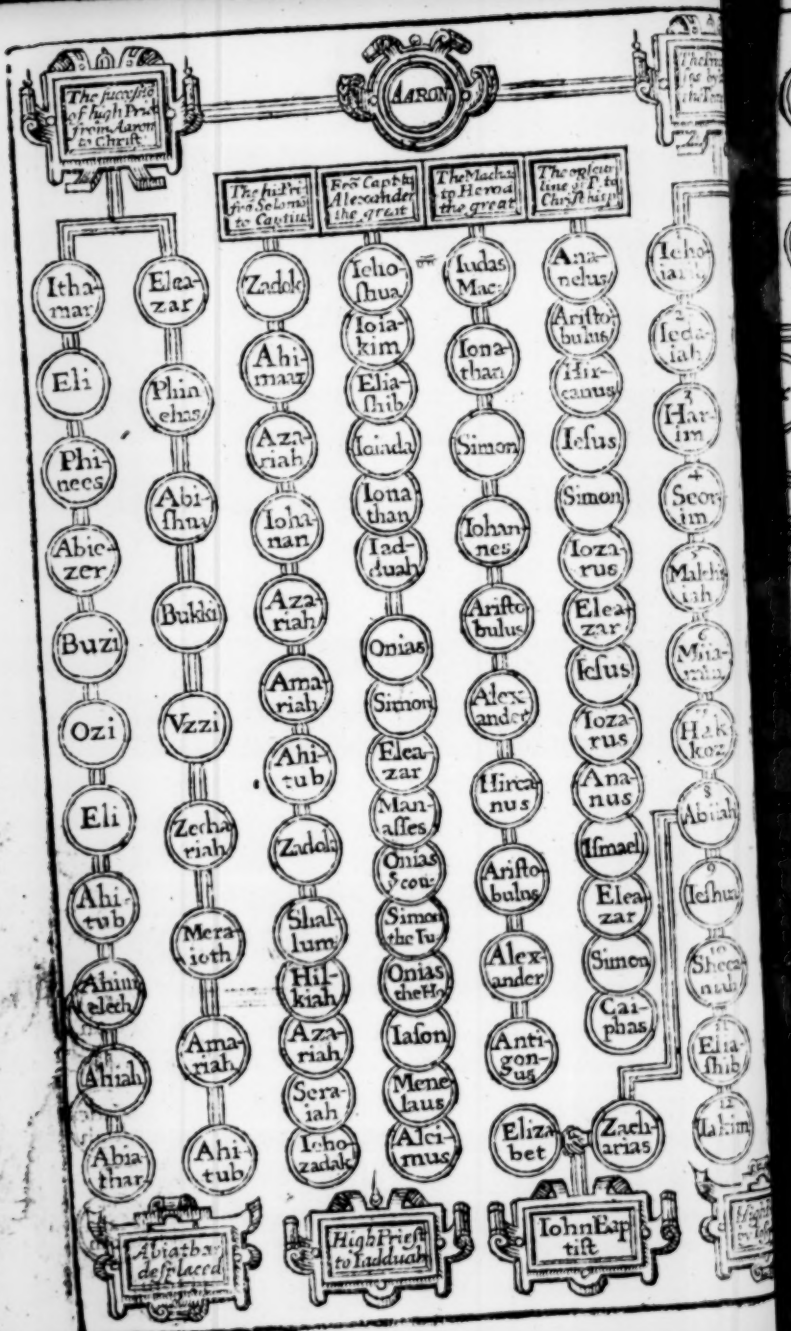

SIMEON
1 Iemuel
3 Ohad
2 Iamin
4 Iachin
5 Zohar
Salasadai
Samael
Nathanael
Eliab
Elihu
Acito
Rephaim
Gedeon
Ananias
Elcia
Oziell
Ioseph
Ox
Merari
Iudeth
Zurishaddai
Hori
Salu
Shelumiel
Shaphat
Zimri
At their comming out of Egypt, were numbered 59 00. Nos. Thereafter in the wilderness, there entered Canaan, 22200. Numbers 26.
Asiel
Meshobah
Amashiah
Iamlech
Ioel
Maachah
Elioenai
Ioshiah
Shephatiah
Soraia
Iaakobah
Iesohaiah
Asaiah
Adiel
Iesimiel
Benaiah
Ishi
Iosibia
Pelatiah
Neariah
Rephaiah
Vzziel
Iehu
NAHUM the Pro



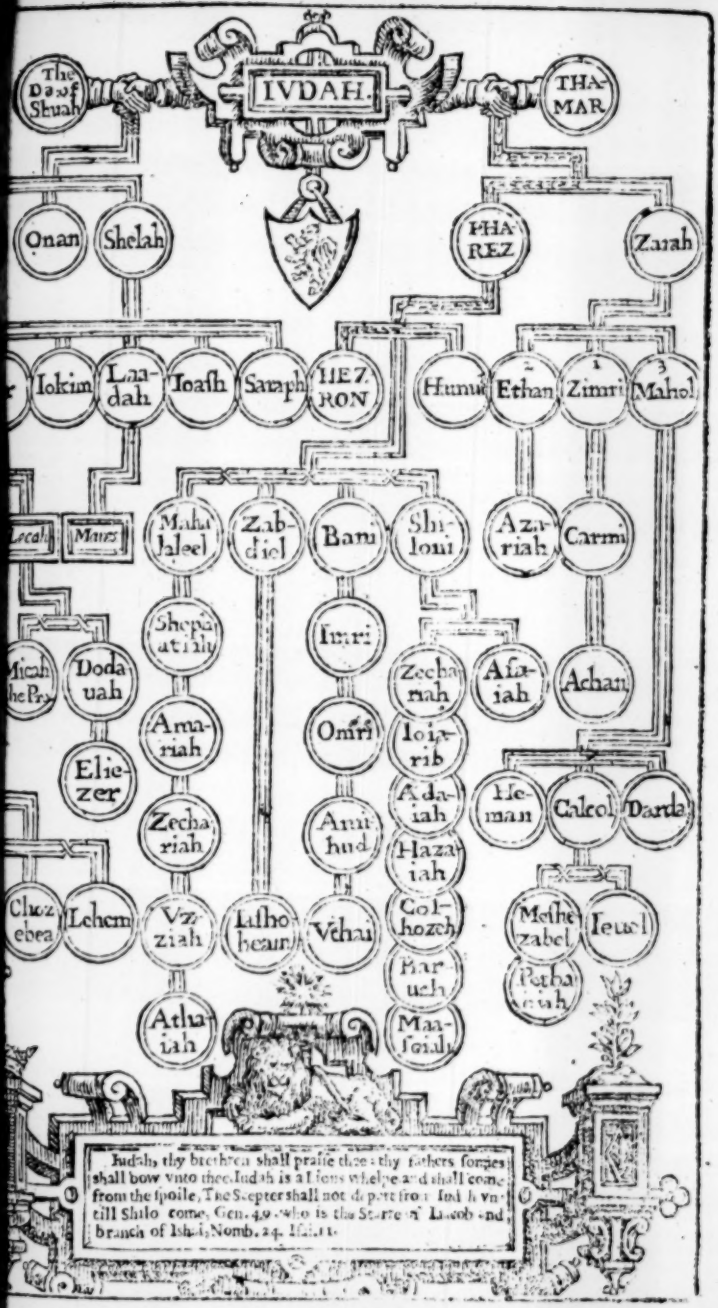
Koh ath
Ger shen
Mer ari
Ioch ebed
Libni Laadan
Shimi
Ma hali
Mushi
Zeth am
Ioel
Libni
Kish
Elea zar
Eder
Ieri moth
Mahli
Lael
Shamer
Elia saph
Shimei
Ierahmeel
Hosah
Bani
Amzi
Haran
Zina
Beriah
Simri
Hil kiah
Teba liah
Zech ariah
Hil kiah
Haaiel
Iahath
Ieush
Vzza
Ia hath
Abi hail
Iaha lelel
Hasha biah
Amaziah
Shimea
Zuriel
Azariah
Azri kam
Hasha biah
Baasiah
Ber achiah
Hag giah
Mal luch
Mich ael
Asaph
Hasshub
Abdi
Shimea
Asaiah
Obadiah
Iaaziah
Shem aiah
Kishi
Zac cur
Ioseph
Netha niah
Asar elah
Beno
Sho ham
Zac cur
Ibri
Ethan Iedutun
Geda liah
Zeri
Iesha iah
Obed Edom
Hashabiah
Mattithiah
Galal
Ieho zabad
Ioah
Sacar
Shem aiah
Neth aneel
Am miel
Issach ar
Peul thai
Her esh
Shem aiah
Othni
Reph ael
Obed
Elz abad
Elihu
Sema chiah
Bak bak kar
Obad iah

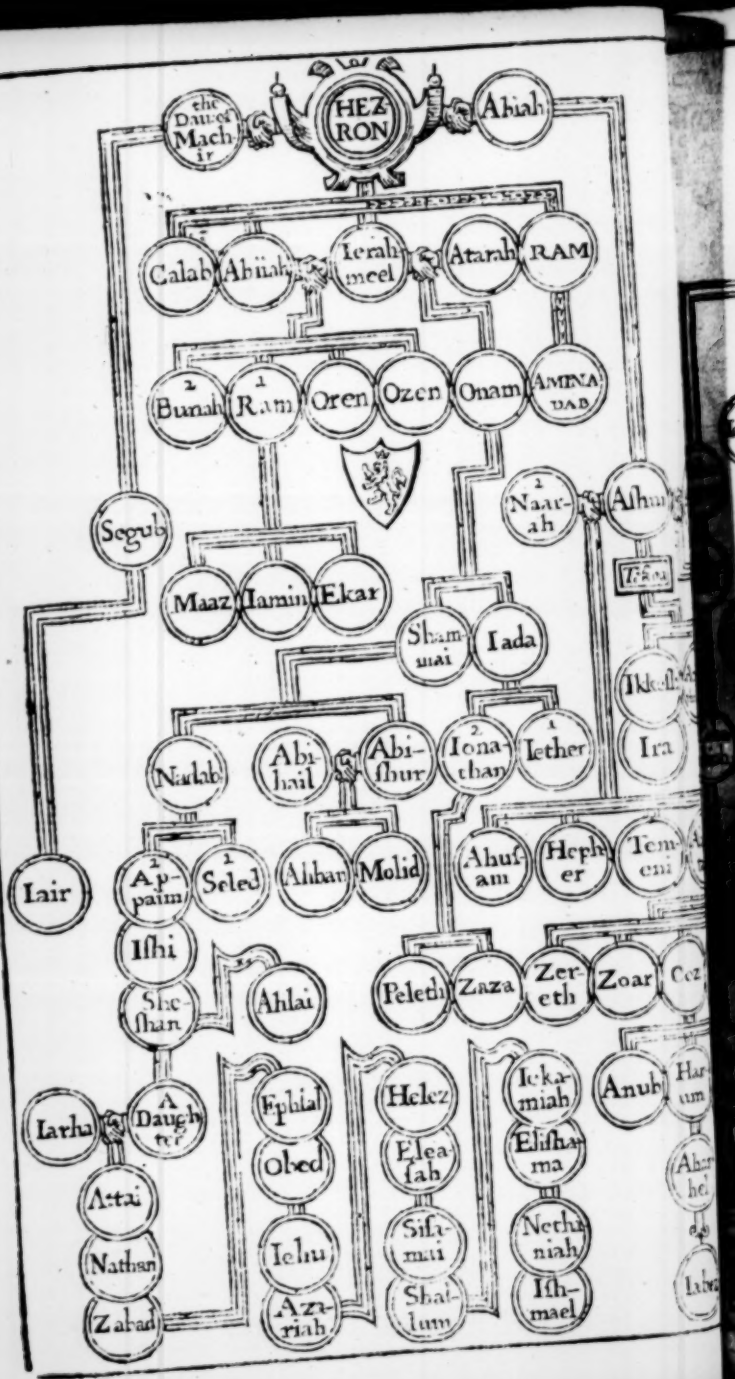

KOHATH. G. 46
Amram
Iochebed
Izhar
Hebron
Vzzie
Shubael
Rehabiah
Isshiah
Iedeiah
Aaron
Elisheba
Miriam
Zipporah
Moses
Azariah
Ioel
Ithamar
Eleazar
The Da: of Putiel
Nadab
Abihu
Eli
Phinehas
Amariah
Azariah
Gershom
Eliezer
Hophni
Phinehas
Abishua
Ahitub
Amariah
Rehabiah
Bukki
Zadok
Ahitub
Iesha iah
Ahitub
Ichabod
Vzzi
Ahimaaz
Zadok
Ioram
Shallum
Zerahiah
Azariah
Ahimelech
Ahiah
Ionathan
Shebuel
Merajoth
Iohanan
Ioiada
Abiathar
Ionathan
Iehoshua
Azraiah
Hilkiah
Shallum
Zichri
Iaddua
Ioiakim
Seraiah
Ahimelech
Ionathan
Eliashib
Ichozadak
Ezra
Ieremiah the Pr.
Hanameel
Shelomith

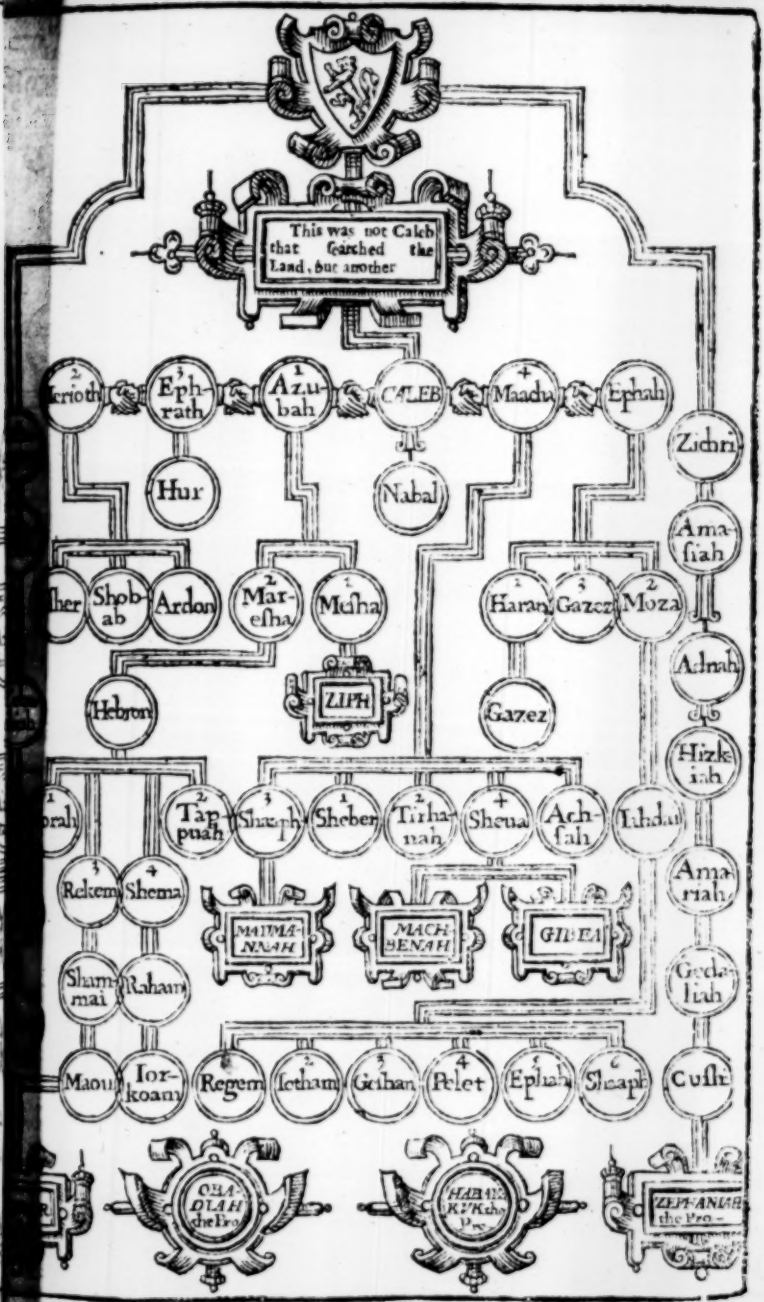

Izhar
Hebron
Vzziel
Nepheg
Korah
Zichri
Mishael
Elizaphan
Zithri
Ieriah
Amariah
Iahaziel
Iekamiam
Amminadab
Michah
Shamir
Elkanah
Assir
Eliel
Hasnabiah
Ieriiah
Shemaiah
Shimri
Iehiel
Zechariah
Vriel
Azariah
Shaul
Ahimoth
Amasai
Mahath
Elkanah
Zophai
Nahath
Eliab
Ieroham
Hannah
Elkanah
Ptoinnah
SAMVEL
Children
Akkub
Meshemiah
Talmon
Ahiman
Zechariah
Elam
Elioenai
Iediael
Iathniel
Iehohanan
Ioel
Abiah
Hemman
Maaseiah
Zedekiah
Vzziel
Ierimoth
Hananiah
Eliatha
Romamtiezer
Mallothi
Mahazioth
Sliebuel
Hananiah
Giddalti
Ieshbocashah
Hothir

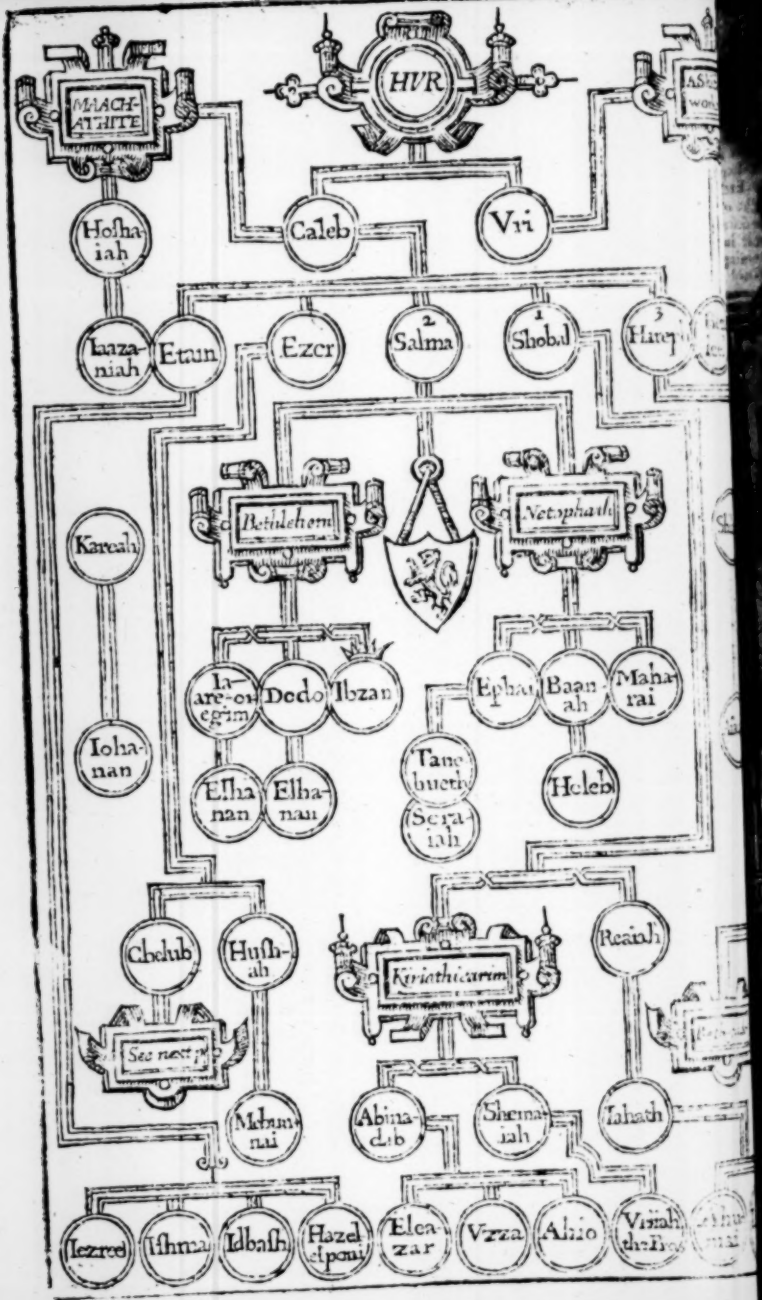


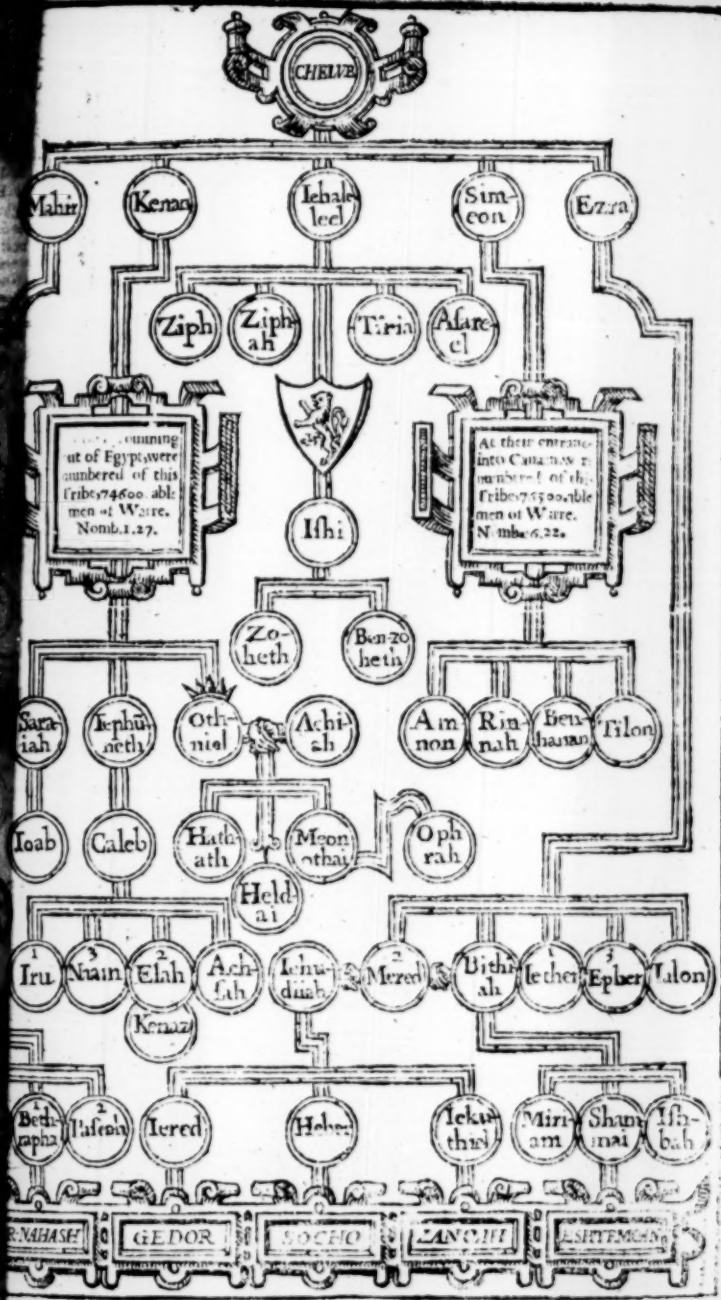
The successio of high Priest from Aaron to Christ
AARON
The hi Pri fro Solomō to Captiu
Frō Capt to Alexander the great
The Machab to Herod the great
The obscur line of P. to Christ his p
Ithamar
Eli
Phinees
Abiezer
Buzi
Ozi
Eli
Ahitub
Ahimelech
Ahiah
Abiathar
Eleazar
Phinehas
Abishua
Bukki
Vzzi
Zechariah
Meraioth
Amariah
Ahitub
Zadok
Ahimaaz
Azariah
Iohanan
Azariah
Amariah
Ahitub
Zadok
Shallum
Hilkiah
Azariah
Seraiah
Iehozadak
Iehoshua
Ioiakim
Eliashib
Ioiada
Ionathan
Iadduah
Onias
Simon
Eleazar
Manasses
Onias ye con
Simon the Iu
Onias the Ho
Iason
Menelaus
Alcimus
Iudas Mac
Ionathan
Simon
Iohannes
Aristobulus
Alexander
Hircanus
Aristobulus
Alexander
Antigonus
Elizabet
Ananelus
Aristobulus
Hircanus
Iesus
Simon
Iozarus
Eleazar
Iesus
Iozarus
Ananus
Ismael
Eleazar
Simon
Caiphas
Zacharias
Iehoiarib
Iedaiah
Harim
Seorim
Malchiiah
Miiamin
Hakkoz
Abiiah
Ieshua
Shecaniah
Eliashib
Iakim
Abiathar desplaced
High Priest to Iadduah
Iohn Baptist

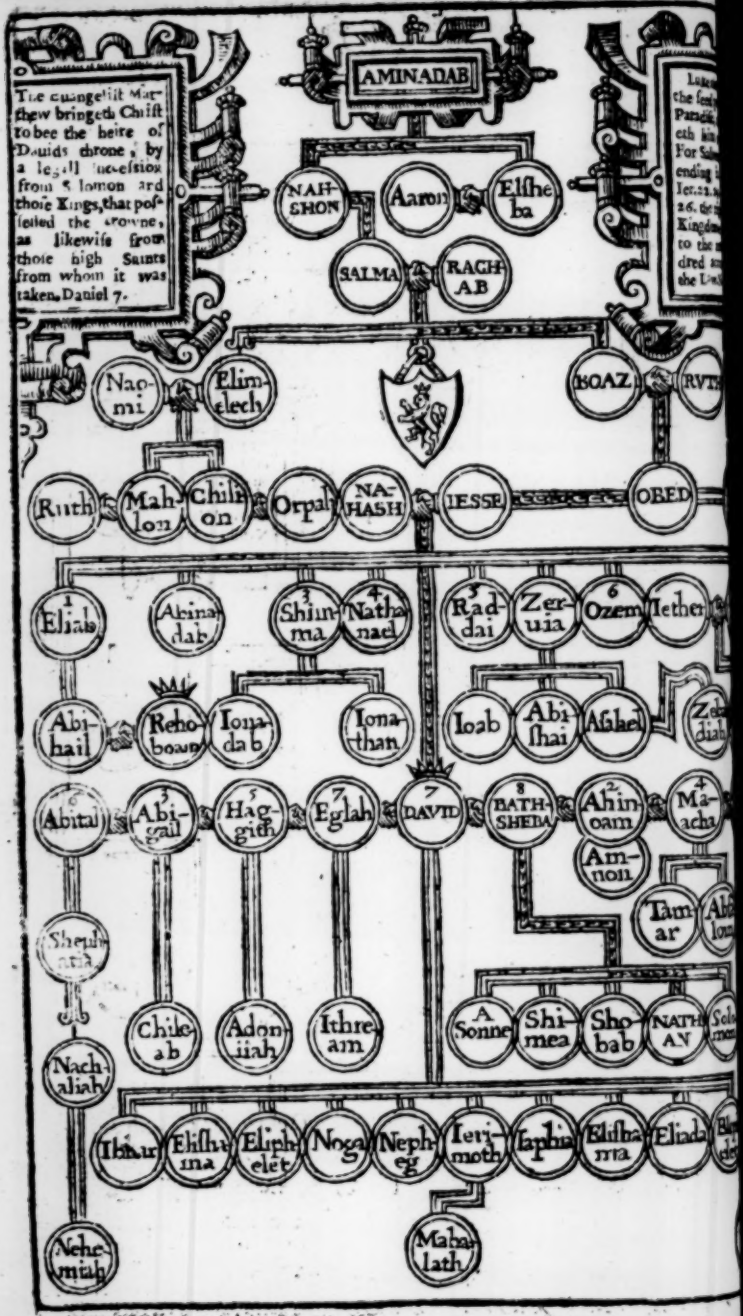

IVDAH.
THAMAR
Onan
Shelah
PHAREZ
Zarah
Iokim
Laadah
Ioash
Saraph
HEZRON
Hamul
Ethan
Zimri
Maho
Mahalaleel
Zabdiel
Bani
Shiloni
Azariah
Carmi
Shephatiah
Imri
Micah the Pr
Dodauah
Zechariah
Asaiah
Achan
Amriah
Omri
Eliezer
Ioiarib
Adaiah
Heman
Calcol
Darda
Zechariah
Amihud
Hazaiah
Chozebea
Iehem
Vzziah
Iathoheam
Vthai
Golhozeh
Meshezabel
Ieuel
Maruch
Athaiah
Mansiah
Iudah, thy brethren shall praise thee: thy fathers sonnes shall bow vnto thee. Iudah is a lions whelpe: and shall come from the spoile, The Scepter shall not depart from Iudah vntill Shilo come, Gen. 49. who is the Starre of Iacob and branch of Israel, Numb. 24. Esai. 11.

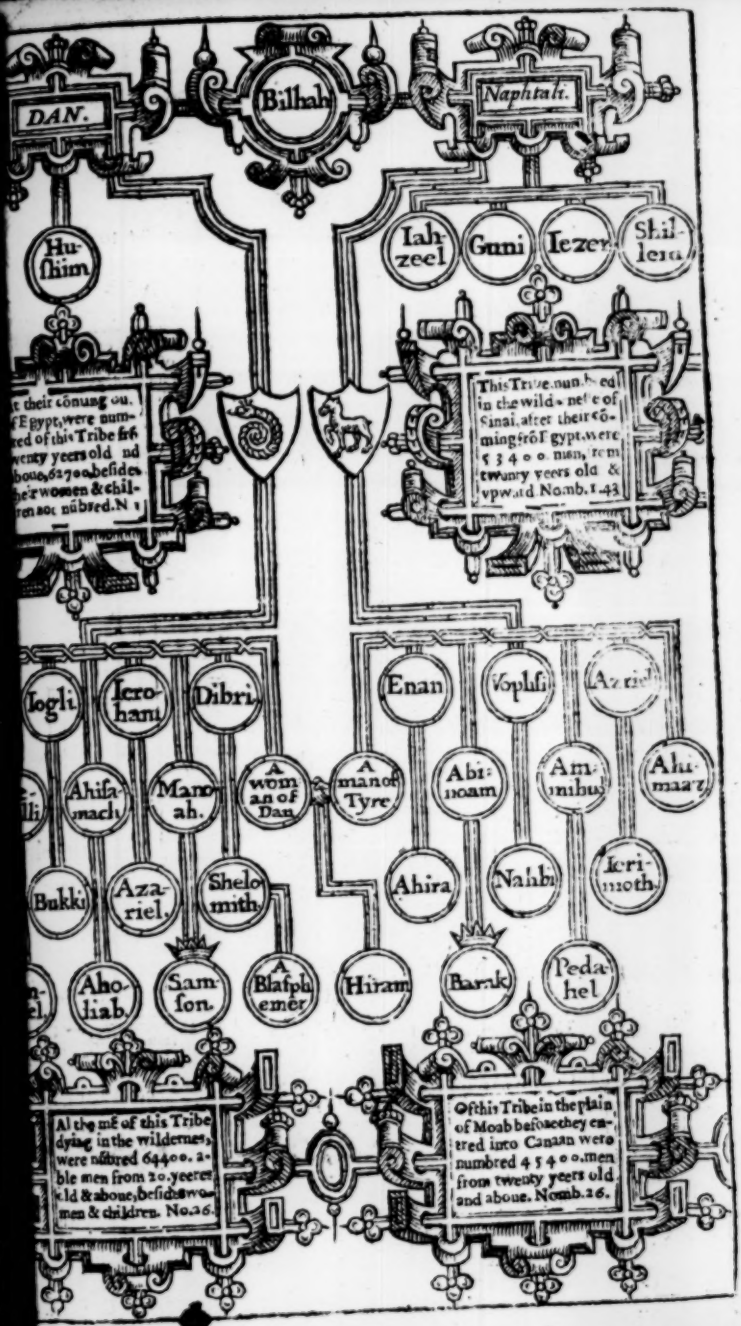

HEZRON
the Daugr of Machir
Ahiah
Calab
Abiiah
Ierahmeel
Atarah
RAM
2 Bunah
1 Ram
Oren
Ozen
Onam
AMINADAB
Segub
1 Naarah
Aſhur
Maaz
Iamin
Ekar
Sham-mai
Iada
Nadab
Abi-hail
Abi-ſhur
2 Iona-than
1 Iether
Ira
Iair
1 Ap-paim
1 Seled
Ahban
Molid
Ahuſ-am
Hepher
Tem-eni
Iſhi
She-ſhan
Ahlai
Peleth
Zaza
Zer-eth
Zoar
Anub
Iarha
A Daugh-ter
Ephlal
Obed
Iehu
Azriah
Helez
Elea-ſah
Siſa-mai
Shal-lum
Ieka-miah
Eliſha-ma
Neth-niah
Iſh-mael
Attai
Nathan
Zabad

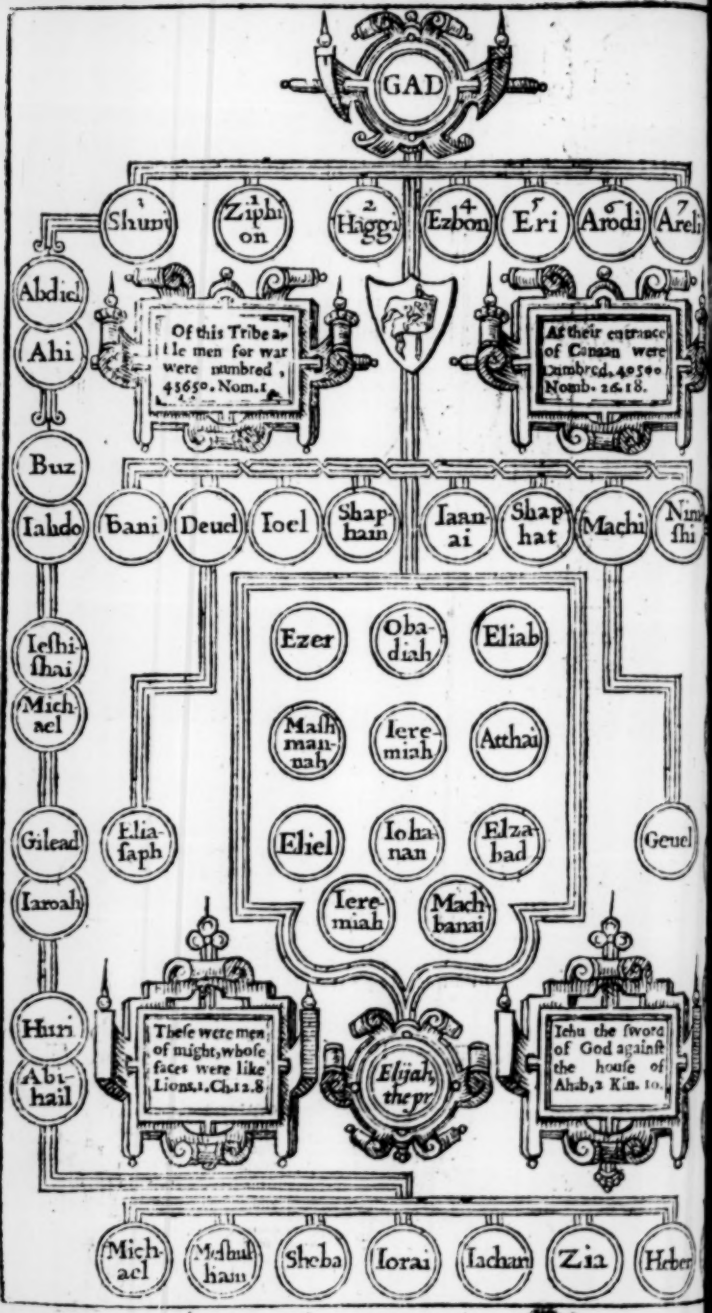

This was not Caleb that searched the Land, but another
Ephrath
Azubah
CALEB
Maacha
Ephah
Zichri
Hur
Nabal
Amasiah
Shobab
Ardon
Maresha
Mesha
Haran
Gazez
Moza
Adnah
Hebron
ZIPH
Gazez
Hizkiah
Tappuah
Shaaph
Sheber
Tirhanah
Sheua
Achsah
Iahdai
Rekem
Shema
MAVMANNAH
MACHBENAH
GIBEA
Amariah
Shammai
Raham
Gedaliah
Maon
Iorkoam
Regem
Iotham
Geshan
Pelet
Ephah
Shaaph
Cushi
OBADIAH the Pro
HABAKKVK the Pro
ZEPHANIAH the Pro

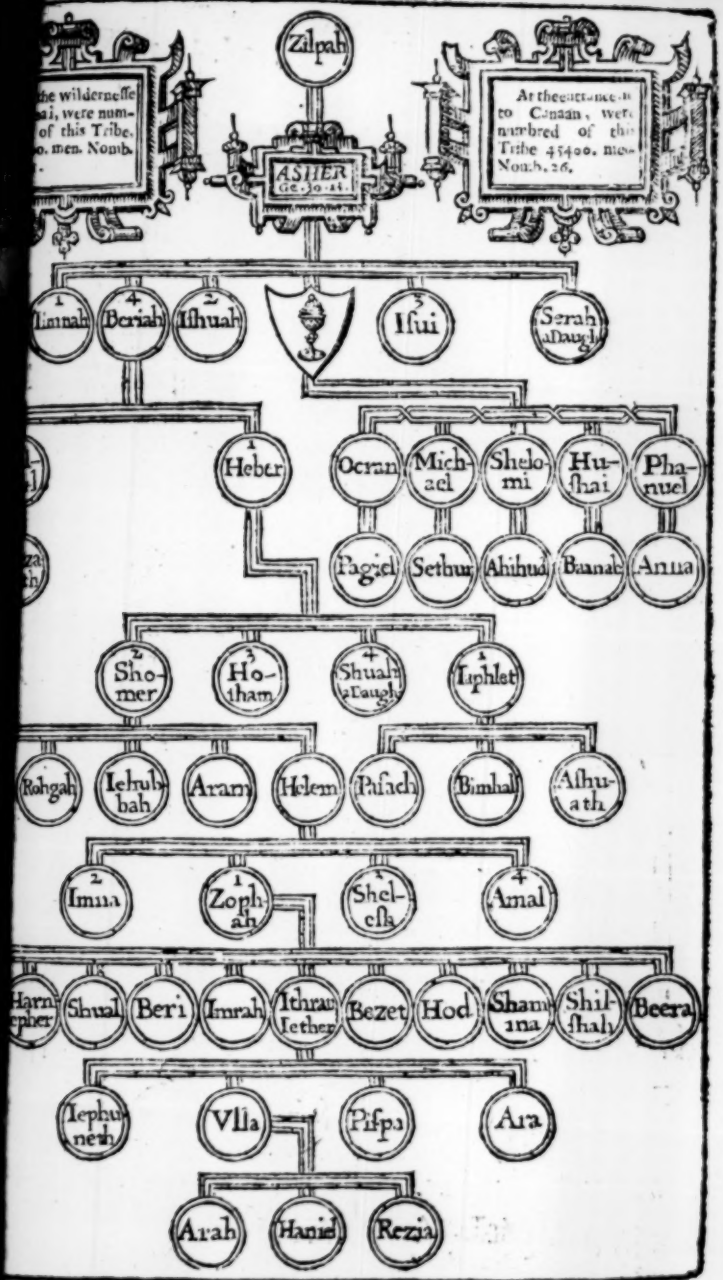

HVR
MAACH-ATHITE
Hosha-iah
Caleb
Vri
Iaaza-niah
Etain
Ezer
2 Salma
1 Shobal
3 Harep
Bethlehem
Netophaah
Kareah
Ia-are-or-egim
Dodo
Ibzan
Ephai
Baan-ah
Maha-rai
Ioha-nan
Elha-nan
Elha-nan
Tane-hueth
Sera-iah
Heleb
Chelub
Hush-ah
Kiriathicarim
Reaiah
See next p
Mebun-nai
Abina-dib
Shema-iah
Iahath
Iezree
Ishma
Idbash
Hazel-elponi
Elea-zar
Vzza
Ahio
Vriah the Pro

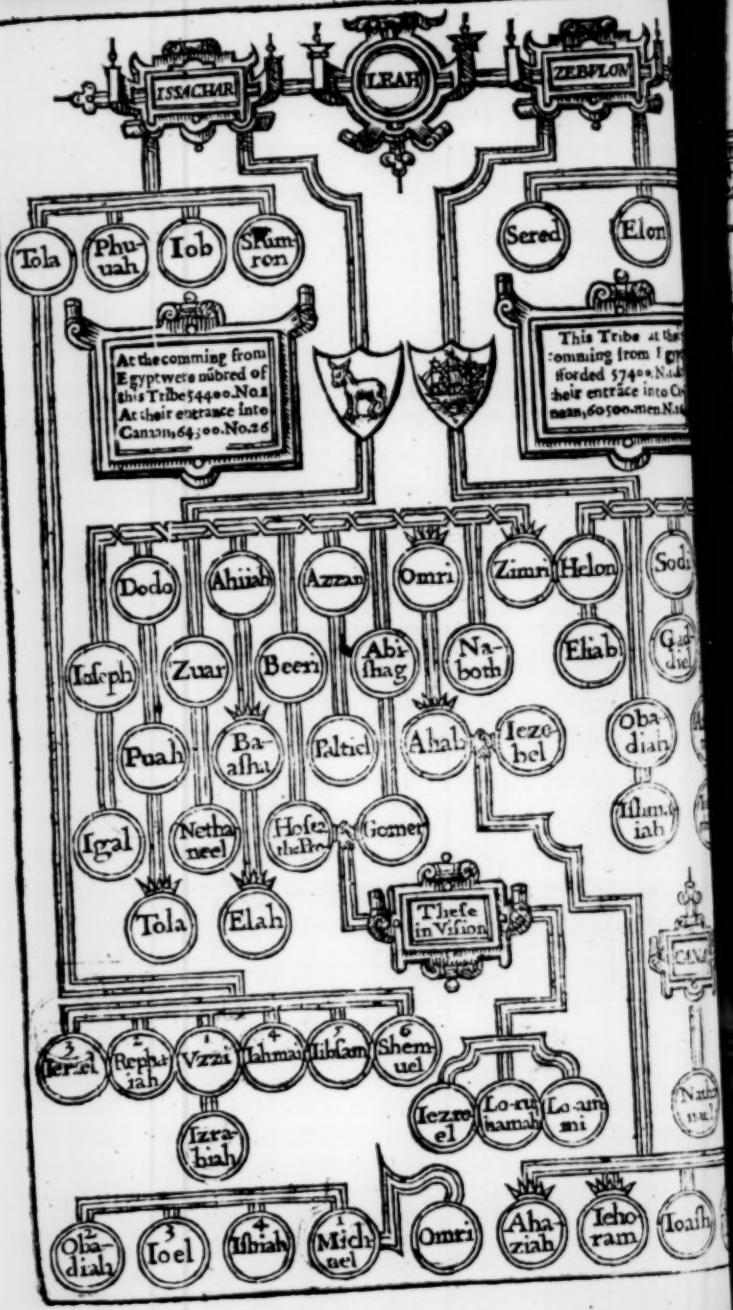

CHELUB
Mahir
Kenaz
Iehaleleel
Simeon
Ezra
Ziph
Ziphah
Tiria
Asareel
...cumming out of Egypt, were numbered of this tribe 74600 able men of Warre. Nomb. 1. 27.
At their entrance into Canaan, were numbered of this tribe 59300 able men of Warre. Numbers. 26.
Ishi
Zoheth
Benzoheth
Sarahiah
Iephunneth
Othniel
Achiah
Amnon
Rinnah
Beerhanan
Tilon
Ioab
Caleb
Hatsath
Meonothai
Ophrah
Heldai
Iru
Naam
Elah
Achsah
Iehuddiah
Mered
Bithiah
Iether
Epher
Talon
Kenaz
Bethraphah
Paseah
Iered
Heber
Iekuthiel
Miriam
Shammai
Ishbah
NAHASH
GEDOR
SOCHO
ZANOAH
ASHTEMOA

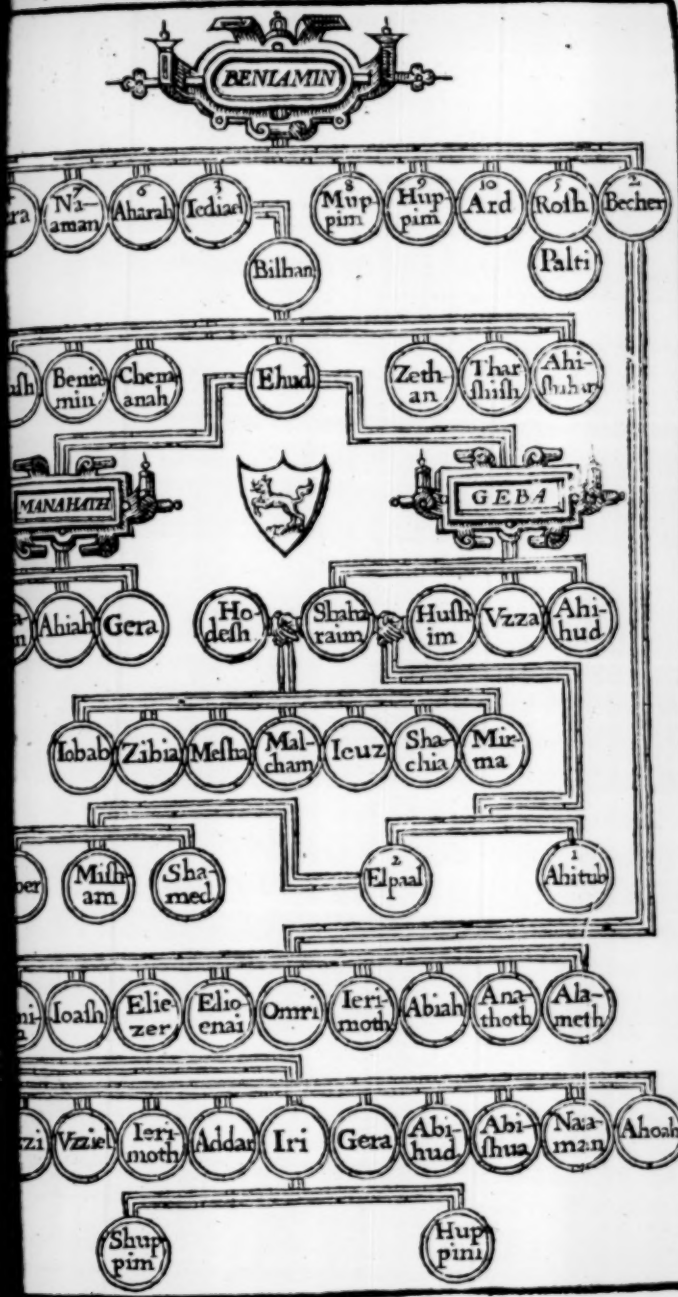

The euangelist Matthew bringeth Christ to bee the heire of Dauids throne, by a legall succession from Salomon and those Kings, that possessed the crowne, as likewise from those high Saints from whom it was taken. Daniel 7.
AMINADAB
NAHSHON
Aaron
Elsheba
SALMA
RACHAB
Naomi
Elimelech
BOAZ
RVTH
Ruth
Mahlon
Chilion
Orpah
NAHASH
IESSE
OBED
1 Eliab
Abinadab
3 Shimma
4 Nathanael
3 Raddai
Zeruia
6 Ozem
Iethei
Abihail
Rehoboam
Ionadab
Ionathan
Ioab
Abishai
Asahel
Zeruiah
6 Abital
3 Abigail
5 Haggith
7 Eglah
DAVID
3 BATHSHEBA
2 Ahinoam
4 Maachah
Amnon
Tamar
Shephatiah
Chileab
Adoniiah
Ithream
A Sonne
Shimea
Shobab
NATHAN
Nachaliah
Ibhar
Elishua
Elipheleh
Noga
Nepheg
Ierimoth
Iaphia
Elishama
Eliada
Nehemiah
Mahalath

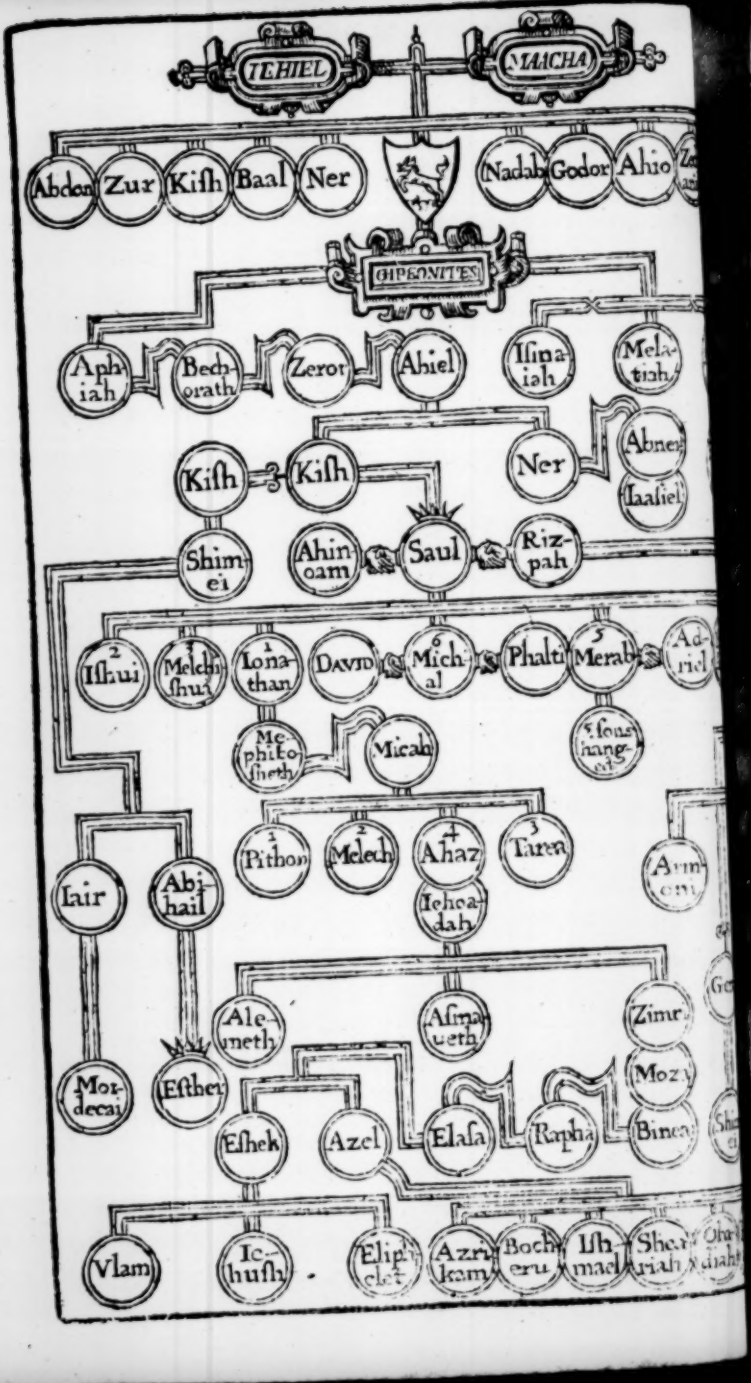

DAN.
Bilhah
Naphtali.
Hu-shim
Iah-zeel
Guni
Iezer
Shil-lem
t their cõnung ou. f Egypt, were num-red of this Tribe frõ wenty yeers old nd boue, 62700. besides heir women & chil-ren aoc nũbred. N 1
This Tribe numbred in the wilderness of Sinai, after their cõming frõ Egypt, were 53400. men, from twenty yeers old & vpward. Nomb. 1. 43
Iogli
Icro-ham
Dibri
Enan
Vophsi
Azriel
Ahisa-mach
Mano-ah.
A woman of Dan
A man of Tyre
Abi-noam
Am-mihus
Ahi-maaz
Bukki
Aza-riel.
Shelo-mith.
Ahira
Nahbi
Ieri-moth.
Aho-liab.
Sam-son.
A Blasphemer
Hiram
Barak
Peda-hel
Al the mẽ of this Tribe dying in the wildernes, were nũbred 64400. able men from 20. yeeres old & aboue, besides women & children. No. 26.
Of this Tribe in the plain of Moab before they entred into Canaan were numbred 45400. men from twenty yeers old and aboue. Nomb. 26.


GAD
1 Shuni
1 Ziphi on
2 Haggi
4 Ezbon
5 Eri
6 Arodi
7 Areli
Abdiel
Ahi
Of this Tribe a-ble men for war were numbred, 45650. Nom. 1.
At their entrance of Canaan were numbred, 40500 Numb. 26.18.
Buz
Iahdo
Bani
Deud
Ioel
Shaphan
Iaanai
Shaphat
Machi
Nimshi
Ezer
Obadiah
Eliab
Ieshishai
Michael
Maasmannah
Ieremiah
Atthai
Gilead
Eliasaph
Eliel
Iohanan
Elzabad
Geuel
Iaroah
Ieremiah
Machbanai
Huri
Abihail
These were men of might, whose faces were like Lions. 1. Ch. 12.8
Elijah the pr
Iehu the sword of God against the house of Ahab. 2 Kin. 10.
Michael
Meshullam
Sheba
Iorai
Iachan
Zia
Heber

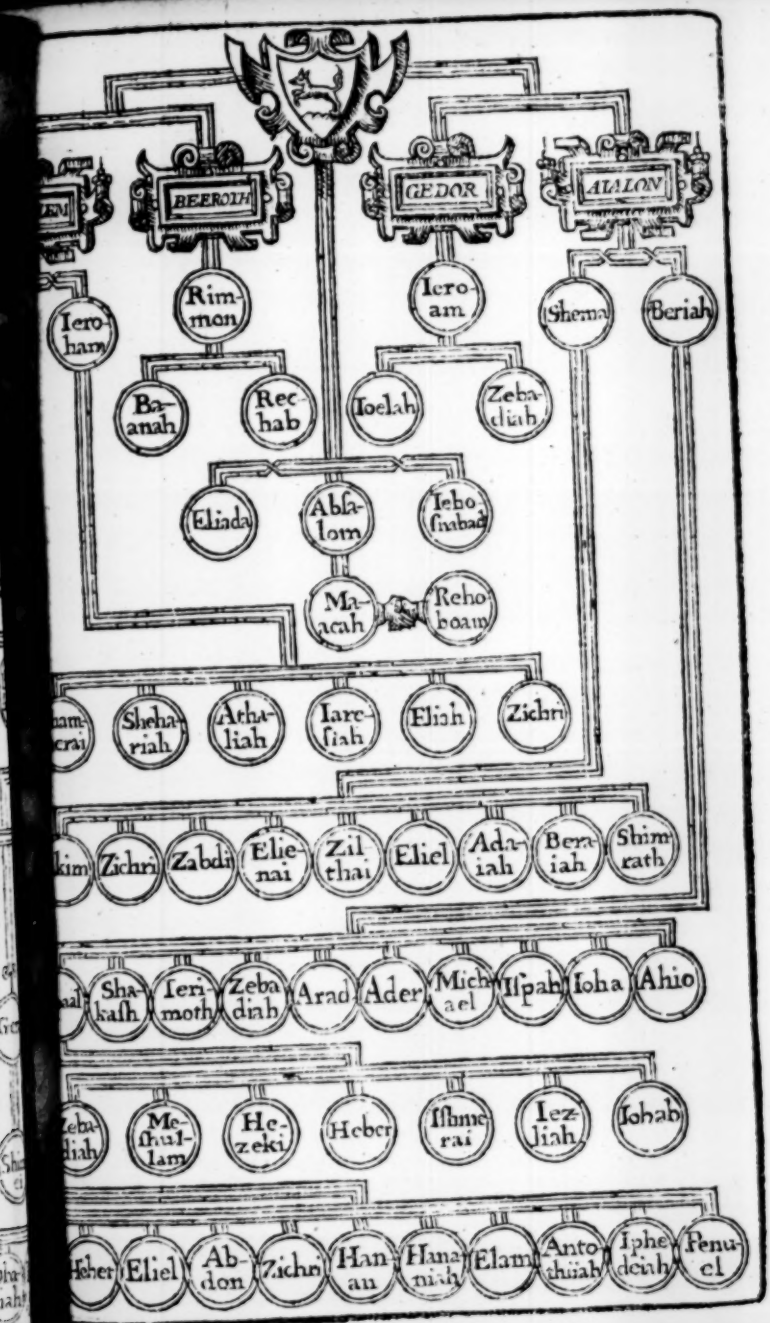

Zilpah
ASHER
Ge. 30. 13.
the wildernesse
ai, were num-
of this Tribe,
o. men. Numb.
.
At the entrance in
to Canaan, were
numbred of this
Tribe 45400. men.
Numb. 26.
1 Iimnah
4 Beriah
2 Ishuah
3 Isui
Serah
daugh
Heber
Ocran
Mich-
ael
Shelo-
mi
Hu-
shai
Pha-
nuel
Pagiel
Sethur
Ahihud
Baanah
Anna
2 Sho-
mer
3 Ho-
tham
4 Shuah
daugh
1 Iphlet
Rohgah
Iehub-
bah
Aran
Helem
Pisach
Bimhal
Ashu-
ath
2 Imna
1 Zoph-
ah
3 Shel-
esh
4 Amal
Harn-
epher
Shual
Beri
Imrah
Ithran
Iether
Bezet
Hod
Shamma
Shil-
shah
Beera
Iephun-
neh
Vlla
Pispa
Ara
Arah
Haniel
Rezia

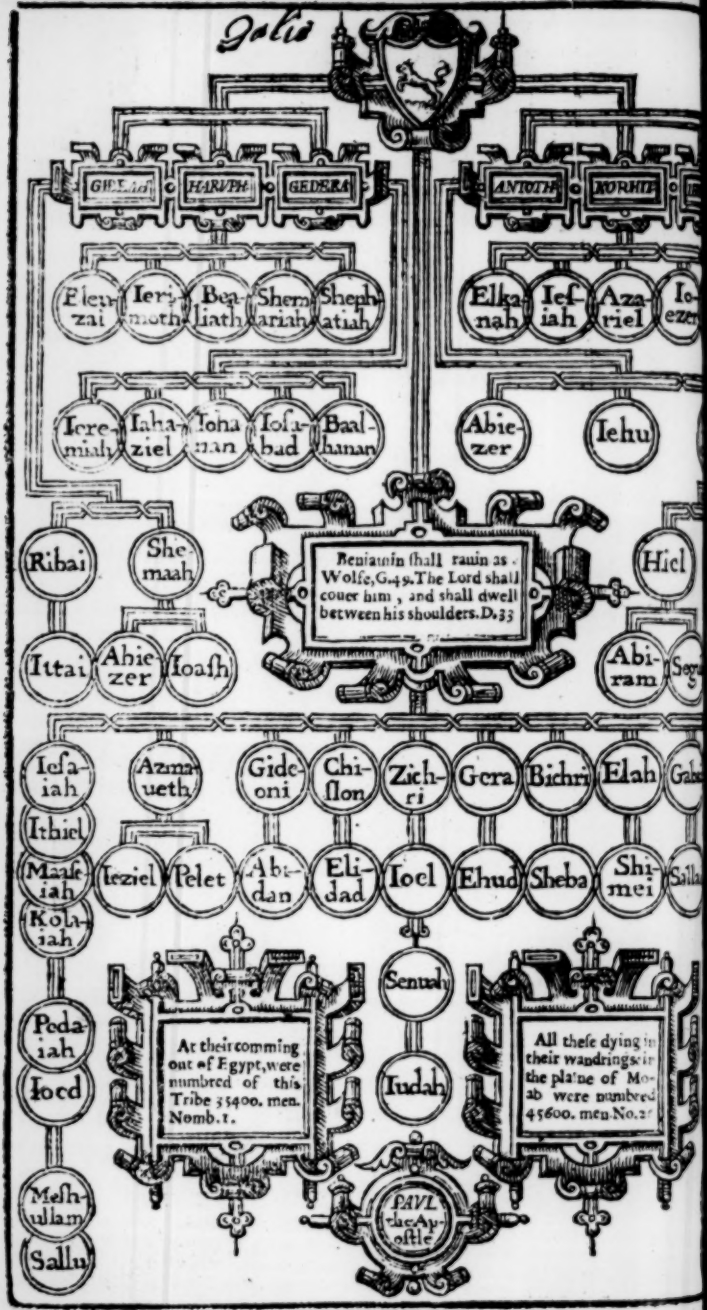

ISSACHAR
LEAH
ZEBVLON
Tola
Phu-uah
Iob
Shum-ron
Sered
Elon
At the comming from Egypt were nũbred of this Tribe 54400. No. 1 At their entrance into Canaan, 64300. No. 26
This Tribe at the comming from Egypt forded 57400. No. 1 their entrãce into Canaan, 60500. men. No. 26
Dodo
Ahiiah
Azzan
Omri
Zimri
Helon
Sodi
Iaseph
Zuar
Beeri
Abi-shag
Na-both
Eliab
Puah
Ba-asha
Paltiel
Ahab
Iezo-bel
Oba-diah
Igal
Netha-neel
Hosea the Pro
Gomer
Tola
Elah
These in Vision
3 Ierael
2 Repha-iah
1 Vzzi
4 Iahmai
5 Iibsam
6 Shem-uel
Izra-biah
Iezre-el
Lo-ru-hamah
Lo-am-mi
2 Oba-diah
3 Ioel
4 Ishiah
1 Mich-uel
Omri
Aha-ziah
Ieho-ram
Ioash

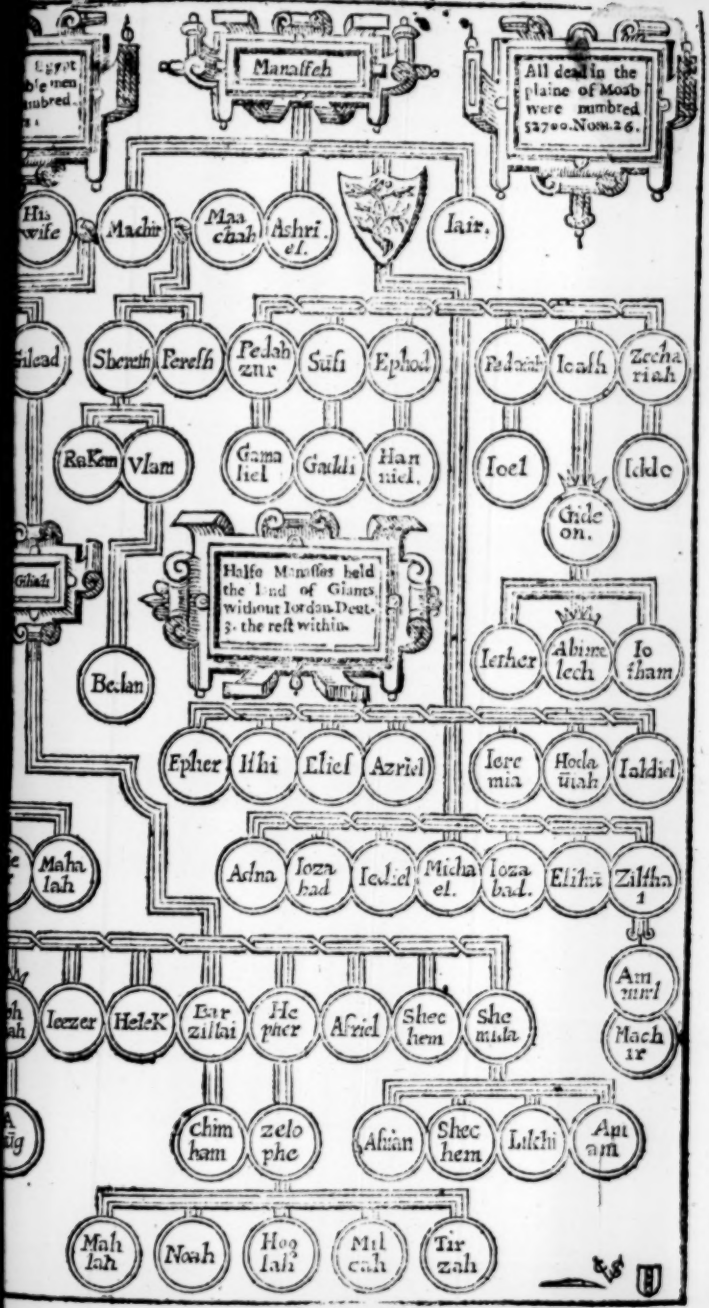

BENIAMIN
Na-aman
Aharah
Iediael
Bilhan
Muppim
Huppim
Ard
Rosh
Becher
Palti
Benia-min
Chema-nah
Ehud
Zethan
Thar-shish
Ahi-shahar
MANAHATH
GEBA
Ahiah
Gera
Hodesh
Shahar-aim
Hush-im
Vzza
Ahi-hud
Iobab
Zibia
Mesha
Mal-cham
Ieuz
Sha-chia
Mir-ma
Mish-am
Sha-med
Elpaal
Ahitub
Ioash
Elie-zer
Elio-enai
Omri
Ieri-moth
Abiah
Ana-thoth
Ala-meth
Vzziel
Ieri-moth
Addar
Iri
Gera
Abi-hud
Abi-shua
Naa-man
Ahoah
Shup-pim
Hup-pim

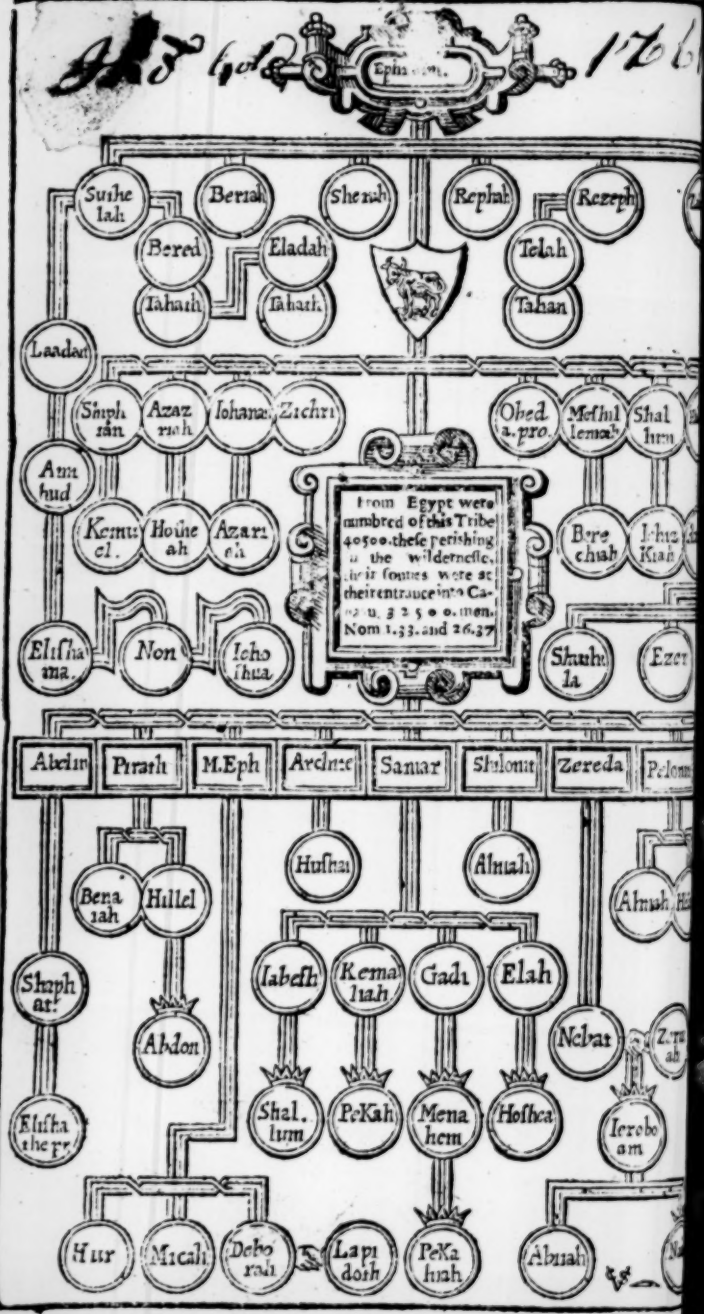


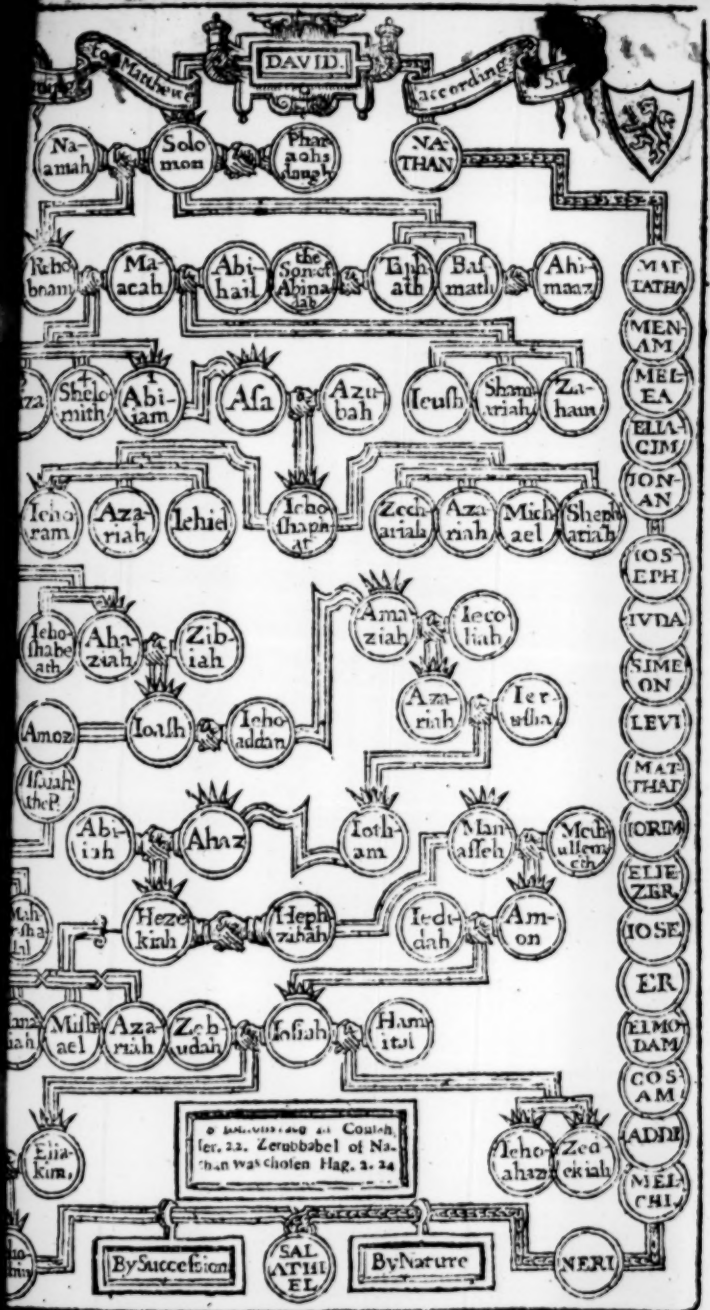
IEHIEL
MAACHA
Abdon
Zur
Kish
Baal
Ner
Nadab
Godor
Ahio
GIPEONITES
Aphiah
Bechorath
Zeror
Ahiel
Isinaiah
Melatiah
Kish
Kish
Ner
Abner
Iaasiel
Shimei
Ahinoam
Saul
Rizpah
2 Ishui
3 Melchishui
1 Ionathan
DAVID
6 Michal
Phalti
5 Merab
Adriel
Mephibosheth
Micah
5 sons hanged
1 Pithon
2 Melech
4 Ahaz
3 Tarea
Iehoadah
Iair
Abihail
Alemeth
Asmaueth
Zimri
Mordecai
Esther
Moza
Eshek
Azel
Elasa
Rapha
Binea
Vlam
Iehush
Eliphelet
Azrikam
Bocheru
Ishmael
Sheariah
Obadiah

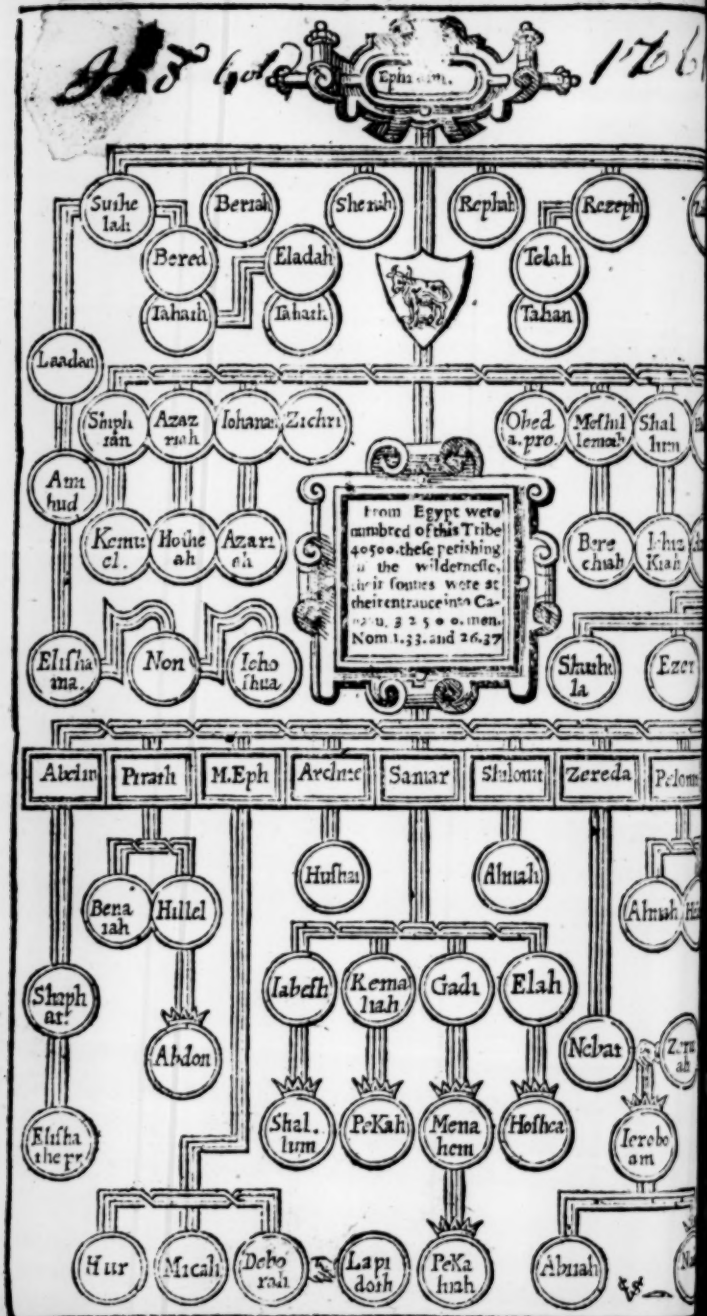

BEEROTH
GEDOR
AIALON
Rimmon
Ieroham
Ieroam
Shema
Beriah
Baanah
Rechab
Ioelah
Zebadiah
Elioda
Abſalom
Iehoſnabad
Maacah
Rehoboam
Shehariah
Athaliah
Iareſiah
Elioh
Zichri
Zichri
Zabdi
Elienai
Zilthai
Eliel
Adaiah
Beraiah
Shimrath
Shakſh
Ieremoth
Zebadiah
Arad
Ader
Michael
Iſpah
Ioha
Ahio
Meſhullam
Hezeki
Heber
Iſhmerai
Iezliah
Iohab
Eliel
Abdon
Zichri
Hanan
Hananiah
Elam
Anthothiiah
Iphedeiah
Penuel

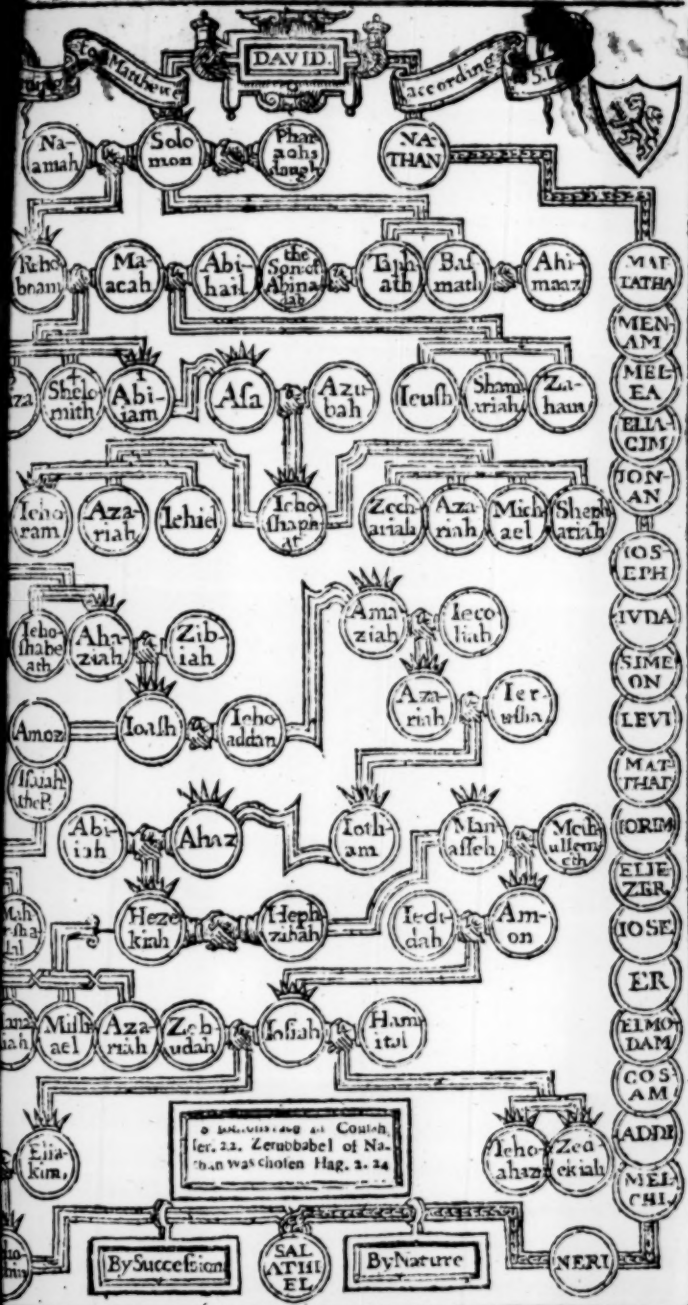

Iolis
HARVPH
GEDERA
ANTOTH
KORHIT
Eleu-zai
Ieri-moth
Bea-liath
Shem-ariah
Sheph-atiah
Elka-nah
Ies-iah
Aza-riel
Io-ezer
Iere-miah
Iaha-ziel
Ioha-nan
Iosa-bad
Baal-hanan
Abie-zer
Iehu
Ribai
She-maah
Hiel
Beniamin shall rauin as Wolfe, G.49. The Lord shall couer him, and shall dwell between his shoulders. D.33
Ittai
Abie-zer
Ioash
Abi-ram
Iesa-iah
Azma-ueth
Gide-oni
Chi-slon
Zich-ri
Gera
Bichri
Elah
Ithiel
Maase-iah
Ieziel
Pelet
Abi-dan
Eli-dad
Ioel
Ehud
Sheba
Shi-mei
Kola-iah
Senuah
Peda-iah
Ioed
Iudah
At their comming out of Egypt, were numbred of this Tribe 35400. men. Nomb. 1.
All these dying in their wandrings in the plaine of Moab were numbred 45600. men. No. 2
Mesh-ullam
Sallu
PAVL the Apostle


Manasseh
All dead in the plaine of Moab were numbred 52700. Nom. 26.
His wife
Machir
Maa chah
Ashri el.
Iair.
Gilead
Sheresh
Peresh
Pedah zur
Sūsi
Ephod
Pedaiah
Ioash
Zecha riah
RaKem
Vlam
Gama liel
Gaddi
Han niel.
Ioel
Iddo
Gide on.
Halfe Manasses held the land of Giants without Iordan. Deut. 3. the rest within.
Gilhah
Bedan
Iether
Abime lech
Io tham
Epher
Ishi
Elies
Azriel
Iere mia
Hoda ūiah
Iahdiel
Maha lah
Adna
Ioza bad
Iediel
Micha el.
Ioza bad.
Elihū
Zilthai
Am nirl
Mach ir
Ieezer
HeleK
Bar zillai
He pher
Afriel
Shec hem
She mida
Chim ham
zelo phe
Ahian
Shec hem
Likhi
Am am
Mah lah
Noah
Hog lah
Mil cah
Tir zah


Ephraim.
Suthelah
Beriah
Sherah
Rephah
Rezeph
Bered
Eladah
Telah
Tahath
Tahath
Tahan
Laadan
Shiphtan
Azazriah
Iohanan
Zichri
Obed a. pro.
Meshullemah
Shallum
Ammihud
Kemuel.
Hosheah
Azariah
From Egypt were numbred of this Tribe 40500. these perishing in the wildernesse, their sonnes were at their entrance into Canaan 32500. men. Nom 1.33. and 26.37
Berechiah
Ichiz Kiah
Elishama.
Non
Iehoshua
Shuthela
Ezer
Abelin
Pirath
M.Eph
Archite
Samar
Shilomit
Zereda
Pelonite
Hushai
Almiah
Benaiah
Hillel
Shiphat.
Abdon
Iabesh
Kemaliah
Gadi
Elah
Nebat
Elishathe pr.
Shallum
PeKah
Menahem
Hoshea
Ieroboam
Hur
Micah
Deborah
Lapidoth
PeKahiah
Abiiah


DAVID.
according
Na-amah
Solo mon
Phar aohs daugh
NA-THAN
Reho boam
Ma-acah
Abi-hail
the Son of Abina dab
Taph ath
Bas math
Ahi-maaz
MAT TATHA
MEN-AM
MEL-EA
ELIA-CIM
ION-AN
IOS-EPH
IVDA
SIME-ON
LEVI
MAT-THAT
IORIM
ELIE-ZER
IOSE
ER
ELMO-DAM
COS-AM
ADDI
MEL-CHI
Shelo-mith
Abi-iam
Asa
Azu-bah
Ieush
Shama-riah
Za-ham
Ieho-ram
Aza-riah
Iehiel
Ieho-shaph-at
Zech-ariah
Aza-riah
Mich-ael
Sheph-atiah
Ieho-shabe-ath
Aha-ziah
Zib-iah
Ama-ziah
Ieco-liah
Aza-riah
Ier-usha
Amoz
Ioash
Ieho-addan
Isaiah the P.
Abi-iah
Ahaz
Ioth-am
Man-asseh
Meth-ullem-eth
Heze-kiah
Heph-zibah
Iedi-dah
Am-on
Mish-ael
Aza-riah
Zeb-udah
Iosiah
Ham-ital
Elia-kim
Ieho-ahaz
Zed-ekiah
By Succession
SAL ATHI EL
By Nature
NERI


Ephraim.
Suthelah
Beriah
Sherah
Rephah
Rezeph
Bered
Eladah
Telah
Tahath
Tahath
Tahan
Laadan
Shiphtan
Azazriah
Iohanan
Zichri
Obed a. pro.
Meshillemiah
Shallum
Ammhud
Kemuel.
Hoshe ah
Azariah
Berechiah
Ichiz Kiah
Elishama.
Non
Ichoshua
Shuthela
Ezer
From Egypt were numbred of this Tribe 40500. these perishing in the wilderness, their sonnes were at their entrance into Canaan. 32500. men. Nom 1.33. and 26.37
Abelin
Pirath
M.Eph
Archite
Samar
Shilonit
Zereda
Pelonit
Hushai
Ahiah
Benaiah
Hillel
Ahiah
Shiphat.
Iabesh
Kemaliah
Gadi
Elah
Abdon
Nebat
Elishathe pr.
Shallum
PeKah
Menahem
Hoshea
Ierobo am
Hur
Micah
Deborah
Lapidoth
PeKahiah
Abiah


DAVID.
Matthew
according
Naamah
Solomon
Pharaohs daugh.
NATHAN
Rehoboam
Maacah
Abihail
the Son of Abinadab
Tiphath
Basmath
Ahimaaz
MATTATHA
MENAM
MELEA
ELIACIM
JONAN
IOSEPH
IVDA
SIMEON
LEVI
MATTHAT
IORIM
ELIEZER
IOSE
ER
ELMODAM
COSAM
ADDI
MELCHI
Shelomith
Abiam
Asa
Azubah
Ieush
Shamariah
Zaham
Ieho ram
Azariah
Iehiel
Iehoshaphat
Zechariah
Azariah
Michael
Shemariah
Iehoshabeath
Ahaziah
Zibiah
Amaziah
Iecoliah
Amoz
Ioash
Iehoaddan
Azariah
Iertha
Vzziah the K.
Abijah
Ahaz
Iotham
Manasseh
Michaiah
Hezekiah
Hephzibah
Iedidah
Amon
Mishael
Azariah
Zebudah
Iosiah
Hamital
Eliakim.
Iehoahaz
Zedekiah
By Succession
SALATHIEL
By Nature
NERI